



**STANISLAUS COUNTY CLERK
CEQA FILING COVER SHEET**

Mail to:

Name: City of Patterson

Address: 1 Plaza

City, State, Zip Patterson, CA 95363

50-2022-265

FILED

November 17, 2022
DONNA LINDER,
STANISLAUS COUNTY
CLERK-RECORDER

By: Jocelyn Rodriguez
Deputy Clerk

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

Pedestrian Controlled Crosswalk Safety Project

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

Date removed from posting 12/26/2022

FILED IN THE OFFICE OF THE STANISLAUS COUNTY CLERK ON <u>NOV 17 2022</u>	
Posted <u>NOV 17 2022</u>	Removed _____
Returned to agency on _____	
DEPUTY <u>Jocelyn Rodriguez</u>	

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 50-11/17/2022-202
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PATTERSON	LEAD AGENCY EMAIL	DATE 11/17/2022
COUNTY/STATE AGENCY OF FILING STANISLAUS COUNTY	DOCUMENT NUMBER 50-2022-265	

PROJECT TITLE
 PEDESTRIAN CONTROLLED CROSSWALK SAFETY PROJECT

PROJECT APPLICANT NAME CITY OF PATTERSON	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 895-8073
PROJECT APPLICANT ADDRESS 1 PLAZA, ENGINEERING DEPARTMENT	CITY PATTERSON	STATE CA
		ZIP CODE 95363

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$ 3,539.25 \$ _____

Mitigated/Negative Declaration (MND)(ND) \$ 2,548.00 \$ _____

Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,203.25 \$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____

County documentary handling fee \$ 57.00 \$ _____ **57.00**

Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other CHECK #143867 **TOTAL RECEIVED \$ _____ 57.00**

SIGNATURE X <i>Jocelyn Rodriguez</i>	AGENCY OF FILING PRINTED NAME AND TITLE Jocelyn Rodriguez Deputy Clerk
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State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

Filing Notice of Determination (NOD):

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for **CRP** document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due).*

Filing Notice of Exemption (NOE) *(Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))*

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due).*

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

Mail to:

California Department of Fish and Wildlife
 Accounting Services Branch
 P.O. Box 944209
 Sacramento, California 94244-2090

Notice of Exemption

To: Office of Planning & Research
P.O. Box 3044, 1400 Tenth Street, Rm 222
Sacramento, CA 95812-3044

From: *Project Applicant*
City of Patterson
Engineering Department
1 Plaza
Patterson, CA 95363

County Clerk, County of Stanislaus
1021 I Street, Suite 101
Modesto, CA 95354

Subject: Filing of Notice of Exemption (NOE) in compliance with CEQA Guidelines §15062

Title: Pedestrian Controlled Crosswalk Safety Project

Fernando Ulloa, PE

(209) 895-8073

State Clearinghouse #
(if applicable)

Lead Agency Contact Person

Telephone # / Ext.

Location: This project has two locations in the City of Patterson. The first location is at Sperry Avenue/9th Street and the second location is at Ward Avenue/Mackilhaff Drive.

Description: Two busy intersections in the center of Patterson currently have insufficiently safe pedestrian crossings. The proposed project will install one new pedestrian crosswalk, and upgrade another existing crosswalk with new pedestrian safety elements. The existing crosswalk on Sperry Ave/9th Street will be upgraded with mast arms, pedestrian activated crosswalk flashers, new paint striping, and ADA ramps, making the crosswalk more visible to drivers and safer for pedestrians. A new crosswalk will be constructed on Ward Ave/Mackilhaff Dr with pedestrian activated crosswalk flashers. Expected benefits include safer access to StanRTA facilities and an increase in walking trips by residents of the surrounding Disadvantaged Community to nearby schools, grocery stores, health care centers, active recreation centers, and employment centers.

Exempt Status:

Ministerial (Sec. 21080(b)(1);15268);

Declared Emergency (Sec. 21080(b)(3);15269(a));

Emergency Project (Sec. 21080(b)(4);15269(b)(c));

X Categorical Exemption – State Type & Section Number: **Class 2– 15301(c)**

Statutory Exemption – State Code Number:

Reasons why the project is exempt:

Minor alteration of existing public or private structures, facilities, mechanical equipment, or topical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination, is Categorically Exempt from CEQA under 15301(c) – Restoration or rehabilitation (Class 1). This project was adopted and approved by City of Patterson's City Council as part of the Active Transportation Master Plan on April 5, 2022.

Lead Agency Contact Person: Fernando Ulloa, PE – Director of Engineering, City of Patterson

Certification

This is to certify that all reports, documents, plans and related materials are available to the general public at:

City of Patterson, City Hall, 1 Plaza, Patterson California

Signature (Public Agency)

Date

Director of Engineering

Title