

**AGENDA  
CITY OF PATTERSON**



**CITY COUNCIL SPECIAL MEETING  
April 19, 2016**

**6:00 p.m.  
(Closed Session)**

**City Council Chambers  
1 Plaza  
Patterson, California**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

The agenda and supporting public documents are available for viewing in City Hall, Administration Department, 1 Plaza, 2<sup>nd</sup> Floor, Patterson, California. The agenda and supporting public documents are also available online on our City web site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us) listed under Popular Links "Agenda Center" and listed under the "Upcoming Events Calendar" under the date of the meeting or please call or email the City Clerk at (209) 895-8014 or [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)

If you wish to be notified of future meetings, please subscribe to "Notify Me" listed under Popular Links on our City of Patterson web site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us)

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**NOTICE IS HEREBY GIVEN** that the City Council for the City of Patterson, California will hold a Special Closed Session Meeting on Tuesday, April 19, 2016 at 6:00 p.m. or shortly thereafter in the City Council Chambers, located at 1 Plaza, Patterson, California.

**1. Call to Order**

The City Council will adjourn to Closed Session to address the following:

Conference with Legal Counsel, Anticipated Litigation – Significant Exposure to Litigation Pursuant to Paragraph (2) of Subsection (d) of California Government Code Section 54956.9. (1 case).

**2. Statements of Conflict**

**3. Items from the Public**

**Pursuant to Government Code section 54954.3(a), members of the public wishing to address the City Council may do so at the beginning of the meeting, and such comments shall be limited to the closed session meeting topic.**

Any member of the audience desiring to address the Council regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; however, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25)

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25)

- 4. Adjourn to Closed Session**
- 5. Report from Closed Session (if any)**
- 6. Adjournment**

#### **DECLARATION OF POSTING**

I, Maricela Vela, City Clerk of the City of Patterson, California do hereby declare that the foregoing notice was posted on the Bulletin Board at City Hall, 1 Plaza, Patterson, California on Thursday, April 14, 2016.

The Agenda is also posted for public view on the Bulletin Boards of the Hammon Senior Center, 1033 W. Las Palmas, Patterson, the Patterson Branch Library, 46 N, Salado Avenue, Patterson, and the City of Patterson Web Site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us)

Maricela Vela, City Clerk, City of Patterson  
Direct No. (209) 895-8014  
Email [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)

Date Posted: Thursday, April 14, 2016

**AGENDA  
CITY OF PATTERSON**



**CITY COUNCIL REGULAR MEETING  
April 19, 2016  
7:00 p.m.**

**City Council Chambers  
1 Plaza  
Patterson, California**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

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- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Statements of Conflict**
- 4. Items from the Public**

Any member of the audience desiring to address the Council regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; however, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25)

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25)

## 5. Consent Calendar

**All items are approved by a single action. Any item may be removed from the Consent Calendar for separate discussion upon request from a member of the Public, Staff and/or Councilmember.**

- 5.1 Motion to Waive Readings - All Readings of Ordinances and Resolutions, Except by Title are hereby waived.
- 5.2 Approval of City Council Meeting Minutes of February 29, 2016, March 14, 2016 and March 30, 2016 ([View Report](#))
- 5.3 Approve City Department Reports for the Months of January 2016 and March 2016 (Community Development, Fire, Police, Public Works and Recreation & Community Services) ([View Report](#))
- 5.4 Approve City Commission Reports for the Month of March 2016 (Economic Strategic Commission, Parks, Recreation & Beautification Commission and Planning Commission) ([View Report](#))
- 5.5 Approve Resolution No. 2016-28, Employer Paid Member Contributions for the California Public Employees' Retirement System ([View Report](#))
- 5.6 Authorize Submittal of an Application for the FEMA SAFER Grant (Staffing for Adequate Fire and Emergency Response) and a Letter from the Mayor of the City Council Explaining its Support for the Same ([View Report](#))
- 5.7 Approve a Letter of Support from the Patterson City Council for Livingston Community Health - Change in Scope (CIS) Patterson ([View Report](#))
- 5.8 Accept all Bids for the Ward Avenue Overlay Project and Award Construction to Knife River Construction and Authorize Staff to Execute the Contract ([View Report](#))
- 5.9 Approve Street Closures for Meet Me at The Park Event and Car Show –The River of Life Christian Fellowship – May 7, 2016 ([View Report](#))
- 5.10 Approve Street Closures for Patterson FDES Annual Festa Parade on June 11-12, 2016 ([View Report](#))
- 5.11 Approve Street Closures for Car Show – Adventure Christian Church June 25, 2016 ([View Report](#))

## 6. Presentations and Public Hearings

- 6.1 **Public Hearing:** Wastewater Master Plan - the City of Patterson has undertaken preparation of a series of Master Plans addressing infrastructure and public service needs. One of these Master Plans, for Wastewater, has been completed by

for adoption. The Wastewater Master Plan addresses wastewater infrastructure needs based on long-term plans for City development under its adopted General Plan, including plans for sewer conveyance and wastewater treatment through community buildout. As part of this action, the City has also prepared an Addendum to the 2010 General Plan Environmental Impact Report pursuant to the provisions of CEQA (Verbal Report)

**Staff Report:** City Planner Andrews  
**Mayor:** Open/Close Public Hearing  
**Council:** Motion to Continue Public Hearing to May 3, 2016 Regular City Council Meeting

**6.2 Public Hearing:** Properties to be Liened for Unpaid Weed Abatements, Resolution No. 2016-29 ([View Report](#))

**Staff Report:** Finance Director Ryan  
**Mayor:** Open/Close Public Hearing  
**Council:** Motion to Approve Reso. No. 2016-29

**6.3 Public Hearing:** **a.** Conduct the Third Public Hearing to Consider and Select a Council Member District Boundaries Map, and Adopt Resolution No. 2016-30, A Resolution of the City Council of the City of Patterson, Establishing the Council Member District boundaries to Implement a “By-District” Based Electoral System Beginning with the November 2016 General Municipal Election ([View Report](#))

**b.** First Reading and Introduction of Ordinance 795, An Ordinance of the City Council of the City of Patterson, Amending Title 2, Administration and Personnel, Adding Chapter 2.10: Council Member Elections By-District ([View Report](#))

**Staff Report:** City Attorney Hallinan, Douglas Johnson, National Demographics Corp.

**Mayor:** Open/Close Public Hearing

**Council:** Motion to Adopt Resolution No. 2016-30

**Council:** Read Ordinance No. 795, Title Only As Listed Above

**Council:** Motion to Approve First Reading and Introduction of Ordinance No. 795, Reading by Title Only, Waiving Further Reading

## 7. City Staff Reports

## 7.1 **Public Works Department**

Receive Overview and Update to the 2015 Urban Water Management Plan  
([View Report](#))

## 7.2 **Ordinances** (Second Reading and Adoption)

Ordinance No. 794, An Ordinance of the City Council of the City of Patterson, Amending Section 18.82.070(D) Entitled “Freeway Oriented Signs” of the Patterson Municipal Code ([View Report](#))

**Council:** Read Ordinance No. 794 Title Only As Listed Above

**Council:** Motion to Approve Second Reading of Ordinance No. 794, Reading by Title Only, Waiving Further Reading

**Council:** Motion to Adopt Ordinance No. 794, Reading by Title Only, Waiving Further Reading

## 8. Council Items

### 8.1 City Council Reports

Mayor Molina:

- StanCOG (Councilmember McCord Alternate)
- Stanislaus County Mayors Dinner
- Patterson/West Stanislaus Fire Services Committee  
(Councilmember Farinha 1<sup>st</sup> Alternate, Councilmember Novelli 2<sup>nd</sup> Alternate)
- Stanislaus County Disaster Council (Councilmember McCord Alternate)

Mayor Pro Tem Novelli:

- Patterson Representative – League of California Cities (LOCC)  
(Councilmember Lustgarten Alternate)
- Stanislaus County Economic Development & Workforce “Alliance”  
(Councilmember Novelli Alternate)
- Economic Development Action Committee (EDAC)  
(Councilmember Novelli Alternate)

Councilmember Farinha:

- San Joaquin Air Pollution Control District – Valley-wide Special City Selection Committee (Councilmember Novelli Alternate)
- Stanislaus County Hazardous Waste Advisory Committee  
(Councilmember McCord Alternate)

Councilmember McCord:

- Westside Health Care Task Force

Councilmember Lustgarten:

### 8.2 Other Matters

## 9. Adjournment

8.2 Other Matters

**9. Adjournment**



## **5. CONSENT CALENDAR**



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager

**BY:** Maricela Vela, City Clerk

**MEETING DATE:** April 19, 2016

**ITEM NO:** 5.2

**SUBJECT:** Approve City Council Meeting Minutes of February 29, 2016, March 14, 2016 and March 30, 2016.

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### **RECOMMENDATION**

Motion to approve the City Council Meeting Minutes of February 29, 2016, March 14, 2016 and March 30, 2016.

City of Patterson  
City Council Special Meeting  
(Mayor's State of the City Address)  
Monday, February 29, 2016  
Minutes

**1. Call to Order**

The special meeting of the City Council of the City of Patterson was called to order in the Hammon Senior Center, 1033 W. Las Palmas Avenue, Patterson at 6:33 p.m. by Mayor Molina.

Present: Councilmembers McCord, Novelli, Farinha and Mayor Molina (4)

Staff: City Manager Irwin, City Attorney Hallinan, City Planner Andrews, City Engineer Ulloa, Recreation & Community Services Director Flanders, Interim Human Resources Manager Smith, Public Works Director Willett, Public Works Management Analyst Basalusalu, Interim Fire Chief Gregory, Police Chief Dirkse and City Clerk Vela (11)

Excused: Councilmember Lustgarten, Finance Director Ryan (2)

**2. Pledge of Allegiance**

**3. Statements of Conflict** – none.

**4. Items from the Public** – none.

**5. Mayor's State of the City of Address**

Good Evening and I appreciate you coming and joining us tonight. It is an honor and a privilege to stand here as your Mayor and deliver the State of the City Address. This is my sixth and final Address as your Mayor, and as I have mentioned before, my commitment to all of you is that this is one of many opportunities to have a conversation about how we can work together for our community. It continues to be a great pleasure to have served as Mayor for the City of Patterson since 2010. I have GOD, wife, Graciela Molina, and familia to Thank! All have been there, but Graciela has been by side to also serve our community. We have gained a richness in our lives, because of the people in our community, the relationships of which we have been blessed, the community improvement projects, and tragedies we have had to endured together as a community.

Before I continue, let me acknowledge some individuals in attendance. My colleagues and City Council members: Farinha, Lustgarten, McCord and Mayor Pro Tempe Novelli, Our City Manager, Mr. Ken Irwin, Department Heads, and various members of our City Staff. I would like to Thank Mr. Irwin, Department Heads, and City Staff for preparing information that I will share with you tonight. To the City Staff, I appreciate your service to our community, and in the manner which you provide it. I am proud to be associated with you individually, and as a team. Based on the information provided, I will share with all of you some highlights and projects to

look forward to in Patterson. I will finally share with you some ideas to engage more residents, continue to build on a focus of youth leadership development, and ask you to get involved, to contribute your energy and your time. As a community, we must decide what legacy we leave our next and future generations.

Mr. Irwin has done a great job, along with City Staff, to navigate the new challenges, projects and opportunities that have been on the front burner from day one. Thank you to Mr. Irwin for your hard work and dedication to ongoing challenges from the State, Governor's Office, and unfunded mandates that we must address as a team. As a team, City Staff, legal team and Council, we have provided our residents with responsible and responsive representation at the local, county, state and national levels. Although we have faced, and will continue to face changes in laws, policies and mandates, I am confident that we have a city-wide team that will provide the best approach to the solutions in addressing them now and in the future. The City of Patterson has been the beneficiary of good planning, collaboration and providing an environment that invites innovation, protection of our history, and cultivation of our natural resources. We must carefully plan for current and future economic growth opportunities that foster prosperity for all in our community. We do face challenges in our city, as does every California City: water, crime, economic development, workforce development and being prepared for future business opportunities.

During this past year, we have supported and teamed up with our Patterson Joint Unified School District, as they launched UP, United Patterson, where Dreams become Reality! It is imperative that we support our youth in achieving their goals. This will only bring success to them, their families and our community! Another collaborative effort has been the success of our business logistic distribution warehouse hub. Although, Mr. Phil Alfano, his School District Staff and students have taken full advantage of the business relationships to build a business-model pipeline from our High School to logistic distribution warehouse hub. There is an on-site smaller replica warehouse that exists in most of the logistic distribution warehouse. This gives students and opportunity to learn and apply a skill set that provides them with a stronger resume and application for meaningful employment.

As a community, we do face challenges, but are not unique to our city. We must work together, communicate and find solutions for us to remain safe, productive, friendly neighbors, who look out for one another, especially in times of great need.

I would like to list for you some of the accomplishments and goals for different areas of our city, then share with you additional thoughts about us as a community. In the interest of time, I will share the complete version with the community on our web site.

### **Recreation & Community Services Department – 2015 Highlights**

#### **Department Goal:**

- Work towards additional space for the Recreation Department and Continue plans for the development of the Community Recreation Wellness Center / Teen lounge, located at the Community Complex. (provide needed office space for the Recreation Department's full time staff and offer a location for Community Recreation Registrations)

#### **Accomplishment**

Lease and Placement of two portable office spaces to house Recreation & Community Services Department and Staff, and return Hammon Senior Center back to a senior community activity center atmosphere.

**Department Goal:**

- Increase in new Programs, Classes and Program Attendance

Accomplishments

Special Events

Trunk or Treat Special Event: We expanded from 9 trunks in 2014 to 31 trunks in 2015! All participants loved it and were excited to come back next year to make it an even bigger event.

Turkey Trot: Patterson's 1st Annual Turkey Trot 5k and Health fair served 53 runners. Winners received turkey's and pumpkin pies. Everyone had a great time outdoors exercising.

Aquatics

Saturday Swim Lessons: Swim Lessons catered to the commuter family made their debut in 2015 at the Patterson Aquatic Center this summer. Classes were held every Saturday for 8 weeks.

Dive in Movie: Families came to the Patterson Aquatic Center to enjoy Lilo & Stitch while swimming in the pool! Approximately 150 participants enjoyed this event.

