

**AGENDA
CITY OF PATTERSON
PUBLIC SAFETY COMMITTEE
MEETING**

Tuesday, May 25, 2021

5:00 p.m.

**Via Zoom Teleconference Call
City of Patterson
1 Plaza
Patterson, California**

NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-25-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 12, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA TELECONFERENCE BY CALLING **669-900-9128** MEETING ID: **885 0487 1970** PASSWORD: **620337** AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. JOIN FROM A PC, MAC, IPAD, IPHONE, OR ANDROID DEVICE BY USING THIS URL:

<https://us02web.zoom.us/j/88504871970?pwd=TDVkbFdjOEdQT1BVM0U3QVlvckZjQT09>

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

The Public Safety Committee agenda and supporting public documents (if any) are available for viewing in City Hall, Administration Department, 1 Plaza, 2nd Floor, Patterson, California (by appointment). The Public Safety Committee agenda and supporting public documents (if any) are also available online on our City web site www.ci.patterson.ca.us listed under “Agenda Center” and listed under “Public Safety Committee” or you may contact the City Clerk’s Office directly at (209) 895-8012 or (209) 895-8014 or email the City Clerk at cityclerk@ci.patterson.ca.us

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1. Call to Order - Roll Call (Members and Staff Present)
2. Statements of Conflict
3. Items from the Public

The public wishing to address the Committee on items that do not appear on the agenda may do so; however, the Committee will take no action other than referring the item to staff for study and analysis and may place the item on a future agenda.

Any member of the audience desiring to address the Committee regarding a matter on the agenda, please state so at the time the item is announced by the Chairperson. In order that all interested parties have an opportunity to speak, any person addressing the Committee may be limited to a maximum of five (5) minutes.

4. Purpose of the Committee.
5. Self-Introductions and your interest in Public Safety.
6. Brief orientation regarding Robert's Rules of Order and the Brown Act.
7. Selection of a Chairperson for Future Meetings.
8. Adjournment