

**AGENDA  
CITY OF PATTERSON**



**SPECIAL JOINT MEETING OF  
THE PATTERSON CITY COUNCIL AND  
THE PATTERSON JOINT UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**Wednesday, March 11, 2015  
6:30 p.m.**

**Professional Development Center  
530 Keystone Boulevard  
Patterson, California**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

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- 1. Call to Order and Roll Call**
- 2. Open Session**
- 3. Pledge of Allegiance**
- 3. Statements of Conflict**
- 4. Items from the Public (Public Comment)**

Any member of the audience desiring to address the Council (or Board of Education) regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council (or Board of Education) on items that do not appear on the agenda may do so; however, Council (or Board of Education) will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25).

In order that all interested parties have an opportunity to speak, any person addressing the Council

(or Board of Education) will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25).

- 5. Presentation by Employee, Student or Community Organizations**
- 6. Presentation by School/City Staff**
  - a. Recognition: Seal of Multilingual Proficiency**
  - b. City Internship Program**
  - c. Business Logistics Program at Patterson High**
  - d. Safe Route to Schools**
  - e. Joint Activities and Projects**
  - f. United Patterson/America's Best Cities Grant Application**
- 7. Items for Future Consideration**
- 8. Future Joint Meetings**
- 9. Adjournment**