

**CITY OF PATTERSON
LEGAL NOTICE
NOTICE OF PUBLIC HEARING**

**NOTICE OF PUBLIC HEARING ON REPORT AND ASSESSMENT FOR WEED,
DIRT, RUBBISH AND RANK GROWTH ABATEMENT
(Liens & Tax Roll Process per Ord. Nos. 174 and 243)**

NOTICE IS HEREBY GIVEN that on February 7, 2017, the Fire Chief, Public Works Director and Finance Director of the City of Patterson filed with the City Clerk of said City a Report and Assessment for Weed, Dirt, Rubbish, and Rank Growth Abatement within the said City, a copy of which is posted on the bulletin board at the entry to City Hall and herein attached as Exhibits A.

EXHIBIT A

OWNER PROPERTY	ADDRESS	APN	TOTAL DUE	RESO. NO.
KUMAR, KAVITHA & REMO K.	1304 SHASTA CREEK COURT	021-067-048	\$ 600.00	2016-35

NOTICE IS FURTHER GIVEN that on the February 7, 2017 at 7:00 p.m. or soon thereafter, in the Council Chambers located at 1 Plaza, Patterson, CA 9563, said report and assessment list will be presented to the City Council for consideration and confirmation for the Placement of Liens and Assessments in the County Tax Roll, and that any and all persons interested, having any objections to said report and assessment list, or to any matter or thing contained therein, may appear at said time and place and be heard.

NOTICE IS ALSO HEREBY GIVEN that this document along with the full/complete copy of the List of Liens and Assessments for the County Tax Roll will be available for public review at the City of Patterson City Hall, City Clerk's Office, 2nd Floor, during normal business hours and/or available On-Line on the City of Patterson Web Site www.ci.patterson.ca.us listed under Popular Links; Legal Notices & Public Hearings and City Council Agendas. City Hall is located at 1 Plaza in the City of Patterson. All interested parties are invited to review the document prior to the February 7, 2017 Public Hearing.

ALL INTERESTED PARTIES are invited to attend the hearing and express opinions or submit evidence for or against the proposed List of Liens and Assessments for the County Tax Roll as described above. At the above noted time and place, testimony from interested persons will be heard by the City Council and duly considered prior to taking action on the above. Any material submitted to the City Council for consideration (photographs, petitions, letters, etc.) will be retained by the City and cannot be returned.

FURTHER INFORMATION on the above may be obtained at the City of Patterson City Hall, City Clerk's Office, 2nd Floor or by calling (209) 895-8014 or email cityclerk@ci.patterson.ca.us

BY ORDER OF THE CITY COUNCIL OF THE CITY OF PATTERSON.

DATES ADVERTISED: January 26, 2017, February 2, 2017

Maricela Vela, City Clerk
City of Patterson
Direct No. 209-895-8014
Email cityclerk@ci.patterson.ca.us
Web Site www.ci.patterson.ca.us