Adult sports

Recreation started an adult softball program - 3 successful seasons of softball leagues – 16 teams in all. We developed a partnership with PHS sports coaches to run adult basketball: Currently 12 teams are participating in the winter league

Teens

YAC members are working with Veronica Plaughter, Nutrition Education & Obesity Prevention, and Stanislaus County Health Services Agency on Youth Capacity Building. They have invited adult, youth advocates from the area to join in the viewing of the film "Fed UP", in hopes to gain awareness of the youth & health concerns in our community.

Youth Sports

The Jr. Giants youth Baseball Program went from 150 participants 2 years ago to 350 in the summer 2015.

Seniors

Implemented 2 excursion trips out of town, each month and partnering with other senior facilities in the region on trips and tours. Most of the trips sell out immediately with waiting lists.

Annual Boutique Sale brought in 25 new vendors and successfully raised funds for senior Programs.

Expanded senior events and craft classes have brought in new seniors: computer instruction, painting, crafts, exercise programs, Turkey Bowling event, Holiday sing a long, and our new “Coffee in the Lounge” programs have expanded senior attendance.

### **Planning Department Highlights**

- Completed a Downtown Visioning Process that included a high level of participation from the community. This document will assist in focusing the city’s efforts to improve the downtown.
- Made Progress on the City’s Master Plans:
  - Adoption of the Public Safety Master Plan to provide direction to the growth of police and fire services during the long term growth of the City
  - Progress on the Water, Sewer, Storm Drain, Transportation, and Parks and Recreation Master Plans, which will be presented for adoption this year.
- The State Department of Housing and Community Development certified the 2010 Housing Element of the General Plan.
- Made progress on streamlining the application review process to make these processes more understandable and transparent.
- The City continues to receive a large amount of interest from potential developers and businesses for housing, industry, and commerce. We welcome Restoration Hardware as the most recent member of our business park community

### **Public Safety (Fire Department)**

- Community Emergency Response Team (C.E.R.T)
  - With another class completed, we currently have approx. 35 active members throughout the Westside area. Some members assisted Red Cross helping the victims of the Butte Fire in Amador and Calaveras County.
- Advanced Life Support (Fire Fighter/Paramedic)
  - Approved moving forward with an advanced life support program utilizing paramedics on our fire engines which would allow them to perform a higher level of care at medical aid calls.

### **Public Safety (Sheriff Department)**

- Rotation of new Chief of Police (Chief Dirkse)
- See attached crime stats. Almost all stats were down across the Part I and Part II crimes.

### **Engineering, Building, and Capital Projects**

- Worked with project builders to streamline the permitting process to keep up with their very aggressive timelines.
- Expanded the Engineering Department, adding 2 new engineers and filling the vacant Director’s Position.

- Finished Phase III non-potable pipeline connecting numerous parks. This saved millions of gallons of potable water and helped with our state mandated conservation requirements.
- Finished numerous CIP projects that enhanced the dependability of the City's Sewer and Water systems.
- In the Building Department 13 new Single Family Homes were built, 78 solar installations were completed, 170 home remodels and 12 pools were constructed. It was a very busy year for our plan checkers and inspectors
- Restoration Hardware is up and running under and plans a grand opening in the near future.

### **Human Resources**

- Negotiated and implemented a cost saving successor MOU for AFSCME
- Negotiated a cost saving new MOU for Management and Mid-Management
- Successfully recruited a new Director of Engineering and Capital Projects
- Successfully recruited a new Director of Finance
- Updated and streamlined Human Resources recruitment processes and procedures
- Conducted an effective Executive Team Building Training
- Revised City Employee Merit System Rules and Regulations
- Re-organization of computer HR documents/file folders

### **Public Works**

- Completed the Sewer Rate Analysis & Prop 218 & adopted 5 Years of Sewer Rates
- Secured a Cal-Fire UFFRG Grant for \$166,000 for the creation & implementation of an Urban Forestry Master Plan. 1,000 trees will be planted throughout the City.
- Carried out the City's the Drought Contingency Plan in response to the State's mandatory emergency water reduction Executive Orders on April 2015 and implemented the Cash-for-Grass, Toilet Rebate, and Free Fixtures Programs as well as new outdoor watering restrictions. Water Conservation Patrolling has been in place and the community has saved over 280.2 million gallons of water!
- City secured funding through Prop 84 Grant/IRWM and was able to convert eight (8) parks to the non-potable water system and will be saving 33 million gallons of potable water per year.
- Applied for Community Service Rating System (CRS) and received rating to allow residents to receive flood insurance discounts.
- Coordinated with the Planning and Engineering Divisions towards the completion of the City's various master plans (water, storm, parks & recreation, public safety, transportation, and sewer).
- Completed the State's Storm water MS4 Phase II Permit requirements, which included the completions and adoption of a Post Construction Low Impact Development (LID) Standards Manual, implemented the Erosion & Sediment Control Plan requirements, and revisions to the City's Storm water Ordinance.
- Completed a Garbage Rate Analysis & Prop 218 and adopted 5 years of Garbage Rates. The City was able to maintain competitive garbage rates by securing a seven year franchise agreement for garbage services.
- Completed the WQCF improvements project which consisted of installing variable frequency drives on the RAS/WAS pumps at the North Ditch, installing improved

aerators at the AIPS systems, replacing the flow splitter structure at the south ditch, and finally replacing the screener/washer/compactor at the IPS.

- Completed and implemented Construction and Demotion (C&D) Ordinance as required by the State.
- Implemented all State Mandated Recycling requirements (AB 939), including Commercial Recycling requirements for businesses and multi-family homes generating 4 cubic yards of waste per week.
- Entered into a contract with RMC, Water Master Plan Consultants, to develop a Chromium 6 Corrective Action Plan as required by the State. This is the first step to satisfy the new MCLs standards. Identifying the best option and funding will be critical in this process.
- Revised Ordinance for merger of Parks & Recreation Commission and Beautification Committee to be able to have consistent meetings that were not held due to lack of quorum.
- Worked with Stanislaus County Regional Transit to improve transportation services for the community.

## **OPERATIONS & MAINTENANCE**

- Completed Water Meter Replacement Program
- Completed the Parks Capital Improvement Program Plan (CIP)
- Implemented the Public Outreach Program for Water Conservation and Recycling with all Elementary School (Reached out to over 800 kids)
- Implemented the City's Water Conservation Programs to Include Rebate Pilot Programs for Toilet Retrofits, Cash for Grass, and Water Conservation Fixtures
- Held Arbor Week in March at the Felipe Garza Park.
- Secured additional funding with the Air District to install additional electric charging stations within City facilities that will also be available for public use.
- Completed the Patterson Estates Entryway Improvements
- Completed the 2nd Phase of the City's Striping Program.
- Held the City's 1st Public Information Officer (PIO) Training
- Implemented a New Environmentally Friendly Vegetation Management Program
- Held mobile National Public Works Week at Apricot Valley School, Walnut Grove School, and Las Palmas Avenue.

We have been faced with different city-wide issues, such as homelessness, crime, in general, vandalism and drug-related incidents to name a few. Residents and business owners have complained, we have listened, and have addressed these issues to the best of our ability. The safety, cleanliness and attitude of our city, depends on all of us. We all contribute to the quality of our city, or we slowly help with its lack luster appearance, the decision is ours as individuals, families, businesses and community overall. Our city is one which we should be proud! Challenges and complaints will always be there, but how we respond is incumbent upon us. Do we just observe? Or do we get involved? The answer lies within you. I choose to respond, and I hope you will too. May GOD bless you, your families and the City of Patterson! Thank you and Good Night!

## **6. Public Comments - Questions from the Public**

Gentleman - Citizen in the Audience – addressed the City Council on the item of the ending of the housing crises around 2012 and if the City had realized any benefits from the raising of property taxes/property tax revenues and if it was helping the City in their budget.

City Manager Irwin addressed the questions stating that the City of Patterson for the last two quarters was up by 18% in sales tax and that it was about 14% higher than any other City in Stanislaus County.

## **7. Adjournment**

There being no further business, the special meeting of the City Council of the City of Patterson of February 29, 2016 was adjourned at 6:57 p.m.

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Maricela Vela, City Clerk of the City of Patterson

City of Patterson  
City Council Special Meeting  
March 14, 2016  
Minutes  
(Water Workshop)

**1. Call to Order**

The special meeting of the City Council of the City of Patterson was called to order in City Hall, City Council Chambers, 1 Plaza, Patterson at 6:03 p.m. by Mayor Molina.

Present: Councilmembers McCord, Novelli, Farinha and Mayor Molina (4)

Staff: City Manager Irwin, City Engineer Ulloa, City Planner Andrews, Public Works Director Willett, Public Works Management Analyst Encinas and City Clerk Vela (6)

Excused: Councilmember Lustgarten, City Attorney Hallinan, Interim Fire Chief Gregory, Police Chief Dirkse, Finance Director Ryan, Recreation & Community Services Director Flanders, Interim Human Resources Manager Smith (7)

**(Pledge of Allegiance held)**

**2. Statements of Conflict – none.**

**3. Items from the Public - none.**

**4. Public Works Department**

Receive Update on Water Conservation Related Mandates, Water Quality Issues, Water Master Plan Preparation, and Introduction to the Sustainable Groundwater Management Act (SGMA) and Local Progress.

City Manager Irwin reviewed his staff report.

Public Works Management Analyst Encinas reviewed her staff report – power point presentation.

City Council discussed the following:

- Water Conservation
- Senate Bill 407 – Plumbing Retrofits
- Compliant with SB 407
- Survey under compliance with SB 407

Enrique Lopez with RMC reviewed his staff report – Sustainable Groundwater Management Act – power point presentation.

The City Council discussed the following:

- Penalties
- SGMA in Patterson
- Northern DM Subbasin GSA

City Engineer Ulloa reviewed his staff report – power point presentation – Northern DM Subbasin GSA:

The City Council discussed the following:

- Chrome 6 update
- Water Master Plan
- Criteria Weighing
- Selected Supply Portfolio
- Groundwater Recharge Study part of water master plan
- Well drilling
- Groundwater Recharge
- Groundwater Analysis
- Urban Water Management Plan
- Water Shortage Contingency Plan
- Adoption Schedule
- Buildout date
- City population in 2050 – 66,000
- Mayor Pro Tem Novelli addressed a program of water conservation – water/rain collection in barrels, City to review.
- Drilling deeper in wells – water quality (part of the Chrome 6)
- Urban Water Management Plan good for 5 years

## **5. Public Comments - Questions from the Public**

At 7:18 p.m. Mayor Molina opened the item to public comments.

Fritz Schali, Patterson – addressed the City Council on the item of water recharge, why not utilizing the ponds the city has now. Catch the water, not allow the water to go into the river. Let the water percolate and not drain it out to the river.

City Manager Irwin addressed the requirements (State Standards) of basin percolating into basin, none going into the river from the Westside.

City staff to provide report to City Council on use of percolation ponds.

Larry Buehner, Patterson – addressed the City Council on the City’s annual pumping of water. Mr. Buehner suggested for the City to collect what other water partners are getting in order to get better readings. Mr. Buehner suggested for the City to test where the volumes of water were coming from (direction of flow) and where to do more testing (southeast and northwest). Mr. Buehner suggested for the City to hold a meeting with

water groups/agencies to get input from all users.

Mr. Enrique Lopez with RMC addressed Mr. Buehner's questions.

Mayor Pro Tem Novelli asked to be included in the notification of meetings of Northern Subbasin GSA.

Rick Ringler, GDR Engineering – addressed the City Council on the item of water supply assessments; how would this affect future annexations. Would water supply assessments will still be required to go through environmental review/analysis when an annexation occurs, would requirements be included in the water master plans. Mr. Ringler addressed the item of groundwater recharge – how much more water could the City get from the groundwater aquifers. Mr. Ringler addressed the item of buildout in the portfolio only going out to year 2040.

City Engineer Ulloa addressed Mr. Ringler's questions.

Larry Buehner, Patterson – addressed the City Council on the future needs for volumes of water. Mr. Buehner addressed the item of well having meters. Mr. Buehner addressed the item of this study being for the general plan. Mr. Buehner addressed the item of groundwater studies being done right outside city limits but within the city's sphere of influence.

Martin Salmon, Patterson – addressed the City Council on the amount of water safe, 306.527 million gallons. Period instead of a coma in SWRCB Emergency Regulation Update.

At 7:40 p.m. there being no further public comments, Mayor Molina closed the item from further public comments.

Mayor Molina addressed the issue of getting the information out to the community. Creating the information in layman terms in order for the community to understand.

## **6. Adjournment**

There being no further business, the special meeting of the City Council of the City of Patterson of March 14, 2016 was adjourned at 7:41 p.m.

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Maricela Vela, City Clerk of the City of Patterson

City of Patterson  
City Council Special Meeting  
(Includes Closed Session)  
March 30, 2016  
Minutes

**1. Call to Order**

The special meeting of the City Council of the City of Patterson was called to order in City Hall, City Council Chambers, 1 Plaza, Patterson, at 6:03 p.m. by Mayor Molina.

Present: Councilmembers McCord, Novelli, Farinha, Lustgarten and Mayor Molina (5)

Staff: City Manager Irwin, City Attorney Hallinan, Recreation & Community Services Director Flanders, Public Works Director Willett, Interim Human Resources Manager Smith, City Engineer Ulloa, Capital Projects Manager Rodriguez, Associate Planner Rodriguez, Police Deputy Briggs, Acting Division Chief Donald Armario, Finance Director Ryan and City Clerk Vela (12)

Excused: City Planner Andrews, Police Chief Dirkse, Interim Fire Chief Gregory (3)

**2. Pledge of Allegiance**

**3. Statements of Conflict**

Mayor Pro Tem Novelli recused herself from voting/discussing Consent Calendar Item No. 5.8.

**4. Items from the Public**

Dominic Speno, Patterson – addressed the City Council about the receipt of two letters; one from Mr. Doug White and one from Mr. Speno - response letter from Mr. Speno in regards to Transportation Occupancy Tax (TOT). Mr. Speno addressed his concerns about Deputy City Attorney White. Mr. Speno requested for Council to appoint two members of the Council to review his issue or place his item on the agenda for an open debate. Mr. Speno stated he did not want to deal with Mr. White. Mr. Speno addressed an example of Mr. White's disingenuous.

City Attorney Hallinan addressed Mr. Speno's statements.

Councilmember McCord suggested for Mr. Speno to write the City Council a proposal, include in his letter his request of requesting two councilmembers to address his issues.

