

CITY OF PATTERSON
SENIOR BOARD OF DIRECTORS
AGENDA

REGULAR MEETING

10:00 AM – 11:00 AM
Tuesday, September 21, 2021

Hammon Senior Center
1033 W. Las Palmas Avenue
Patterson, CA 95363

NOTICE: This meeting will be held in accordance with Executive Order N-25-20, issued by California Governor Gavin Newsom on March 12, 2020, the Ralph M Brown Act (California Government Code Section 54950, Et Seq.) and the Americans with Disabilities Act.

This meeting will not be physically open to the public. All members of the public may participate in the meeting via teleconference by calling 1 669 900 9128, Meeting ID: **994 9136 9717**, Password: **461013**, and will be given the opportunity to provide public comment. Join from a PC, Mac, iPad, iPhone or Android device by using this URL: <https://zoom.us/j/99491369717?pwd=WXJYbmZWdk02aDhQWVZITHBFd1U2Zz09>

In compliance with American with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8000. Notification 48 hours prior to the meeting will enable the City of Patterson to make reasonable arrangements to ensure accessibility to the meeting. [28 CFR 35.102-35.104 ADA Title II]

1. Call to Order

1.1 Roll call of Board Members

2. Pledge of Allegiance

3. Moment of Silence

4. Items from the Public – Chair

The public wishing to address the Board on items that DO NOT appear on the Agenda may do so; however, the Board will take no action other than referring the item for study and analysis and shall place the items on a future agenda.

To assure everyone be given the opportunity to speak please do not ask to be recognized a second time until all have been given the same opportunity to speak. We ask when speaking please raise your hand and stand-up when recognized. Please do not use personal names when speaking.

5. Approval of Minutes (August 17, 2021)

ACTION

6. Financial Report - Treasurer

INFORMATION

7. Committee/Board Member Reports

7.1 Special Events – Chair

7.1.1 Halloween

INFORMATION

7.1.2 Thanksgiving

INFORMATION

- | | | |
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| 7.1.3 | Holiday | INFORMATION |
| 7.2 | Sunshine – Secretary | INFORMATION |
| 7.3 | Board members | INFORMATION |
| 7.3.1 | Donation for Louisa Sarasqueta | |
| 7.4 | Program Updated from Recreation Supervisor | INFORMATION |
| 7.4.1 | Area Agency on Aging (included w/Rec Supervisor) | INFORMATION |
| 8. | New Business | |
| 8.1 | Committees | |
| 8.1.1 | Fundraising | INFORMATION |
| 8.1.2 | Committee updates | INFORMATION |
| 8.2 | Coffee Policy | INFORMATION |
| 9. | Old Business | |
| 9.1 | New computer/bingo software | INFORMATION |
| 9.2 | New computers/printers for computer lab | INFORMATION |
| 10 | Other Matters | |
| 10.1 | Next Meeting: October 19, 2021 | |