## **CITY OF PATTERSON**



# PARKS, RECREATION AND BEAUTIFICATION COMMISSION REGULAR MEETING

March 15, 2023 5:00 PM

IN-PERSON MEETING City Hall Council Chambers 1 Plaza Circle, 1<sup>st</sup> Floor Patterson, CA 95363

DIAL-IN-NUMBER: 1 (669) 900-6833 MEETING ID: 810 7955 8805 PASSCODE: 257490

https://us06web.zoom.us/j/81079558805?pwd=b205TE5xVFJSYTNRZ1U3Y21hS0crdz09

#### Commissioners

Chair: Vacant	Vice-Chair: Gabriela Fernandez-Hernandez
Commissioner: Adolfo Virgen	Commissioner: Oscar Roman
Ex-Officio Member	Commissioner: Renelle Layfield
(Non-Voting Member): Robert Andrade	
Secretary: Brittany Callum	Commissioner: Kandice Weyhrauch

- 1. Call to Order (Chair)
- 2. Roll Call (Chair)
- 3. Statements of Conflict (Chair)
- 4. Items from the Public (Chair)

Any member of the audience desiring to address the Commission regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Chair. The public wishing to address the Commission on items that do not appear on the agenda may do so; however, the Commission will take no action other than referring the item to staff for study and analysis and may place the item on a future agenda. In order that all interested parties have an opportunity to speak, any person addressing the Commission will be limited to a maximum of five (5) minutes unless the Chair grants a longer period of time.

Please State Your Name and City for the Record.

## 5. Review and Approval of Meeting Minutes (Chair)

Approval of January 18, 2023 Regular Meeting Minutes

#### 6. Review of Action Items (Chair)

### 7. New & Returning Business

- **a.** Chair Election
- **b.** Parks, Recreation and Beautification Award Process (Commissioner Virgen)
- c. Love Patterson Presentation (Love Patterson Member)
- **d.** Apricot Fiesta Involvement (Vice-Chair Fernandez-Hernandez)
- e. Farmers Market Location (Commissioner Layfield)
- **f.** Advertising Activities through Peach Jar (Commissioner Layfield)
- g. Adding Shade to Parks (Commissioner Layfield)
- **h.** Activities for Teens through School District (Commissioner Virgen)

#### 8. Review of Other Matters

#### 9. Adjournment