The City Council was in consensus.

Mr. Speno requested for his letter to be place on the next agenda in order to have an open debate. Mayor Molina suggested for item to be place on a subsequent agenda. City

Manager Irwin to provide communication between Mr. Speno to City Council.

**5. Consent Calendar**

**All items are approved by a single action. Any item may be removed from the Consent Calendar for separate discussion upon request from a member of the Public, Staff and/or Councilmember.**

- 5.1 Motion to Waive Readings - All Readings of Ordinances and Resolutions, Except by Title are hereby waived.
- 5.2 Approve City Department Reports for the Months of August 2015 through February 2016 (Community Development, Engineering, Building & Capital Projects, Fire, Police, Public Works and Recreation & Community Services)
- 5.3 Approve City Commission Reports for the Month of February 2016 (Parks, Recreation & Beautification Commission, Planning Commission)

The City Council was in consensus for staff to correct the membership of the Parks, Recreation & Beautification Commission of Elias Ratliff to Elias Funez.

- 5.4 Approve Rolling Street Closure for Randy's Run on May 1, 2016.

(Item No. 5.4 was pulled from the Agenda, not coming back to City Council for review/approval)

- 5.5 Approve Resolution No. 2016-23, Accepting the Street Slurry Seal Project as Complete, Authorizing Staff to File the Notice of Completion and Commence the One-Year Warranty Period.
- 5.6 Approve Resolution No. 2016-24, the City's CDBG Program Allocation for Fiscal Year 2016-2017.
- 5.7 Approve City Manager First Amended Employment Agreement.

City Manager Irwin addressed his report – one page, power point presentation

- 5.8 Approve Resolution No. 2016-25, Employer Paid Member Contributions for the California Public Employees' Retirement System.

Mayor Pro Tem Novelli recused herself from voting/discussing Item No. 5.8.

Paul Borchardt, AFSCME Local 10 Job Stewart, Patterson – addressed the City Council on Consent Calendar Item No. 5.8. Mr. Borchardt addressed the wording/language in the resolution.

Interim Human Resources Manager Smith addressed Mr. Borchardt's concerns.

Councilmember Farinha moved to approve Consent Calendar Item No. 5.8. The motion was seconded by Councilmember Lustgarten and approved by a 4-0 roll call vote. Mayor Pro Tem Novelli abstained.

Councilmember Farinha moved to approve Consent Calendar Item No. 5.7. The motion was seconded by Councilmember McCord and approved by a 4-1 roll call vote. Councilmember Lustgarten voted no.

Councilmember Lustgarten moved to approve Consent Calendar Item Nos. 5.1 through 5.6 omitting Consent Calendar Item No. 5.4. The motion was seconded by Councilmember Farinha and unanimously approved by a 5-0 roll call vote.

## 6. **City Manager Report**

Approve Staff to Enter Into a Contract with Moss-Adams LLP and Award them a Service Agreement to Facilitate the City of Patterson's Strategic Planning Process.

City Manager Irwin reviewed his staff report – power point presentation.

At 7:08 p.m. Mayor Molina opened the item to public comments, there were no public comments.

Elias Funez, Patterson – addressed the City Council asking about the master plans and if this item would be used in the process.

City Manager Irwin stated yes.

Mayor Molina moved to approve for Staff to enter into a contract with Moss-Adams LLP and Award them a Service Agreement to facilitate the City of Patterson's Strategic Planning Process. The motion was seconded by Councilmember Lustgarten and unanimously approved by a 5-0 roll call vote.

7. **Public Hearing:** Deny Appeal #16-01, thus Adopting the Negative Declaration and Approving Architectural & Site Plan Review #15-06 and Conditional Use Permit #15-08 Associated with the Patterson Gas Project and Requiring the Removal of Condition of Approval #97 Requiring Entrance and Exit Signage.

Associate Planner Rodriguez reviewed her report.

Attorney Blaine Cox, Representing the Applicant – addressed the City Council speaking in support of staff's report as presented.

At 7:16 p.m. Mayor Molina opened the Public Hearing to public comments. There were no public comments.

Councilmember Farinha moved to the Deny Appeal #16-01, thus Adopting the Negative Declaration and Approving Architectural & Site Plan Review #15-06 and Conditional Use Permit #15-08 Associated with the Patterson Gas Project and Requiring the Removal

of Condition of Approval #97 Requiring Entrance and Exit Signage. The motion was seconded by Councilmember Lustgarten and unanimously approved by a 5-0 roll call vote.

**8. Adjourn to Closed Session**

At 7:17 p.m. the Patterson City Council adjourned to Closed Session.

At this time, Mayor Molina announced the items listed to be discussed in Closed Session and opened the items to public comments.

8.1 Items from the Public – there were no public comments.

8.2 The City Council will adjourn to Closed Session to address the following:

a. Conference with Legal Counsel, Anticipated Litigation – Significant Exposure to Litigation Pursuant to Paragraph (2) of Subsection (d) of California Government Code Section 54956.9. (1 case)

b. Conference with Real Property Negotiator per Government Code Section 54956.8. Negotiation Parties: City Manager Ken Irwin & Frank T. Sanchez and Heidiana M. Sanchez (property owners). Property: APN No. 047-031-041 (915 Sycamore Avenue, Patterson). Under Negotiation: Price and Terms of Payment.

8.3 Report from Closed Session (if any)

There were no items to report out from closed session (no reportable action).

8.4 Adjournment from Closed Session to Open Session

At 8:28 p.m. there being no further business, the Patterson City Council adjourned from Closed Session to Open Session.

**9. Discussion Item:** District Elections Boundaries Scheduled for 8:00 p.m.

**10. Public Hearing:** Presentation of Proposed Drafts of By-District Election Boundary Maps and Public Hearing to Elicit Input from Patterson Residents for City Council Consideration.

City Attorney Hallinan reviewed his staff report.

Douglas Johnson with National Demographics Corporation reviewed his report – power point presentation.

City Council addressed the following:

- Number of households in districts; 4 v. 5 districts.

At 8:53 p.m. Mayor Molina opened the Public Hearing to public comments.

Elias Funez, Patterson – addressed the City Council on discussion in Closed Session, noticed former Councilmember Smith go behind doors with a current Councilmember.

Gordon Barbosa, Patterson – addressed the City Council on the item of 4 districts v. 5 districts and how the Mayor’s seat would be chosen.

At 8:58 p.m. there being no further public comments, Mayor Molina closed the public hearing from further public comments.

## **11. Council Items**

### 11.1 City Council Reports

Mayor Molina:

- StanCOG (Councilmember McCord Alternate) – meeting scheduled for April 20, 2016 at 6 p.m. at 1111 I St. 3<sup>rd</sup> floor, County Offices.
- Stanislaus County Mayors Dinner – meeting scheduled for April 13, 2016 at the City of Waterford.
- Patterson/West Stanislaus Fire Services Committee – nothing to report. (Councilmember Farinha 1<sup>st</sup> Alternate, Councilmember Novelli 2<sup>nd</sup> Alternate)
- Stanislaus County Disaster Council (Councilmember McCord Alternate) – meeting scheduled for May 26, 2016 at Harvest Hall, Modesto.

Mayor Pro Tem Novelli – nothing to report on items.

- Patterson Representative – League of California Cities (LOCC) (Councilmember Lustgarten Alternate)
- Stanislaus County Economic Development & Workforce “Alliance” (Councilmember Novelli Alternate)
- Economic Development Action Committee (EDAC) (Councilmember Novelli Alternate)

Councilmember Farinha:

- San Joaquin Air Pollution Control District – Valley-wide Special City Selection Committee (Councilmember Novelli Alternate) – nothing to report on item.
- Stanislaus County Hazardous Waste Advisory Committee – (Councilmember McCord Alternate) – Councilmember Farinha asked to receive information as to when Committee meets. City staff to provide information to Councilmember Farinha.

Councilmember McCord:

- Westside Health Care Task Force – meeting scheduled for Thursday, April 7, 2016 at the Hammon Senior Center at 6 p.m.

Councilmember McCord addressed the City’s Pre-Budget Workshop, scheduled for Saturday, April 9, 2016 from 9 a.m. to 12 p.m. at the Hammon Senior Center.

City Staff to notice Pre-Budget Workshop as a Special City Council Meeting.

Councilmember Lustgarten – nothing to report.

11.2 Other Matters

Councilmember Farinha addressed Patterson's Relay for Life Event, Saturday, April 30, 2016 starting at 10 a.m. through Sunday, May 1, 2016 at the High School Stadium.

**12. Adjournment**

There being no further business, the special meeting of the City Council of the City of Patterson of March 30, 2016 was adjourned at 9:00 p.m.

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Maricela Vela, City Clerk of the City of Patterson



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager 

**MEETING DATE:** April 19, 2016

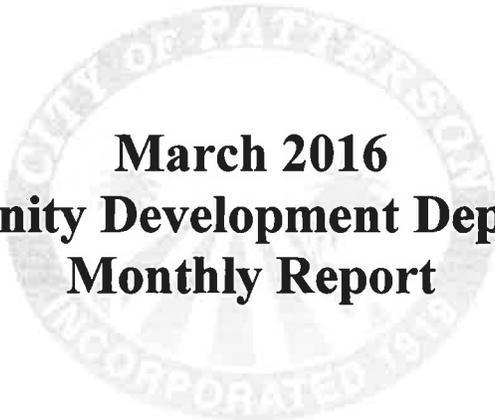
**ITEM NO:** 5.3

**SUBJECT:** Approve City Department Reports for the Months of January 2015 and March 2015 (Community Development, Fire, Police, Public Works and Recreation & Community Services)

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### **RECOMMENDATION**

Motion to approve the City Department Reports for the Months of January 2016 and March 2016 (Community Development, Fire, Police, Public Works and Recreation & Community Services)



# March 2016 Community Development Department Monthly Report

The following information is provided as an update regarding the Planning and Housing Division activities during the month of March and updates for previously approved projects.

## **Planning Commission Meetings**

On March 10, 2016, the Planning Commission held a meeting to consider the following items:

### **1. Freeway-Oriented Signage Ordinance**

The Planning Commission considered amending Chapter 18.82 of the Patterson Municipal Code related to freeway-oriented signs. Changes considered included expansion of the area where freeway-oriented signs may be located and restrictions related to the maximum height and minimum lot size served by such signs. The Planning Commission recommended revisions to the City Council with a 5-0 vote.

The next Planning Commission meetings are scheduled for April 14<sup>th</sup> and 28<sup>th</sup> at 7:00 PM.

## **Housing Element Update**

The Housing Element has been adopted and certified by the State Department of Housing and Community Development.

## **Master Plan Update**

The Sewer Master Plan is scheduled to return to the City Council for consideration in May. Work continues on the Parks and Recreation, Storm Drain, Transportation, and Water Master Plans.

## **Status update for major projects approved during 2016**

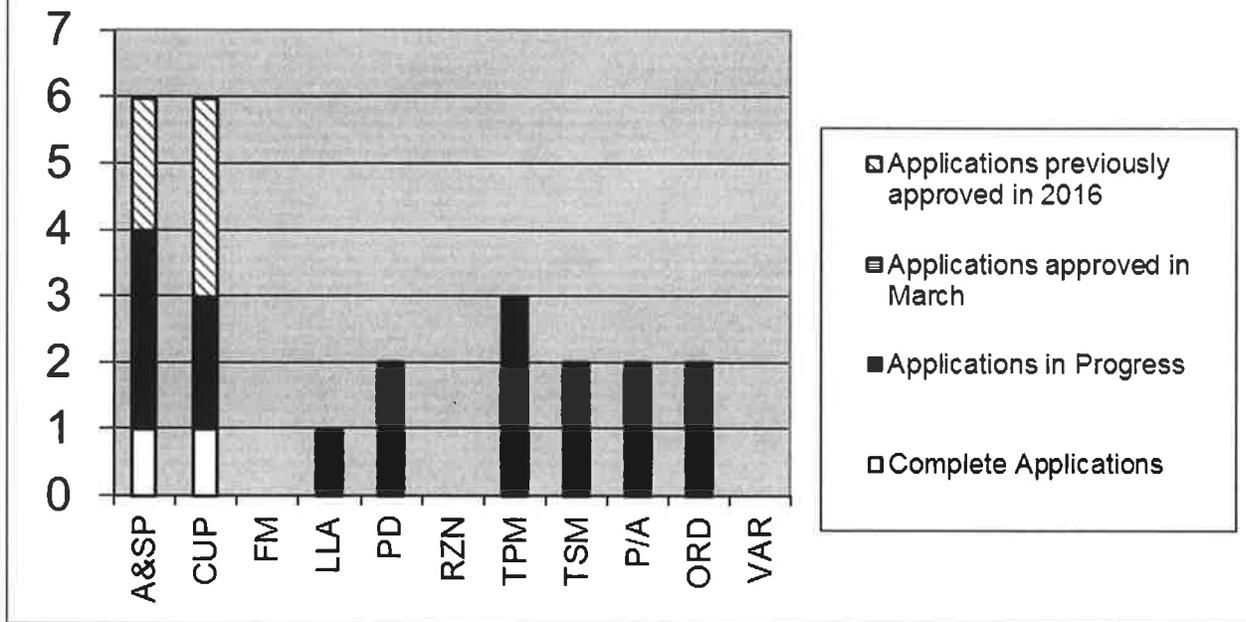
### *Architectural & Site Plan Reviews*

- A&SP #15-03, CUP #15-06, Patterson Mobil, NE corner of Rogers Road and Annamarie Avenue – Approved
- A&SP #15-06, CUP #15-08, Patterson Gas, NE corner of Rogers Road and Speno Drive – Approved

### *Conditional Use Permit*

1. CUP #16-01, Somos Un Mundo Daycare, 102 Jersey Lane - Approved

## Major Projects



A&SP	Architectural & Site Plan Review	RZN	General Plan Amendment/Rezone
CUP	Conditional Use Permit	TPM	Tentative Parcel Maps
FM	Final Map	TSM	Vesting Tentative Maps
LLA	Lot Line Adjustment	P/A	Prezone/Annexation
PD	Planned Development	ORD	Zoning Ordinances/Amendments
		VAR	Variance

