

CITY OF PATTERSON  
SENIOR BOARD OF DIRECTORS  
AGENDA

**REGULAR MEETING**

10:00 AM – 11:00 AM  
Tuesday, June 15, 2021

Hammon Senior Center  
1033 W. Las Palmas Avenue  
Patterson, CA 95363

NOTICE: This meeting will be held in accordance with Executive Order N-25-20, issued by California Governor Gavin Newsom on March 12, 2020, the Ralph M Brown Act (California Government Code Section 54950, Et Seq.) and the Federal Americans with Disabilities Act.

This meeting will not be physically open to the public. All members of the public may participate in the meeting via teleconference by calling 1 669 900 9128, Meeting ID: **994 9136 9717**, Password: **461013**, and will be given the opportunity to provide public comment. Join from a PC, Mac, iPad, iPhone or Android device by using this URL: <https://zoom.us/j/99491369717?pwd=WXJYbmZWdk02aDhQVWZlTHBFd1U2Zz09>

In compliance with American with disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8000. Notification 48 hours prior to the meeting will enable the City of make reasonable arrangements to ensure accessibility to the meeting. [28 CFR 35.102-35.104 ADA Title II]

1. Call to Order
  - 1.1 Roll call of Board Members

2. Pledge of Allegiance

3. Moment of Silence

4. Items from the Public – Chair

The public wishing to address the Board on items that DO NOT appear on the Agenda may do so; however, the Board will take no action other than referring the item for study and analysis and shall place the items on a future agenda.

To assure everyone be given the opportunity to speak please do not ask to be recognized a second time until all have been given the same opportunity to speak. We ask when speaking please raise your hand and stand-up when recognized. Please do not use personal names when speaking.

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|---------------------------------------|-------------|
| 5. Approval of Minutes (May 18, 2021) | ACTION      |
| 6. Financial Report - Treasurer       | INFORMATION |
| 7. Committee/Board Member Reports     |             |
| 8.1 Special Events – Chair            |             |
| 8.1.1 Father’s Day                    | INFORMATION |
| 8.1.2 Fourth of July                  | INFORMATION |
| 8.1.3 Halloween                       | INFORMATION |
| 8.1.4 Thanksgiving                    | INFORMATION |
| 8.1.5 Holiday                         | INFORMATION |

- 8.2 Sunshine – Secretary INFORMATION
- 8.3 Board members INFORMATION
- 8.4 Fundraising – Chair INFORMATION
- 8.5 Program Updated from Recreation Supervisor INFORMATION

8. Old Business

- 9.1 Area Agency on Aging INFORMATION
- 9.2 Committees
  - 9.2.1 Committees to overview ACTION
  - 9.2.2 Committee membership lists ACTION
  - 9.2.3 Committee for donated items/set policy INFORMATION
- 9.3 Discussion/overview on membership rosters INFORMATION
- 9.4 Update on facility opening INFORMATION
- 9.5 Board member pictures INFORMATION

9. Other Matters

- 9.1 Next Board Meeting: July 20, 2021