

CITY OF PATTERSON
SENIOR BOARD OF DIRECTORS
AGENDA

REGULAR MEETING

10:00 AM – 11:00 AM
Tuesday, April 20, 2021

Hammon Senior Center
1033 W. Las Palmas Avenue
Patterson, CA 95363

NOTICE: This meeting will be held in accordance with Executive Order N-25-20, issued by California Governor Gavin Newsom on March 12, 2020, the Ralph M Brown Act (California Government Code Section 54950, Et Seq.) and the Federal Americans with Disabilities Act.

This meeting will not be physically open to the public. All members of the public may participate in the meeting via teleconference by calling 1 669 900 9128, Meeting ID: **994 9136 9717**, Password: **461013**, and will be given the opportunity to provide public comment. Join from a PC, Mac, iPad, iPhone or Android device by using this URL: <https://zoom.us/j/99491369717?pwd=WXJYbmZWdk02aDhQVWZlTHBFd1U2Zz09>

In compliance with American with disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8000. Notification 48 hours prior to the meeting will enable the City of make reasonable arrangements to ensure accessibility to the meeting. [28 CFR 35.102-35.104 ADA Title II]

1. Call to Order

1.1 Roll call of Board Members

2. Pledge of Allegiance

3. Moment of Silence

4. Items from the Public – Chair

The public wishing to address the Board on items that DO NOT appear on the Agenda may do so; however, the Board will take no action other than referring the item for study and analysis and shall place the items on a future agenda.

To assure everyone be given the opportunity to speak please do not ask to be recognized a second time until all have been given the same opportunity to speak. We ask when speaking please raise your hand and stand-up when recognized. Please do not use personal names when speaking.

5. Approval of Minutes (March 16, 2021)

ACTION

6. Financial Report - Treasurer

INFORMATION

7. Committee/Board Member Reports

7.1 Special Events – Chair

7.1.1 Easter

INFORMATION

7.1.2 Mother's Day

INFORMATION

7.1.3 Father's Day

INFORMATION

7.1.4 Fourth of July

INFORMATION

7.2 Sunshine - Secretary

INFORMATION

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| 7.3 | Board Members | INFORMATION |
| 7.4 | Program Updated from Recreation Supervisor | INFORMATION |
| 8. | New Business | |
| 8.1 | Update 2019 Committee & Programs Roster | |
| 8.1.1 | Area Agency on Aging | INFORMATION |
| 8.1.2 | Senior Trips | INFORMATION |
| 8.1.3 | Bingo | INFORMATION |
| 8.1.4 | Sunshine | INFORMATION |
| 8.1.5 | Special Events | INFORMATION |
| 8.1.6 | Fundraising | INFORMATION |
| 8.1.7 | Crafts | INFORMATION |
| 8.2 | Discussion/overview on membership rosters | INFORMATION |
| 8.3 | Discussion/overview on donated items | INFORMATION |
| 8.4 | Update on availability of Hammon Senior Center | INFORMATION |
| 8.5 | Board member pictures for entrance area | INFORMATION |
| 9. | Old Business | |
| 9.1. | Update on computers | INFORMATION |
| 10. | Other Matters | |