### Status update for projects approved in previous years

- Joe's Landscape and Concrete Supply – A&SP #14-02, SE corner of W. Las Palmas Ave and Hwy 33 – Received Temporary Occupancy
- Sealake Plastic Recycling – CUP #14-01, SE corner of 1<sup>st</sup> St. and Sperry Ave. - Approved
- Prime Shine Carwash - CUP #14-08, A&SP #14-04, LLA #14-02, North of Sperry, East of Ward – Submitted building permit application
- Westridge Business Park Amendment PD 07-02, A&SP 10-01, and DA 10-02 – First phase, "Amazon.com," Open for business
- Patterson Logistics Center – PD 09-02, VTPM 09-01, DA 09-01, ND 10-03, A&SP 12-05 – Approved
- The Villages of Patterson – PD 05-04, Pre-zone/Annexation 05-02, General Plan Amendment/ Rezone 05-01, TSM's 06-03 "A" & 06-04 "B" – Approved
- Ivy Terrace (formerly La Paloma Condos) AR 04-05 – Ivy Ave and Hwy 33 – Second phase work underway
- C&M Transmissions CUP 09-04 – 319 S. 1<sup>st</sup> Street – Site work underway
- Recreation and Community Services Office, NW corner of Sperry and Ward Avenues – Work underway

- Keystone Corporation Maintenance & Warehouse Building, A&SP #15-04- SW corner of Keystone Pacific Pkwy and Park Center Dr. – Site preparation underway
- Floragold Cell Tower, CUP #15-01, Variance #15-01, west of Baldwin Road, North of Keystone Pacific Parkway - Approved

***Suspended:***

- Arco/ AM/PM - CUP #11-02 – Applicant delay
- Ramos Medical Buildings – A&SP 08-02, TPM 08-04 – Ramos Medical Buildings, 1108 Ward Avenue – Applicant delay
- Patterson Business Park – PD 07-05 – 501 N. 1<sup>st</sup> Street & M Street – Applicant Delay
- Greenville LLC/BKE Investments, LLC – TPM 07-06 – 14601 N. 1<sup>st</sup> Street – Deferred by applicant
- Patterson Commons Townhomes – Applicant delay
- Magnolia Green Townhomes A&SP 07-01 – Applicant delay
- McShane Companies A&SP 07-04 (Phase 3) – Approved
- Patterson Housing PD 06-01 – Approved

**Major Subdivisions**

Wilding Ranch – Approximately 70 percent complete

Patterson Gardens – Approximately 85 percent complete

**Housing Projects and Programs**

- CDBG: 4<sup>th</sup> Street Infrastructure Project Phase II – work expected to be finalized in April.
- HOME : City Staff continues to work with First-time Homebuyer Applicants seeking loan approvals.

# City of Patterson Fire Department Code Enforcement Division



## Case Activity for the Month of March 2016

### Monthly Activity Overview

<b>Activity Overview</b>	<b>Total</b>
New Cases	182
Closed Cases	216
Open Cases at start of period	129
Open Cases at end of period	95

### Violation Activity

<b>New Violations Cited</b>	<b>Total</b>
Abandoned, Dismantled or Public Nuisance Vehicle(s)	1
Accumulation of Garbage, Junk and Debris	3
Green, Stagnant or Unmaintained Swimming Pool	2
Overgrown Vegetation, Weeds, and or Other Vegetation	1
Prohibited Signs	2
Unsecured Vacant Structure	1
Graffiti Violation	190
	2,457 (+- ) Sqft.

<b>Other Activity</b>	<b>Total</b>
Maintenance of Fire Hydrants (Paint)	15

# Patterson Fire Department

## March 2016 Training



Assignment	Count of Duration (hours)
Arson	1
Chapter 7 Knots	3
Company Training Documentation	5
Driver Training	11
EMS Airway Management Basic	1
EMS Allergies and Anaphylaxis Basic	2
EMS Amputation Injuries Advanced	1
EMS Bomb Blast Injuries Advanced	1
EMS CNS Injuries Basic	1
EMS Crime Scene Awareness	1
EMS Managing Chronic Care Patients	1
EMS Managing Multiple Casualty Incidents	1
EMS Non-Traumatic Chest Pain	1
EMS Operating an AED	1
EMS Rapid Secondary Assessment	1
First Responder Operations Level Refresher (MOD #3)	1
Forcible Entry / Basic door prop	9
Forcible Entry door / roll up door	1
Hose	4
LARRO	7
Management/Administration	4
NFPA 1001 Fire Behavior	3
NFPA 1001 Firefighter Personal Protective Equipment	1
NFPA 1001 Self-Contained Breathing Apparatus	2
October 2015 Volunteer Meeting Minutes	1
Officer Meeting	8
PPE and Fit Testing	4
RT-130: Annual Wildland Fire Safety Refresher (MOD #1)	11
RT-130: Annual Wildland Fire Safety Refresher (MOD #2)	9
RT-130: Annual Wildland Fire Safety Refresher (MOD #3)	9
RT-130: Annual Wildland Fire Safety Refresher (MOD #4)	8
S-130 Firefighting Training	6
S-131 Firefighter Type 1	6
S-133 Look Up, Look Down, Look Around	6
S-190 Introduction to Wildland Fire Behavior	6
SCBA	10
SCBA PPE training	7
Technical Rescue	2
November 2015 Minutes	1
<b>Grand Total</b>	<b>158</b>

Patterson Fire Department  
Inspections / Re-Inspections  
March 2016



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**Station; 01**

INSPECTION - Annual Engine Company	14
INSPECTION - Annual FPB	1
INSPECTION - Building	1
INSPECTION - Business License	3
INSPECTION - Sprinkler System	5
INSPECTION - State	1
PLAN REVIEW - Building	2
PLAN REVIEW - Site	1
PLAN REVIEW - Sprinkler System	1
RE-INSPECTION - Annual Engine Company	5
RE-INSPECTION - Annual FPB	3
RE-INSPECTION - Business License	2

**Station; 02**

CONSULTATION - General	1
INSPECTION - Annual Engine Company	3
INSPECTION - Annual FPB	1
INSPECTION - Building	1
INSPECTION - Business License	2
INSPECTION - Photovoltaic	4

**Station; 02 - (Continued)**

INSPECTION - Sprinkler System	1
PLAN REVIEW - Fire Alarm	1
RE-INSPECTION - Annual FPB	1
<b>Total:</b>	<b>54</b>



# Patterson Fire Department



## Incident Type Count Report

Date Range: From 3/1/2016 To 3/31/2016

Selected Station(s): All

<u>Incident Type</u>	<u>Description</u>	<u>Count</u>	
<b>Station: 01</b>			
100 - Fire, other		2	1.52%
151 - Outside rubbish, trash or waste fire		3	2.27%
154 - Dumpster or other outside trash receptacle fire		1	0.76%
<b>Total - Fires</b>		<b>6</b>	<b>5.94%</b>
311 - Medical assist, assist EMS crew		69	52.27%
3210 - Ems cancelled upon arrival		1	0.76%
322 - Vehicle accident with injuries		4	3.03%
324 - Motor vehicle accident with no injuries		2	1.52%
<b>Total - Rescue &amp; Emergency Medical Service Incidents</b>		<b>76</b>	<b>75.25%</b>
511 - Lock-out		1	0.76%
550 - Public service assistance, other		2	1.52%
551 - Assist police or other governmental agency		1	0.76%
553 - Public service		5	3.79%
<b>Total - Service Call</b>		<b>9</b>	<b>8.91%</b>
611 - Dispatched & cancelled en route		2	1.52%
611E - EMS: Dispatched & cancelled en route		2	1.52%
<b>Total - Good Intent Call</b>		<b>4</b>	<b>3.96%</b>
743 - Smoke detector activation, no fire - unintentional		5	3.79%
<b>Total - Fals Alarm &amp; False Call</b>		<b>5</b>	<b>4.95%</b>
900 - Special type of incident, other		1	0.76%
<b>Total - Special Incident Type</b>		<b>1</b>	<b>0.99%</b>
<b>Total for Station</b>		<b>101</b>	<b>76.52%</b>
<b>Station: 02</b>			
311 - Medical assist, assist EMS crew		3	2.27%
321 - EMS call, excluding vehicle accident with injury		17	12.88%
<b>Total - Rescue &amp; Emergency Medical Service Incidents</b>		<b>20</b>	<b>66.67%</b>
551 - Assist police or other governmental agency		1	0.76%
553 - Public service		1	0.76%
554 - Assist invalid		1	0.76%
<b>Total - Service Call</b>		<b>3</b>	<b>10.00%</b>
611 - Dispatched & cancelled en route		3	2.27%
<b>Total - Good Intent Call</b>		<b>3</b>	<b>10.00%</b>
710 - Malicious, mischievous false call, other		1	0.76%
733 - Smoke detector activation due to malfunction		2	1.52%
743 - Smoke detector activation, no fire - unintentional		1	0.76%
<b>Total - Fals Alarm &amp; False Call</b>		<b>4</b>	<b>13.33%</b>
<b>Total for Station</b>		<b>30</b>	<b>22.73%</b>
<b>Station: 06</b>			
611 - Dispatched & cancelled en route		1	0.76%

**Incident**

**Type      Description**

**Count**

**Station: 06 - (Continued)**

**Total - Good Intent Call**

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**1      100.00%**

**Total for Station**

---

**1      0.76%**

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**132      100.00%**

## Sheriffs Monthly Report

Apr 13, 2016 12:54 PM

Stanislaus County Sheriff's Department - Patterson

PAGE 1 of 2

Dates: 01/01/2016 - 01/31/2016

CRIME	NUMBER OF	CRIME	NUMBER OF
<b>ALCOHOL</b>		<b>FORGERY</b>	<b>7</b>
SALES TO MINOR	0	OTHER	6
<b>ANIMAL CONTROL</b>	0	IDENTITY THEFT	1
BITE	0	<b>KIDNAPPING</b>	0
STRAY	0	<b>MALICIOUS MISCHIEF</b>	12
CRUELTY	0	COMMERCIAL	1
OTHER	0	PRIVATE	0
<b>ARSON</b>	0	PUBLIC	1
<b>ASSAULT FELONY</b>	8	SCHOOL	1
FIREARM-ON CITIZEN	0	VEHICLE/OTHER	9
FIREARM-ON DEPUTY	0	-OF THESE # GRAFFITI	0
KNIFE / OTHER W-CITIZEN	0	<b>MISCELLANEOUS</b>	5
KNIFE / OTHER W-DEPUTY	0	DISORDERLY	4
OTHER - CITIZEN	8	SUSP - VEH/PER/NOISE	1
OTHER - DEPUTY	0	TRASH DUMPS	0
-OF THESE # DOMES VIOL - FEL	5	OTHER FELONY	0
DOMES VIOL WITH WEAPON	0	<b>MISSING PERSONS</b>	6
DOMES VIOL NO WEAPON	5	MISSING PERSONS	2
<b>ASSAULT MISDEMEANOR</b>		RUNAWAY	4
OTHER - CITIZEN	4	<b>RESISTING-OBSTRUCTING</b>	1
-OF THESE # DOMES VIOL-MISD	2	ESCAPE	0
<b>ASSIST</b>	7	RESISTING	0
AIR	0	OTHER	1
BOATING	0	<b>ROBBERY</b>	1
BOMB	0	BANK-FIREARM	0
DIVE	0	BANK-OTHER WEAPON	0
K9	0	BANK-STRONG ARM	0
OUTSIDE AGENCY	7	CHAIN STORE-FIREARM	0
POSSE	0	CHAIN STORE-OTHER WEAPON	0
STAN CO AGENCY	0	CHAIN STORE-STRONG ARM	0
SWAT	0	RESIDENCE-FIREARM	0
<b>BOATING LAWS - ACCIDENTS</b>	0	RESIDENCE-OTHER WEAPON	0
<b>BURGLARY</b>	19	RESIDENCE-STRONG ARM	0
COMMERCIAL	3	OTHER-FIREARM	0
RESIDENCE	6	OTHER-OTHER WEAPON	1
AUTO	6	OTHER-STRONG ARM	0
OTHER	4	--OF THESE # CAR JACKS	0
<b>BURGLARY TOOLS</b>	0	<b>SEX OFFENSES</b>	1
<b>PROP STLN / BUY-SELL-REC</b>	1	RAPE	0
<b>DEATH INVESTIGATION</b>	3	RAPE ATTEMPT	0
HOMICIDE-FIREARM	1	CHILD MOLEST/INCEST	0
HOMICIDE-OTHER	0	INDECENT EXPOSURE	0
REPORTABLE DEATH	1	SEX - OTHER	1
CORONER / OTHER	1	<b>THEFT-GRAND</b>	1
<b>DISTURBANCE</b>	4	AGRICULTURE	0
<b>DRUGS</b>	14	OTHER **Include over \$250 & \$400	1
POSSESSION - FEL	0	\$950 AND OVER	0
SALES -FEL	2	<b>THEFT - PETTY</b>	12
UNDER INFLUENCE - FEL	0	<b>THEFT - VEHICLES</b>	
POSSESSION - MISD	12	MOTOR VEH STOLEN	8
SALES - MISD	0	RECOV LOCAL STOLEN	7
UNDER INFLUENCE - MISD	0	RECOV OTHER AGENCY STOLEN	4
<b>ELDER ABUSE</b>	0	OTHER / JOYRIDING	0
FIDUCIARY	0	<b>TRAFFIC</b>	229
PHYSICAL	0	DRIV UNDER INFLUENCE	3
OTHER	0	OTHER - TRAFFIC	190
<b>FAMILY OFFENSES</b>	15	PARKING	36
CURFEW / TRUANCY	0	ABANDON VEHICLE	1
FIGHT	3	<b>WEAPON OFFENSES</b>	3
MENTAL / SUICIDE / SICK	12	FIREARM ACCIDENTS	0
NEGLECT	0	FIREARM ILLEGAL	1
VIOLATION COURT ORDER	0	WEAPON-EXPLOSIVES	0
OTHER	0	WEAPON-OTHER THAN FIREARM	2

