

**PUBLIC NOTICE
REGULAR MEETING
THE CITY OF PATTERSON CITY COUNCIL**

NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT. THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA **ZOOM TELECONFERENCE** AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. THE MEETING WILL BE TELEVISED OR AVAILABLE FOR PUBLIC VIEWING AT COMCAST CABLE CHANNEL 7. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]. The City Council agenda and supporting public documents are available online on the City web site www.ci.patterson.ca.us listed under Agenda Center.

ALL MEMBERS OF THE PUBLIC WILL BE GIVEN THE SAME TIME ALLOTMENT FOR COMMENTS AS NORMALLY ALLOWED FOR MEETINGS SUBJECT TO THE PROVISIONS OF EXECUTIVE ORDER N-29-20.

NOTICE IS HEREBY GIVEN that the City Council of the City of Patterson will hold a public hearing on Tuesday, April 7, 2020, at 7:00 p.m., or as soon thereafter, in the City Council Chambers, **1 Plaza, Patterson, CA** to consider approval of an ordinance that amends the development agreement by and between the City and Nucleus Homeopathics Inc., a California corporation.

On December 5, 2017, the Patterson City Council adopted Ordinance No. 815 approving a development agreement between the City and Nucleus Homeopathics Inc. ("Nucleus") to operate a cannabis manufacturing business (the "Development Agreement") located at 100 West Las Palmas Avenue, Suite G, Patterson, CA 95363, identified as Stanislaus County Assessor's Parcel Number 131-003-018.

On July 17, 2018, the City Council adopted Ordinance No. 820 approving the First Amendment to the Development Agreement adding cannabis distribution to Developer's authorized licenses. On December 4, 2018, the City Council adopted Ordinance No. 835 approving the Second Amendment to the Development Agreement adding cannabis cultivation and a microbusiness to Developer's authorized licenses.

At the Thursday, March 26, 2020 regular meeting, the Planning Commission will consider a proposed amendment to the Development Agreement to allow Nucleus to operate a vertically integrated commercial cannabis business at a new location at County of Stanislaus Assessor's Parcel Number 021-095-001.

The Planning Commission will also make an Environmental Determination as related to the project. Pursuant to Section 15303(c) of the California Environmental Quality Act (CEQA), New

Construction or Conversion of Small Structures, the project consists of the construction and location of limited numbers of new, small facilities or structures.

ALL INTERESTED PARTIES are invited to attend the April 7, 2020, public hearing to express opinions or submit evidence for or against the adoption of the proposed ordinance. At the above noted time and place, testimony from interested persons will be heard and considered by the City of Patterson City Council before taking action on the proposed ordinance. On request, the agenda and the documents in the hearing agenda packet can be made available to persons with a disability. In compliance with the Americans with Disabilities Act, the City of Patterson encourages those with disabilities to participate fully in the public hearing process. Any person requiring special assistance to participate in the meeting should notify the City Clerk's Office by calling (209) 895-8014 at least forty-eight (48) hours before the meeting. If you have any questions, please call the City Clerk at (209) 895-8014. Written comments are also accepted, before the hearing, by the City Clerk's office, at 1 Plaza, Patterson, CA 95363. Copies of the proposed ordinance and development agreement amendment will be available for public review at City Hall, 1 Plaza, Patterson, CA 95363, at least three (3) days before the hearing.

BY ORDER OF THE PATTERSON City Clerk
DATED: 3-26-2020