## Sheriffs Monthly Report

Apr 13, 2016 12:54 PM

Stanislaus County Sheriffs Department - Patterson

PAGE: 2 of 2

Dates: 01/01/2016 - 01/31/2016

ARRESTS / BOOKINGS	NUMBER OF	MISCELLANEOUS ACTIVITIES	NUMBER OF
<b>ADULT ARREST / BOOKINGS</b>	<b>35</b>	<b>MISCELLANEOUS</b>	
FELONY	15	CALLS FOR SERVICE	1373
MISDMEANOR	20	RESTRAINING ORDERS	4
** Above numbers include Warrant Arrests **		FI CARDS WRITTEN	0
		GANG RELATED CASES	1
<b>ADULT CITATIONS ISSUED</b>	<b>129</b>	<b>ACCIDENTS</b>	<b>9</b>
CRIMINAL-FELONY	0	FATAL	0
CRIMINAL-MISD	12	PERSONS KILLED (not in total)	0
** Above numbers include Warrant Citations **		INJURY	1
TRAFFIC CITE - SUPERIOR	5	PERSONS INJURED (not in total)	3
TRAFFIC CITE - TRAFFIC	112	PROPERTY DAMAGE	3
BOATING CITATION	0	HIT & RUN	5
<b>JUV ARRESTS / BOOKINGS</b>	<b>2</b>		
FELONY	2		
MISDMEANOR	0		
<b>JUV CITATIONS ISSUED</b>	<b>1</b>		
CRIMINAL-FELONY	0		
CRIMINAL-MISD	0		
TRAFFIC CITE - SUPERIOR	0		
TRAFFIC CITE - TRAFFIC	1		
BOATING CITATION	0		
<b>PATTERSON CITY SECTION</b>			
<b>JUVENILE DIVERSION</b>	<b>0</b>	<b>DRUNK DRIVING</b>	
ANGER MANAGEMENT	0	DUI - DRIV UNDER INFLUENCE	3
ALCOHOL PROGRAM	0	DUI - INVOLVED IN COLLISIONS	0
DRUG PROGRAM	0	PERSONS KILLED	0
PROPERTY CRIMES	0	PERSONS INJURED	3
JUMP START	0		
<b>WARRANTS PROCESSED</b>	<b>16</b>	<b>CITATIONS ISSUED</b>	
MISDMEANOR	0	MOVING VIOLATIONS	125
FELONY	16	NON-MOVING VIOLATIONS	55
		MECHANICAL VIOLATIONS	1
		PARKING VIOLATIONS	36
<b>WARRANT ARRESTS</b>	<b>2</b>	<b>PROPERTIES</b>	
FELONY	0	STOLEN PROPERTY (\$\$)	\$37,240.00
MISDMEANOR	2	RECOVERED PROPERTY (\$\$)	\$20,016.00
		VEHICLES STOLEN	8
		VEHICLES RECOVERED	11
		VEHICLES ABANDONED	1
		VEHICLES STORED	28
<b>WARRANT CITATIONS</b>	<b>0</b>	<b>MISCELLANEOUS</b>	
FELONY	0	CITY ORDINANCE VIOLATIONS	1
MISDMEANOR	0	OBSCENE PHONE CALLS	0
		LIQUOR LAWS	0
<b>CASES GENERATED</b>	<b>1224</b>	ALARMS CALLS	0
CASE #s PULLED IN CAD	1211		
1-B's WITHOUT CASE #s	13		
<b>REPORTS TYPED MANUALLY</b>	<b>19</b>		
ORIGINALS	9		
FOLLOW UPS	10		
<b>CASES SUBMITTED TO DA</b>	<b>42</b>		
FELONY	13		
MISDMEANOR	29		
<b>CASES REJECTED FROM DA</b>	<b>11</b>		
FELONY	4		
MISDMEANOR	7		
<b>COMPLAINTS FILED FROM DA</b>	<b>25</b>		
FELONY	7		
MISDMEANOR	18		

**DEPARTMENT OF PUBLIC WORKS**  
**“Public Works – Improving Your Quality of Life”**



**MONTHLY STAFF REPORT**  
**March 2016**

**Administration Division**

- The Water Rate Study kick off meeting was held. The Master Plan is closer to completion and staff has started collecting some of the data. The consultant is continuing to work on the Capital Improvement Plan (CIP).
- Council has approved the required resolutions authorizing staff to submit an SRF (State Revolving Fund) loan application to the State. The loan will provide funding for the City's share cost of the wastewater treatment facility expansion. The expansion will provide the additional capacity needed to accommodate current and future development as well as address some existing deficiencies required for the sewer system to be in compliance.  
  
Staff has met in person with the State SRF Unit on 2/8/16 to present the project and has been working with the State to submit any additional information required for the loan. The loan application is currently under review.
- Staff has begun on the new FY 2016/17 budget. Public Works is the largest department and therefore the budgeting process that requires lots of staff time. Once the department budget is complete, it will be submitted to the Finance Department. The City budget will be brought to Council for adoption in June 2016.
- Staff will begin working closely with the City's Special Districts Consulting Firm, NBS, on the Assessment District budgets and Engineer's Reports for FY 2016/17. The City currently administers 22 Benefit Assessment Districts (BADs); 12 Landscape Maintenance Districts (LMDs); 1 County Service Area (CSA); and 1 Community Facilities District (CFD). The Engineer's Reports, resolutions, and Public Hearing will be brought to Council in the few months for approval.

**Personnel:**

- Staff has completed the recruitment for Maintenance Worker for Street/Collections Division. Michael Castillo, former Part-Time Maintenance Worker, will begin on April 11<sup>th</sup>. The remaining approved positions for the FY 2015/16 are the Electrician and replacement for Water Operator that has been vacant due to a recent retirement. The intern position has been filled and continues assisting with the various environmental programs under the Administration Division.
- As part of the new budget FY 2016/17 process, staff will be evaluating personnel needs and ensure that the positions funded through the approved garbage and sewer rates are incorporated into the new budget. Additionally, staff will work on the new Water Rate Study and evaluate personnel needs for the next 10 years.

## Recycling & Solid Waste Program

- Organic and Food Waste Recycling: Staff worked diligently and prepared educational information for businesses about AB 1826, requiring businesses who produce 8 cubic yards or more of organic, green and food waste to recycle them and have a recycling program. Information were printed in flyers, brochures, and posted on the City's web page as well. April 1<sup>st</sup>, 2016 is when businesses meeting the threshold are expected to start implementing their own programs.
- On March 15<sup>th</sup>, staff held its annual conference call review with Paul Brainin and his supervisor Julie Trueblood both from Cal Recycle. The following areas were the focus of our discussion:
  - ↳ Overview of Next Jurisdiction Review Cycle (2016-2019)
    - **Discuss Programs: Government**
      - Provided updates on education and outreach for the Government and other sectors, which has been a very success part of the recycling division
      - Discussed the purchasing policies and how we can support recycling by have having a purchasing policy that encourages the purchasing of recycled materials
    - **Mandatory Commercial Recycling program**
      - Discussed the status of the Mandatory Commercial Recycling (MCR) education, outreach and monitoring activities for 2016.
      - As well as the annual monitoring and reporting in the Electronic Annual Report - EAR (five pieces of data), i.e., identifying the regulated businesses and identifying those not recycling, identifying the regulated multifamily complexes and identifying those not recycling, and informing those not recycling about the law and how to recycle organics in the jurisdiction.
    - **Mandatory Commercial Organics Recycling program**
      - Discussed the status of the Mandatory Commercial Organics Recycling program, focusing on:
        - What are the status of assessing and implementing a commercial organics recycling program that meets the needs of the regulated businesses/multifamily complexes?
        - What approaches will be taken for identifying the regulated businesses/multifamily complexes?
        - What types of education/outreach in the form of electronic, print, and direct contact are you planning to implement?
- **Cal Recycle will be out to visit local businesses to assure that they are following recycling laws.**
  - Potential Locations to visit include government offices (recycling programs and who administers them).
  - Large commercial and other generators, such as schools.
  - Tentative visit date: Thursday May 19<sup>th</sup>, 2016

- Bertolotti Disposal: Staff received a fair number of concerns and complaints from customers and citizens about service. Staff was able to resolve all concerns and will be meeting with Bertolotti management team to draw up a plan that will assist in avoiding some of the issues that were of concern to the citizens and customers.

## Water Division & Water Conservation Program

### Current Conservation Mandates

In a new executive order, dated November 13, 2015, the Governor states if drought conditions persist through January 2016, the State Water Resources Control Board (SWRCB) will extend the water conservation mandates until October 31. This final regulation was approved by the Office of Administrative Law on February 11, 2016. Section 865 of this emergency regulation provides suppliers with more flexibility in meeting their conservation requirements through adjustments and credits that allow a supplier to modify its conservation standard up to eight percentage points. These adjustments and credits include climate and growth adjustments and drought-resilient supply credit. It is estimated the city of Patterson will receive a conservation standard of 25 percent, a reduction of three percentage points.

For the month of March, the city issued 41 violation notices. Using the same comparison as the State Water Resource Control Board (March 2013 and excluding non-potable water); this month we saved 27.57MG of potable water compared to the same month in 2013. That is a 31.20 percent reduction for the month of March.

### SB407 Plumbing Retrofits

In addition to the High Efficiency Toilet Rebate Program, the city is still offering free water-conserving fixtures to help offset the costs of SB 407. With SB 407, California intends to increase water and energy conservation through measures triggered by many forms of construction or renovation. The law requires, on or before January 1, 2017, that all noncompliant plumbing fixtures in any single-family residential real property shall be replaced by the property owner with water-conserving plumbing fixtures. The law also requires, on or before January 1, 2019, that all noncompliant plumbing fixtures in multifamily residential real property and commercial real property, be replaced with water-conserving plumbing fixtures. **SB 407 only applies to residential and commercial real property built before January 1, 1994.** There are approximately 2,300 buildings in Patterson that meet these criteria. In the near future, these properties will be receiving a questionnaire, so we have a better understanding of the retrofits that still have to take place.

March 2016 Water Pumping Totals	
Well	Amount
2	25,794,000
4 NP	1,076
5	98,200
6	24,502,400
7	62,700
8	10,158,000
9	181,900
11	0
Keystone NP	298,700
<b>TOTAL</b>	<b>61,096,976</b>

MG

**Number of Water Waste Complaints: 2**

**Number of Follow-ups: 2**

**Number of Warning/Violations: 41**

**Number of Penalties: 13**

**Water Service Connection Requests: 66**

**Water Service Disconnection Requests: 62**

**Number of Work Orders Received: 12**

**Water Samples:**

- 20 Distribution System
- 7 Sources
- Special Samples: Stage 2 By-Product Rules (Distribution System) Raw Water (Well 11).

**Storm Water Pollution Prevention Program**

- The City has partnered up with various other agencies/Cities to develop a Local Regional Monitoring Program with the assistance from a qualified stormwater consultant. However, there has been a delay with Attachment G. The State is anticipating the adoption to occur later this year. Once the Monitoring & Implementation Plan is completed, it must be submitted to the Central Valley Regional Water Quality Control Board (CVRWQCB) for approval. The City would be responsible for certifying/training personnel to take quarterly samples, send samples to a qualified laboratory, and have a consultant complete the reporting that is required. The consulting costs would be shared among all participants and the cost is estimated to be about 1/3 of the total for participating in the Delta RMP. Staff will continue to keep Council informed as this process evolves.
- Staff is has worked very hard through the SJVSWQP partnership effort to put together a Regional Training to comply with the Year 3 permit requirements and to continue to educate staff, deveopers, engineers, and contractors on stormwater regulations. The training will take place on May 19<sup>th</sup> at the San Joaquin Agriculture Center in Stockton. The cost will be \$45 and will include lunch and a continental breakfast. Speakers from UC Davis, the State Board, Consultants and other Agencies will provide training & education to all attendees at

no charge. A flier will be distributed at all participating Cities/Agencies as well as mailed to all stakeholders. We hope to have a good turnout.

- On April 7, 2015, the State Water Board adopted an Amendment to the Water Quality Control Plan for Ocean Waters of California (Ocean Plan) to Control Trash and Part 1 Trash Provision of the Water Quality Control Plan for Inland Surface Waters, Enclosed Bays, and Estuaries (ISWEBE Plan). Together, they are collectively referred to as 'the Trash Amendments'. The project objective for the Trash Amendments is to provide statewide consistency for the Water Boards' regulatory approach to protect aquatic life and public health beneficial uses, and reduce environmental issues associated with trash in state waters, while focusing limited resources on high trash generating areas. The City hosted a California Stormwater Quality Association (CASQA) Webinar on Thursday, March 10<sup>th</sup> to learn about the new Trash Amendments that the State has adopted and that all the Stormwater Phase II MS4 Cities will have to comply with.
- Staff will continue to work on Year 3 requirements for the next couple of months. An annual stormwater report will be provided to the City Council in July 2016.

### **Capital Improvement Program (CIP) Projects**

- These are the main projects which Public Works and Engineering are focusing on. These project include:
  - 2014 Slurry Seal Project (Project scheduled for completion/acceptance in January).
  - Orange Avenue Sewer Lift Station Rehab (Project nearly complete, pending punchlist.)
  - Salado Creek Grate (staff is working with Engineering to design a storm drainage grate that is needed at Salado Creek).
  - Staff will be working closely with Engineering to hire an architect to design plans for the Musuem Revitalization project. A grant will be submitted by September 2016 and plans are required to apply.
  - Staff will be working closely with Engineering to hire an architect to design plans for the additional building that will be built at the Corporation Yard. The additional building would be able to secure additional equipment/vehicles.
  - Staff is getting close to securing a site for a future potable well on the northeast part of town. An item will be on the Council's closed session agenda regarding the purchase and right-of-entry agreement.

### **Committees & Commission**

#### **Parks & Recreation and Beautification Commission:**

- The second meeting was held on March 16, 2016. The newly formed committee is composed of five members and goals for the committee, budget, park master plan, Youth Soccer Program, and other projects were discussed. The next meeting is scheduled for April 20, 2016.

#### **Safety (JEMSAC) Committee:**

- This committee has changed their meeting date/time to the 2<sup>nd</sup> Thursday of every month. During this time, the Committee reviews the City's existing Safety Program and implements new safety policies and training to comply with all OSHA requirements and create a safe environment for employees and the public. The next meeting will be held on April 12<sup>th</sup>.

### **Traffic Safety Committee:**

- This committee is composed of Public Works, Public Safety (Fire & Police), Administration, Engineering, and Planning. All traffic issues are brought to this committee for review/analysis and addressed. The last Traffic Committee meeting was held on September 16, 2015.
- Traffic Speed Surveys will need to be updated in the near future. Staff will be working with the City's Traffic Engineer to get these updated.
- The committee and staff are currently looking at a Funeral ordinance. Further research will be completed and information will be brought to Council on this item.
- Request for an additional crosswalk was received for the Walnut Grove Elementary School. Staff will follow-up on this item.
- Traffic concern for Apricot Valley School at Creekside Drive was re-submitted but is currently pending review with the City Manager.
- Request to remove the "No Parking" sign in front of the SCOE Alternative/Special Education School site located on Walnut was received, however the Traffic Committee is evaluating this request to ensure whether the sign is warranted or not.
- A resident expressed concerns regarding the Shearwater and Creekside Drive intersection and is requesting that the intersection turn into a 3-way stop. Item is being referred to the Traffic Engineer for further evaluation.
- Request for 4-way stop at Shearwater Drive & James Burke was made. Item is being referred to Traffic Engineer for possible 4-way stop in the future.
- The committee will have to discuss the possibility of relocating the signal light pole located on northwest corner of Sperry & Rogers. Damage continues to be done by large vehicles and relocating the pole will help address that.

## **Park, City Hall Reservations & LiveScans**

### **Parks & City Hall Facility Reservations:**

- Park Reservations = 2
- Field Reservations = 142

### **Encroachment Permits, Fire Hydrant Use Permits, Other Permits Issued by Public Works:**

- Encroachment Permit = 5
- Fire Hydrant Use Permits = 0

## **Contracts & Agreements**

- The lease agreement for the property owned by the City at Orange & First Street has been approved for an additional year (November 1, 2015 to October 31, 2016).
- The Striping Contractor completed the second phase of the striping. This contract is closed.
- Staff has met with Schueber Farms and will be working on a one-year term lease agreement for the property located by the Wastewater Treatment Plant. The term would be from January 1, 2016 through December 31, 2016.
- Staff has completed the RFP for Uniform Services and received three proposals. Now that the RFP process is completed staff will be bringing the report and recommending the award in May. The goal is to have a new contract in place by July 1, 2016.

- Staff has completed the Mowing Contract RFP and received proposals, including one from the City of Patterson. Now that the RFP process is completed staff will be bringing the report and recommending the award in May. The goal is to have a new contract in place by July 1, 2016.

**Work Orders** = 9 (Streets); 15 (Streetlights)  
0 (Garbage)  
4 (Collections)  
0 (Stormwater Compliance)

**Seasonal Tasks:**

- Alley maintenance.
- Repaired curb/gutters and sidewalks.
- Repaired potholes and cracks on Sperry and Las Palmas avenues
- Installed sidewalks for the new Recreation Dept. buildings.
- Inspected sanitary sewer lines throughout the downtown area.
- Continue to maintain storm drainage system.
- Clean up in areas of Salado Creek.
- Continue to produce sand bags for the current storm season.

## Urban Forestry & Building Maintenance Division

**Work Orders** = 52 (UF)  
2 (Building Maintenance)

**Seasonal Tasks this Month:**

- Focused on maintenance pruning and work order requests.
- Started mistletoe removal from City trees.
- Completed repairs at Fire Station 1.

## Parks & Landscape Maintenance Division

**Work Orders** = 5

**Seasonal Tasks & Projects:**

- Continued maintenance of all parks and easements.
- Completed monthly playground inspections.

## Fleet Services Division

**Number of PW equipment repaired/serviced:** 35 PW's vehicles and 1 Fire Vehicles

## Water Quality Control Facility (WQCF)

**Work Orders Received: 1**

### MONTHLY FLOWS AND AVERAGES -February 2016

February 2016	INFLUENT	SPOD*	NPOD*	AIPS
TOTAL FLOW, MG/ month	40.476	22.637	12.884	4.473
AVG FLOW, MGD	1.396	.781	.460	.154
HIGH FLOW, MGD	1.504	.887	.485	.218
LOW FLOW, MGD	1.321	.707	.401	.131
Total Capacity, MGD	2.25	1.25	.800	.200

\* SPOD- South Plant Oxidation Ditch (new)

\* NPOD- North Plant Oxidation Ditch (old)

#### Alarms/Call-Outs:

Alarms = 58

Call-Outs = 2

#### Seasonal Tasks:

- AIPS currently under performance test.
- Yearly PM on equipment.
- North plant clarifier #1 back on line.
- Continue using animals for weed control.
- Process control under adjustment for weather change.
- Start planning for wet season.



**Summer Recreation Guide Available!**

The 2016 Summer Recreation guide is out to the Patterson Residents and is full of a wide variety of Aquatics programs, Summer Camps, Youth and Adult Sports, Classes, Senior Programs and Tiny Tots! Take a look and join the summer fun.



Program Title: Youth Development

**YAC Youth Action Commission**

YAC is working with Stanislaus County, Nutrition Education & Obesity Prevention, to take the next steps from the "Fed Up" presentation, to helping the Farmer's Market to move downtown on Saturday mornings. This is something that the YAC group has picked out as an important way to help bring fresh foods, to the Patterson Community.

**PHS YAC**

The PHS YAC is the group taking the lead on the Farmer's Market. YAC members have gone surveyed the businesses to see what they think about a Saturday Market. The majority of the businesses would be supportive of the Market on Saturday mornings.

**WG YAC**

We are planning a recruitment day and a minimum day event at Garza Park. Attendance numbers have increased and we are seeing a very energetic group of teens wanting to impact their school.

**CMS YAC**

The CMS YAC is planning a joint recruitment day with the Patterson Teen Center staff. The event should be coming in March.

**Patterson Teen Center**

We have some new staff with some new ideas to increase attendance. We will also be having an Open House event in May. This is to welcome outgoing 5<sup>th</sup> graders who as of June will be eligible for participating at the Teen Center.



**Youth Sports**

**Patterson Jr. Giants!**

Registration has begun for this summer's program. We are expecting close to 450 participants, and this year we are going to have a softball program for the first time.

**Jr. Warrior Youth Basketball**

Held coaches meeting and now the season are underway.

K-5 -60 participants 6 Teams

2<sup>nd</sup>-3<sup>rd</sup>-78 participants 8 Teams

4<sup>th</sup>-5<sup>th</sup>-76 Participants 8 Teams

6<sup>th</sup>-8<sup>th</sup>-59 Participants 6 Teams

### **Summer Day Camp**

This year we are working with CalSac organization to provide extra trainings and curriculum for our day camp program. This should help enhance the program, and allow us to positively affect summer learning loss in Patterson.



### **Open Gym**

Every Saturday night from 6-9 pm at Walnut Grove gym. We have seen an increase in teen participation.

### **Hammon Senior Center**

#### **Senior Center Board of Directors**

The Senior Board meets to discuss programs, issues and general program planning for Hammon Senior Center. The meeting was held March 15<sup>th</sup>.

#### **Senior Meals Program**

Hammon Senior Center Provides nutritionally balanced meal 5 days a week to senior community members. Howard Training Center provides meals 4 days a week and lunch bunch provides 1 day a week, on Thursdays.

#### **Activities Committee**

The committee met March 14<sup>th</sup> and 28<sup>th</sup> they discussed future activities, events, and trips that they want to plan for our seniors.

**Commodities:** March 3rd commodities distributed boxes of food and met the needs of our seniors and low income community members. The Commodity Supplemental Food Program works to improve the health of low-income elderly persons at least 60 years of age and low income families by supplementing their diets with nutritious USDA Foods.

**Community Outreach:** Our seniors wanted to thank our service men and women serving in the military. They made handmade cards and wrote personal letter to thank them for their service.

**The seniors made cards for our military** On March 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, 29<sup>th</sup> members of our senior community gathered and made cards for our members to thank them for their service.

#### **March Highlights included:**

- We had retirement party for Javier Gonzalez our Maintenance Supervisor who retired
- 46 Exercise Classes were taught including walking group, Golden Exercise, Young at Heart, and Line Dancing
- Movie Days on Monday's , Craft Groups, beginning computer classes
- We had St. Patty's Day cupcake walk , We had Easter Hat Parade
- We took a trip to Merced Life Refuge for Bird watching
- The senior had all day Sit -N- Sew class , Healthy hearts Presentation from Sutter Health Gould

### **Kidz Love Soccer**

Kidz Love Soccer had a great winter session! Due to the city fields being closed in the winter, the course was moved to the large field at Creekside on Sundays and saw an increase in participation. Mounir Ouazza is the

new head coach for our area and he is doing a tremendous job. Kidz Love Soccer saw 24 participants this session and is striving towards continued growth.

### **Babysitting 101**

Babysitting is a new program at the Recreation Department this year in its second session here at the Patterson Recreation Department. With a curriculum by the highly renowned SmartKids 101, this program has everything a budding babysitter could ask for, activities to do with each age range of children, activity bags to bring, learning about first aid, creating a first aid kit, how to charge and how much to charge for babysitting services and how to advertise their services. At the end of the course, the participants receive a Babysitting 101 certificate of completion. This program saw 3 participants for this session. The participants are so excited to get out there and put their new knowledge and certificate to good use.

### **Precision Driving**

The Recreation Department partners with local business, Precision Driving, to offer low cost Online Driver's Education. In January, all participants were actually recipients of our Recreation Department Scholarship Program. The course is for anyone 15 years old and up who needs to complete the online driver's education portion of their driver's education.

### **Aquatics**

#### **Life Guard Review Course**

In early March, the Recreation Department held a Life Guard Review course. This course is designed for Life Guards who hold a current certification that is expiring soon, to review all the skills and knowledge required for holding an American Red Cross Life Guarding, First Aid & CPR and AED for the Professional Rescuer certificate. Successful completion of this course recertifies participants for another 2 years. This year this course had 6 participants; all were previous Life Guards of the Patterson Aquatic Center.



#### **Life Guard Academy**

Life Guard Academy is a course that bundles both course requirements for Life Guards in the state of California; Life Guarding & Title 22: First Aid for Public Safety Personnel. Participants for the course had to pass a pre-test before being able to take the course. Out of 10 hopefuls, 8 participants passed the pre-test and went on to the Academy.

### **April Pool's Day**

April Pool's Day, took place April 9<sup>th</sup> at the Patterson Aquatic Center and was a day full of fun water safety lessons for the whole family, a duck egg hunt complete with gift bags, and a free raffle with the grand prize being a U.S. Coast Guard approved lifejacket!



### **Secret PAC Event**

This year, is a significant year for the Patterson Aquatic Center. We're having a party and inviting everyone, including all old Aquatic staff to celebrate with us. Clues for the party will be sent out at April Pool's Day and the Recreation Department's Facebook, Email Blasts, and we plan for a few clues in the newspaper as well before revealing the date, time and reason for the party. Our first clue is below: We're having a party, we're not telling why, But we'll give you a clue, Give it a try! On this hot day, Patterson began to splash and play, Now 10 years have passed, it's time to celebrate that day, let's have a blast!



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager *KI*

**MEETING DATE:** April 19, 2016

**ITEM NO:** 5.4

**SUBJECT:** Approve City Commission Reports for the Month of March 2016  
(Economic Strategic Commission, Parks, Recreation & Beautification  
Commission and Planning Commission)

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### **RECOMMENDATION**

Motion to approve City Commission Reports for the Month of March 2016 (Economic Strategic Commission, Parks, Recreation & Beautification Commission and Planning Commission)

The seal of the City of Patterson is centered in the background. It is a circular emblem with the text "CITY OF PATTERSON" at the top and "INCORPORATED 1919" at the bottom. In the center of the seal is a sunburst design.

# **March 2016 Economic Strategic Commission Monthly Report**

The following information is provided as an update regarding activities of the Economic Strategic Commission during the month of March 2016.

## **Economic Strategic Commission Meetings**

On March 17, 2016, the Economic Strategic Commission met to consider the following:

**1. Update on Strategic Plan**

The Commission received a report regarding the proposed strategic plan process for the City Council.

**2. Key Development Projects Update**

At each meeting, the Economic Strategic Commission receives a status update from City staff regarding projects throughout the City. The update follows this report.

The next regular Economic Strategic Commission meeting is scheduled for May 19th, at 11:30 AM in the Council Chambers.

**Economic Strategic Commission  
March 2016 Project Update**

Ivy Terrace Condominiums – Second phase work underway

Joe's Landscaping received a temporary occupancy permit

The Planning Commission approved a Mobil gas station in Villa Del Lago on the northeast corner of Rogers Road and Annamarie Avenue.

The Planning Commission approved a Shell gas station in Villa Del Lago on the northeast corner of Rogers Road and Speno Drive. The City received an appeal application, which will be heard at the March 30<sup>th</sup> City Council meeting.

Design work is underway to improve the intersection of Ward Avenue and West Las Palmas Avenue.

Legacy Homes and JKB Homes have submitted initial plans that would lead to build out of the Patterson Gardens community.

The State Department of Housing and Community Development certified the City's Housing Element.

A final map has been submitted for the Self Help Enterprises portion of the Villages of Patterson project.

The City received an application for a travel center at the northeast corner of Sperry Avenue and Park Center Drive.

The Planning Commission recommended a revision to the sign ordinance to the City Council. The revision would allow freeway oriented signs up to one mile from the freeway if the sign serves multiple tenants, removes a requirement that the sign serve a project area of at least 25,000 square feet and places a maximum height of 100 feet on such signs. All such signs would be subject to a conditional use permit. The ordinance will be presented to the City Council in April.



# March 2016 Parks, Recreation & Beautification Commission Monthly Report

The following information is provided as an update regarding the Parks & Recreation Commission meeting activities during the month of March and updates for previously approved projects.

Parks, Recreation & Beautification Commission meetings are held on the 3rd Wednesday of every month at 5:00 in the Conference Room 229.

## 5-Member Commission

Chair	Rob Cozart	Term: May 2016-2018
Co-Chair	Chinyere Jack	Term: May 2015-2017
Commissioner	Vivian Ratliff	Term: May 2015-2017
Commissioner	Kelvin Love	Term: May 2015-2017
Commissioner	Elias Funez	Term: May 2016-2018

## **Parks & Recreation Commission Meeting:**

On March 16, 2016, the Parks, Recreation & Beautification Commission Mtg. discussed the agenda items listed below.

### **1. Approval Of Painting Circle Purple (Relay For Life)**

Soroptimist International would like to put ribbons around the circle to support relay for life.

### **2. Beautification Budget Update**

The committee was updated with the beautification budget for the current year.

### **3. Park Master Plan**

The committee was given an update of the park master plan and was given a copy of the current master plan draft.

### **4. Youth Soccer Program Update**

Recreation & Community Services Director Julienne Flanders updated the commission on the youth soccer program that the City took over this year due to PYSA Youth Soccer no longer running the program.

The next regular meeting will be scheduled for April 20, 2016



# **March 2016 Planning Commission Monthly Report**

The following information is provided as an update regarding Planning Commission activities during the month of March.

## **Planning Commission Meetings**

On March 10, 2016, the Planning Commission held a meeting to consider the following items:

- 1. Freeway-Oriented Signage Ordinance**

The Planning Commission considered amending Chapter 18.82 of the Patterson Municipal Code related to freeway-oriented signs. Changes considered included expansion of the area where freeway-oriented signs may be located and restrictions related to the maximum height and minimum lot size served by such signs. The Planning Commission recommended revisions to the City Council with a 5-0 vote.

The next Planning Commission meetings are scheduled for April 14<sup>th</sup> and 28<sup>th</sup> at 7:00 PM.



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager 

**BY:** Di Smith, Interim Human Resources Manager

**MEETING DATE:** April 19, 2016

**ITEM NO:** 5.5

**SUBJECT:** Approve Resolution No. 2016-28, Employer Paid Member Contributions for the California Public Employees' Retirement System.

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### **RECOMMENDATION**

Approve Resolution Eliminating Employer Paid Member Contributions for members of PMMEA, and Unrepresented employees for submission to the California Public Employees' Retirement System.

### **BACKGROUND**

On March 30, 2016, the City Council approved a Resolution eliminating Employer Paid Member Contributions for AFSCME, PMMEA and Unrepresented. Prior to the meeting, side-letters were presented to PMMEA and AFSCME as recommended and prepared by the City's labor attorney to clarify the language for the retirement contribution for employees. PMMEA agreed with the recommended language change, and to-date, AFSCME has not agreed.

While the City could submit the approved Resolution to CalPERS, it is being recommended that a new resolution be approved that excludes AFSCME until such time as the City and the bargaining unit have clarified the intent on the employee retirement contribution language in the current MOU. AFSCME and City representatives will be meeting on April 25, 2016, to discuss this matter.

As previously stated in the prior staff report, all full-time City of Patterson employees are enrolled in the California Public Employees' Retirement System. In an effort to reduce current and future retirement liabilities, the City has taken the following actions:

- March 6, 2012, the City Council approved a resolution for employee paid member retirement contribution for unrepresented management and mid-management employees hired after April 1, 2012.

- February 2, 2016, the City Council approved a new MOU for PMMEA, which requires employees to pay 100% of their member retirement contributions.
- February 2, 2016, the City Council approved a new MOU for AFSCME, which the City believes requires employees to pay 100% of their member retirement contributions.

### **ANALYSIS**

Currently, the City pays both the Employer and Employee contributions to CalPERS, for all employees except those hired after January 1, 2013, and unrepresented management and mid-management employees hired after April 1, 2012. Member contributions currently paid by the City are set at 8% for Miscellaneous employees and 9% for Fire employees. Approving the Resolution is required by CalPERS to end the City's payment of member contributions (EPMC) and require employees to pay 100% of the required member contributions.

The deductions will be made from the employee's bi-weekly payroll on a pre-tax basis and forwarded to CalPERS by the City on the employee's behalf. The Resolution does include all unrepresented employees and excludes employees represented by the IAFF Local 4577 and AFSCME.

### **FISCAL IMPACT**

The fiscal impact for ending EPMC and having employees pay 100% of their required member contributions and receiving an 8% base salary increase was reported in the Council Staff Reports Approving the AFSCME and PMMEA MOU's.

**RESOLUTION NO. 2016 - 28**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PATTERSON, ELIMINATING THE PAYING AND REPORTING THE VALUE OF EMPLOYER PAID MEMBER CONTRIBUTIONS (EPMC) FOR EMPLOYEES IN PMMEA, AND UNREPRESENTED GROUP**

---

WHEREAS, the City Council of the City of Patterson has the authority to implement Government Code Section 20691;

WHEREAS, the City Council of the City of Patterson has a written labor policy or agreement which specifically provides for the normal member contributions to be paid by the employers;

WHEREAS, one of the steps in the procedure to implement Section 20691 is the adoption by the City Council of the City of Patterson of a Resolution to commence said Employer Paid Member Contributions (EPMC);

WHEREAS, the governing body of the City of Patterson had a written labor policy or agreement which specifically provided for the normal member contributions to be paid by the employer; and,

WHEREAS, the City Council of the City of Patterson has now approved written labor agreements which specifically provide for the normal members contributions to be paid by the employee; and

WHEREAS, the City Council of the City of Patterson has identified the following conditions for the purpose of its election to pay EPMC;

- This benefit shall apply to all employees designated as members of the following groups: PMMEA, and Unrepresented.
- The benefit shall consist of the City paying 0% of the normal member contributions as EPMC. Employee shall pay the entire employee contribution.
- The effective date of this Resolution is April 19, 2016.
- Effective April 19, 2016, EPMC shall be eliminated and total zero percent (0%).

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Patterson, California that the City of Patterson elects to pay EPMC, as set forth above.

PASSED, APPROVED AND ADOPTED, this 19<sup>th</sup> day of April, 2016, by the following roll call vote:

AYES:  
NOES:  
EXCUSED:

APPROVED:

---

Luis I. Molina, Mayor of the City of Patterson

ATTEST:

---

Maricela L. Vela, City Clerk of the City of Patterson

I hereby certify that the foregoing is a full, correct and true copy of a resolution passed by the City Council of the City of Patterson, a Municipal Corporation of the County of Stanislaus, State of California, held on the 19th day of April 2016, and I further certify that said resolution is in full force and effect and has never been rescinded or modified.

DATED:

---

City Clerk of the City of Patterson



# CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager *KI*

**BY:** Jeff Gregory, Interim Fire Chief

**MEETING DATE:** April 19, 2016

**ITEM NO:** 5.6

**SUBJECT:** Authorize Submittal of an Application for the FEMA SAFER Grant (Staffing for Adequate Fire and Emergency Response) and a Letter from the Mayor of the City Council Explaining its Support for the Same.

---

## **RECOMMENDATION**

To approve the submittal of an application and a letter to participate in SAFER Grant (Staffing for Adequate Fire and Emergency Response Grant) opportunity.

## **BACKGROUND**

The Staffing for Adequate Fire and Emergency Response Grants (SAFER) was created to provide funding directly to fire departments and volunteer firefighter interest organizations to help them increase or maintain the number of trained, "front line" firefighters available in their communities. The goal of SAFER is to enhance the local fire departments' abilities to comply with staffing, response and operational standards established by the NFPA (NFPA 1710 and/or NFPA 1720). Both Stations are to have 3-0 staffing per IAFF Local 4577 MOU, this would help with having adequate staffing until the (2) two year period for the SAFER grant has ended.

## **ANALYSIS**

SAFER intends to improve or restore local fire departments' staffing and deployment capabilities so they may more effectively and safely respond to emergencies. With enhanced or restored staffing levels, recipients should experience a reduction in response times and an increase in the number of trained personnel assembled at the incident scene.

## **FISCAL IMPACT**

There is no financial impact in fiscal year 2016-17. The SAFER grant process award will likely occur and grant funds would be appropriated (approximately) in the 2017-18 fiscal year. Financial impact would be in effect in the 2018-19 fiscal year.



# City of Patterson Office of the Mayor

1 Plaza  
P.O. Box 667  
Patterson, California 95363  
Phone (209) 895-8005 Fax (209) 895-8019  
Email: [lmolina@ci.patterson.ca.us](mailto:lmolina@ci.patterson.ca.us)

April 19, 2016

Ms. Catherine Patterson, Branch Chief  
Assistance to Firefighters Grants Branch  
DHS/FEMA  
800 K Street NW Mailstop 3620  
Washington DC 20472-3620

Subject: FY 2016 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Application

Dear Ms. Patterson:

The purpose of this correspondence is to provide formal proof of endorsement for fulfillment of the SAFER grant's requirements. The goal of our application, which is the hiring of new firefighters, requires the City Patterson, the grantee, to maintain staffing levels with our local fire department and incur no layoffs during the two-year period of performance of the grant.

Upon awarding of the SAFER grant, the City of Patterson will be able to fund three (3) new fulltime firefighters, including benefits, workman's comp, training, etc., so that our department could accommodate 24-hour coverage and ultimately improve its ISO rating. The City Council ensures that it understands the long-term obligations of the grant and is fully committed to maintaining those requirements upon acceptance of the grant award.

The City Council took official action to approve the submittal of this application and this letter at its April 19, 2016 City Council meeting. Therefore, please accept this letter on behalf of the City of Patterson.

Sincerely,

Luis I. Molina  
Mayor



# CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager *KI*

**MEETING DATE:** April 19, 2016

**ITEM NO:** 5.7

**SUBJECT:** Approve a Letter of Support from the Patterson City Council for Livingston Community Health - Change in Scope (CIS) Patterson

---

## **RECOMMENDATION**

Motion to approve a letter of support for Livingston Community Health in their efforts to extend services to Patterson by reopening the Emergency Medical Clinic (EMC) Family Practice on Las Palmas as a Livingston Community Health location.

## **GENERAL INFORMATION**

The Patterson City Council is pleased to support Livingston Community Health's (LCH) application to the Health Resources and Service Administration (HRSA) for a Change In Scope (CIS) of service to add a site in Patterson, California.

The City of Patterson is pleased with LCH's continued commitment of our community and its desire to expand its care capacity to meet the grown and unmet primary care health needs of our residents through this addition of a new clinic.

The City of Patterson acknowledges the important contribution that LCH makes to our community to support the health care needs of the underserved.

## **FISCAL IMPACT**

There are no fiscal impacts.



# City of Patterson

City Council  
Administration Department  
1 Plaza  
P.O. Box 667  
Patterson, California 95363  
Phone (209) 895-8010 Fax (209) 895-8019

April 19, 2016

Subject: Letter of Support from the Patterson City Council for Livingston Community Health Change In Scope (CIS) - Patterson

Dear Sir or Madam:

The Patterson City Council is pleased to support Livingston Community Health's (LCH) application to the Health Resources and Service Administration (HRSA) for a Change In Scope (CIS) of service to add a site in Patterson, California. As a stakeholder in the rural healthcare safety net for the Central Valley, the City of Patterson City Council recognizes how great the unmet need is in Patterson and the immediately surrounding areas.

The City of Patterson is pleased with LCH's continued commitment of our community and its desire to expand its care capacity to meet the grown and unmet primary care health needs of our residents through this addition of a new clinic. As such, LCH's proposed new clinic is not only welcomed, but needed.

As a member of City Council and the Westside Healthcare Task Force, I appreciate the collaborative activities between the City and LCH, and acknowledge the important contribution that LCH makes to our community to support the health care needs of the underserved.

Sincerely,

Mayor Luis I. Molina

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Mayor Pro Tem Deborah Novelli

---

Councilmember Dennis McCord

---

Councilmember Dominic Farinha

---

Councilmember Sheree Lustgarten

---



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager 

**BY:** Tiffany Rodriguez, Capital Projects Manager

**MEETING DATE:** April 19, 2016

**ITEM NO:** 5.8

**SUBJECT:** Accept all Bids for the Ward Avenue Overlay Project and Award Construction to Knife River Construction and Authorize Staff to Execute the Contract.

---

### **RECOMMENDATION**

Accept all bids for the Ward Avenue Overlay Project and Award Construction to Knife River Construction and Authorize Staff to Execute the Contract.

### **BACKGROUND**

Currently, Ward Avenue is one of the City's busiest streets. Ward Avenue is a north/south two lane collector roadway. It serves the surrounding residential neighborhoods as a main roadway to their destinations. There are several schools located in the vicinity causing heavier traffic volumes in the mornings and afternoons. There are residential homes on either side of the street with downtown being just east of the project area.

### **ANALYSIS**

This project consists of providing a 2-inch overlay on Ward Avenue from American Eagle to Bear Hollow Drive. Prior to overlaying, badly damaged pavement areas will be excavated and reconstructed with aggregate base and asphalt concrete. The existing road will be cold planed where tying into the existing road sections and along existing gutter sections prior to the overlay. Upon completion of the overlay, existing manhole and valve covers will be raised and thermoplastic striping and pavement markings applied.

## FISCAL IMPACT

On March 1, 2016, we opened 5 bids for this project. They were as follows.

Knife River Construction	\$585,711.00
George Reed, Inc.	\$705,781.00
Bay Cities Paving and Grading, Inc.	\$735,970.20
Teichert Construction	\$762,000.00
Martin Brothers Construction	\$798,535.00

After reviewing the bid documents, Knife River Construction was deemed the lowest responsible bidder.

This project is funded from the Regional Surface Transportation Program (RSTP) and Local funds. Funding for this project breaks down as follows:

\$585,711.00	Construction Funding (327-000-7570)
\$58,571.10	Contingency @ 10% (327-000-7570)
\$87,856.65	Construction Engineering @ 15% (327-000-7570)

### **\$ 732,138.75 Total Construction Costs**

The Budget for this project breaks down accordingly:

\$876,116.00	Federal Funding for Construction/Construction Eng. (100%) – RSTP
\$44,709.00	Federal Funding for ROW/Utility Relocation (88.53%) – RSTP
\$5,792.00	Local Funds for ROW/Utility Relocation (11.47%) – Local Transportation Funds (326-999-9012)

### **\$926,617 Total Funds Available**



Since 1978

**GDR ENGINEERING, Inc.**  
ENGINEERING / SURVEYING / PLANNING

MAX M. GARCIA, PLS  
RICHARD L. RINGLER, RCE

City of Patterson  
Tiffany Rodriguez  
1 Plaza  
Patterson, CA 95363

March 10, 2016

Regarding: Patterson – Ward Avenue Overlay Project

Dear Tiffany,

Please consider this letter our recommendation to the City of Patterson Council to accept DSS Company, dba Knife River Construction base bid of \$585,711.00 for the City of Patterson – Ward Avenue Overlay Project.

We have reviewed the bids and have found Knife River Construction bid to be the lowest responsible bid which complies to the requirements set forth in the project specifications. Forms required to be submitted with this bid are listed below and were supplied with their bid.

Bid Forms Provided:

- |                                                                                |                                                                            |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Contractor's Bid Sheet                     | <input checked="" type="checkbox"/> Fair Employment Regulations            |
| <input checked="" type="checkbox"/> Addendum Sheet                             | <input checked="" type="checkbox"/> Nonlobbying Certification              |
| <input checked="" type="checkbox"/> Subcontractor List                         | <input checked="" type="checkbox"/> Debarment and Suspension Certification |
| <input checked="" type="checkbox"/> Equal Employment Opportunity Certification | <input checked="" type="checkbox"/> Proposal Signature Sheet               |
| <input checked="" type="checkbox"/> Public Contract Code                       | <input checked="" type="checkbox"/> Bidder's Bond                          |
| <input checked="" type="checkbox"/> Noncollusion Affidavit                     |                                                                            |

We have reviewed the forms submitted by the contractor and found that they comply with the project requirements. Knife River Construction has met the UDBE goal.

Thank you for the opportunity to provide this letter of recommendation. We are available for questions regarding this recommendation at your request.

Respectfully Yours,

Richard Ringler, PE  
GDR Engineering, Inc



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager 

**BY:** Juliene Flanders, Recreation & Community Services Director

**MEETING DATE:** April 19, 2016

**ITEM NO:** 5.9

**SUBJECT:** Approve Street Closures for Meet Me at The Park Event and Car Show – The River of Life Christian Fellowship – May 7, 2016

---

### **RECOMMENDATION**

Approve Street Closures for Meet Me at The Park Event and Car Show - The River of Life Christian Fellowship – May 7, 2016.

### **BACKGROUND**

This Event and Car Show is scheduled to be held downtown Patterson. The goal is to have a family friendly, outreach event that is designed to help the less fortunate and at-risk teens. They will need to provide general liability insurance certificates and endorsements must be submitted in the amount of \$2,000,000.

### **ANALYSIS**

Street Closures will include:  
North Del Puerto – Plaza – El Circulo  
See attached map for street closure plan.

### **Saturday, June 20**

6:00 am set up  
8:00 am – 1:00 pm event  
1:00 pm – 2:00 pm clean up

### **Applicant Requirements:**

#### **Submitted:**

Special Event Application  
Paid Application fee  
Insurance and Endorsement  
Park Reservation Permit

## **FISCAL IMPACT**

There is no cost to the City at this time. The applicant will work with Public Works on street closure procedures

EVENT DETAILS

Event Name Meet me @ the Park

Event Location<sup>1</sup> Plaza Circle Park

<sup>1</sup>Additional Documentation Required: Please attach a copy of your overall event layout as well as any fenced areas. If requesting a street closure for your event, parade, run, walk, select an approved street closure layout. Refer to Addendums J, K, L, M and N. Maps must include location of stages; bleachers; portable restroom facilities; alcohol dispensing areas; fencing line; entrances, exits and emergency exits; first aid; vendors; inflatables; rides; tents, canopies, booths or other temporary structures; and waste and recycling receptacles/dumpsters. For events with street closures, the site map and/or route map must include surrounding street names; directional arrows; twenty (20) foot emergency fire lane; street closure points; barriers/barricades; signs; start and finish area; water or first aid stations; and band/DJ locations.

Select an approved street closure layout:

- Plaza Circle #1 - Addendum J
- Plaza Circle #3 - Addendum L
- Parade Route #2 - Addendum N
- Plaza Circle #2 - Addendum K
- Parade Route #1 - Addendum M

Start Area \_\_\_\_\_ Finish Area \_\_\_\_\_

Event Date(s): 5/7/16 to 5/7/16 Event Hours (include registration time): 8am to 2pm

Step-off Time (applicable only for events with a route): \_\_\_\_\_ to \_\_\_\_\_ 5/7/16

Set-up Date(s): 5/6/16 to 5/6/16 Set-up Times: 4pm to 8pm 6am

Tear Down Date(s): 5/7/16 to 5/7/16 Tear Down Times: 2pm to 4pm 8am

Number of Participants (units and floats for parades): 30 Number of Spectators: 500 team. 2pm

Total Anticipated Attendance: 500

- Type of Event (check all that apply):
- Run/Walk
  - Park Festival
  - Certified Farmers Market
  - Concert
  - Street Festival/Block Party
  - Parade/Procession
  - Protest/Rally/Demonstration
  - Fundraiser
  - Fireworks/Pyrotechnics
  - Open to the Public
  - Private Event (not open to the public)
  - Other \_\_\_\_\_

Has this event been produced before?  No  Yes

Is this an annual event?  No  Yes

Previous name(s), date(s) and location(s) of event: \_\_\_\_\_

Will there be an admission or entry fee?  No  Yes Fee per adult: \_\_\_\_\_ Fee per Child: \_\_\_\_\_

Who will benefit from the proceeds? \_\_\_\_\_

Event Description (Provide a detailed description of your event. Attach additional pages or materials as needed.)

This is an outreach event that will be design' to help the less fortunate as well as the at-risk teen

**APPLICANT INFORMATION**

*Instructions:* Please carefully read "Submitting Your Special Event Permit Application", page 3 before completing this application.

**Name of Applicant/Responsible Party** (Must match the signature on page 17) A. Gilbert Ybarra

Street Address 9501 Swazon Ct Apt/Unit/Suite \_\_\_\_\_

City Patterson State CA Zip Code 95363

Email Address gybarra777@gmail.com

Daytime Phone 408.722-7172 Cell Phone \_\_\_\_\_ Fax \_\_\_\_\_

**Name of Event Organizer/Producer** (If different from Applicant) \_\_\_\_\_

Street Address \_\_\_\_\_ Apt/Unit/Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Fax \_\_\_\_\_

**Sponsoring Organization/Company** The River of Life

Contact Name Gilbert Ybarra Contact Phone \_\_\_\_\_

Street Address \_\_\_\_\_ Apt/Unit/Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Is the mentioned organization a nonprofit agency?**  No  Yes

**If yes, please provide Employer Identification Number** \_\_\_\_\_

**Event Contact for Public Information**

Name Gilbert Ybarra Phone 408.722-7172

Email Address gybarra777@gmail.com

Website www.riverof.com

On-site Contact Name \_\_\_\_\_ On-site Cell Number \_\_\_\_\_

## PARK USE

The City of Patterson offers several public parks as a venue for your event. Please refer to Addendum A for Park information. Contact the Public Works Dept. at (209)895-8060 for park availability and reservation information.

**If interested in reserving a park, please select from the following list of parks:**

North Park       South Park       Sports Complex       Garza Park

## STREET CLOSURE INFORMATION

There are three (3) types of street closures: 1) hard street closures, 2) rolling street closures and 3) lane closures. If your event includes a street closure, you will need to submit a Traffic Control Plan (TCP). The City's Public Works Department will determine whether a professional TCP is required based on the location and type of street closure, if the event will generate additional traffic or if existing traffic will be severely interrupted. The Public Works Department must approve the TCP before Special Event Permits can be issued. Applicant is responsible for providing and properly placing the necessary traffic control equipment such as barriers/barricades, cones, delineators, and advisory and detour signage to implement the TCP.

Street Closure points must be manned at all times. In some events, Police Department officers may be required to facilitate the closure. The number of officers will depend on the location, type and nature of the closure. Applicant is responsible for hiring the officers and securing a separate contract for their services. In some cases, adult volunteers may be stationed at each closure point during the duration of the street closure (including set-up and tear down times). Use of volunteers, if necessary and/or acceptable, will be determined by the Police Department. For additional information relating to street, and road closures for any event, please contact the **Public Works Department**.

**Event will occupy:**     one lane     two lanes     half of street     full street

**Closure type:**     Rolling Street Closure (street opens to normal traffic after participants pass)  
 Hard street closure (street closed for an extended period of time and/or event equipment will be placed in street for the duration of the event; no vehicle access)

**Name of street(s) to be closed:**

(Attach additional pages as needed; or for moving events such as parades, runs, walks, marches, etc. indicate "see route" and attach the approved map.)

Las Palmas	2nd	the circle	8am	2pm
<b>Street Name</b>	<b>between</b>	<b>and</b>	<b>Start time</b>	<b>End time</b>
<b>Street Name</b>	<b>between</b>	<b>and</b>	<b>Start time</b>	<b>End time</b>
<b>Street Name</b>	<b>between</b>	<b>and</b>	<b>Start time</b>	<b>End time</b>

## REGIONAL TRANSIT

Any proposed route along or crossing rail tracks must not impede train movements. Trains must be allowed to proceed without interruption. California Northern Railroad will provide input whether or not any proposed route affecting their right of way can be accommodated. If your route impacts Regional Transit or to request a list of service times, please contact California Northern Railroad at (530)668-9490.

Keeping bus detours to a minimum is appreciated. When detours are required, lead time for notifying Stanislaus Regional Transit's bus ridership is required. If your route impacts bus stops, please contact Stanislaus Regional Transit at (800)262-1516.

## ALCOHOL MANAGEMENT PLAN - Continued

Are you requesting permission to serve alcohol at your event?<sup>2</sup>  No  Yes

<sup>2</sup>**Additional Permits Required:** To begin the permit process, please complete the Patterson Police Department's One Day Alcohol Beverage Permit Request (see Addendum C). Once that permit has been obtained, you may apply for an ABC license. To qualify for a Special Daily License, you must be an existing non-profit organization, including a charitable, civic, cultural, fraternal, patriotic, political, religious, social or amateur sports organization. Commercial enterprises and caterers are subject to different requirements. Please contact ABC at (916) 227-2002 for permit information. If you are a non-profit (501) organization you must also have a valid "Tax Exempt" status with the Franchise Tax Board to qualify for a special daily alcohol license. Exempt status can be verified at <https://webapp.ftb.ca.gov/eletter/?Submit=Check+Status>.

Will the alcohol be sold to the attendees?  No  Yes

Type of alcohol (check all that apply):  Beer  Wine  Distilled Spirits

Explain your sales plan (ticket system, cash at service area, etc.):

Explain your method(s) of serving:

Explain who will serve the alcohol (professional bartenders, volunteers, etc.):

Is the event open to all ages?  No  Yes

Explain how IDs will be checked, wristbands applied and how you will monitor for underage drinking:

Do you have an alcohol sponsor?  No  Yes If yes, explain:

## MEDICAL PLAN

Have you made provisions for on-site medical services?  No  Yes

If yes, please describe your medical plan:

The will be a medical plan on-site

## AMPLIFIED SOUND/ENTERTAINMENT RELATED ACTIVITIES

The City of Patterson defines "amplified sound" as speech, music or other sound projected or transmitted by electronic equipment including amplifiers, loud speakers, microphones, or similar devices or combinations of devices which are powered by electricity, battery or combustible fuel and which are intended to increase the volume, range, distance or intensity of speech, music or other sound.

- No Person shall use amplified sound, including sound checks, before 9am or after 10pm Sunday through Thursday and before 9am or after 11pm on Friday, Saturday and the day prior to a Federal, State or City designated holiday, unless prior authorization is received and permission is included in your Special Event Permit.
- No person shall use amplified sound exceeding a noise level of either 98 dBA at a distance of 150 feet from a noise source or sources, 80 dBA when measured from the nearest residential property, or 24 dBA above ambient noise levels, whichever noise level is lower.

In some cases, a pre-established amplified sound range will be set for you based on the venue or history of your event. The City may also require that you hire a City Event attendant (see Addendum B for fee) to visit your event to set the amplified sound range and remain on-site to monitor the approved range.

Will your event include amplified sound?  No  Yes

What times are you requesting amplified sound? Start:  ~~11am~~ 11am End:  ~~3pm~~ 1pm

Will sound checks be conducted prior to the start time?  No  Yes If yes, what time:  ~~9am~~ 9am

Describe the sound equipment that will be used at the event:

Standard outdoor equipment

Are there any musical entertainment features related to your event?<sup>3</sup>  No  Yes

<sup>3</sup> Additional Documentation Required: Please attach a performance schedule including all performers/bands/DJs, types of music and performance schedule.

Does the entertainment include the use of fireworks, rockets, lasers or other pyrotechnics?<sup>5</sup>  No  Yes

If yes, explain:

<sup>4</sup> Additional Documentation Required: The license holder must submit a letter of intent and shoot schedule. Please contact the Patterson Fire Department at (209) 895-8130.

Does the entertainment include any inflatables?  No  Yes If yes, explain:

**AMPLIFIED SOUND/ENTERTAINMENT RELATED ACTIVITIES - Continued**

Does the entertainment include carnival rides?<sup>5</sup>  No  Yes If yes, explain:

<sup>5</sup> **Additional Documentation Required:** The carnival company must submit a letter of intent with a site plan to the Patterson Fire Department. Please contact Fire Prevention at (209)895-8130 or [specialevents@ci.patterson.ca.us](mailto:specialevents@ci.patterson.ca.us) for more information.

Does the entertainment include animals? (petting zoo, pony rides, etc.)  No  Yes If yes, explain:

Does the entertainment include vehicles? (car show, displays, etc.)  No  Yes If yes, explain:

We might have show cars - parked during the entire event - cars will be parked in closed area  
Less than 3rd street

**FENCING**

Fenced area refers to any event or area within the event that is closed off by temporary fencing. The Patterson Fire Department will review your site map and set an occupancy load for the fenced area. When developing your fence plan, please keep in mind the following rules:

- In addition to the main entrance, at least two (2) exits shall be provided when the venue accommodates fewer than 1,000 attendees; at least three (3) exits for 1,000 to 3,000 attendees; and at least four (4) exits when the venue accommodates more than 3,000 attendees.
- Exits shall be equally spaced along the perimeter of the fence and shall be spaced so that no exit is greater than a distance of 400 feet of travel from the next exit.
- Exit width shall be understood to be a panel's width of temporary fencing, to provide an opening of no less than 48 inches.
- Each exit shall have a security guard or volunteer assigned to it.
- Each emergency exit shall be indicated by a sign with a white background and contrasting red letters; sign shall measure 18 x 24 inches; sign lettering shall measure 12 inches in height; and signs shall be placed at the top center of the exit panel.
- In some cases, a Fire Department inspection may be required (for a fee) to set the occupancy load and check access and exits. For questions about fencing or to make arrangements for an inspection, please contact Fire Prevention at (209) 895-8130 or [specialevents@ci.patterson.ca.us](mailto:specialevents@ci.patterson.ca.us) for more information.

TENTS/CANOPIES/TEMPORARY STRUCTURES - CONTINUED

Seating:

- Chair rows must be no longer than 15 seats and have 18 inches of clearance front to back.
- Aisles must be at least 44 inches wide.

Exits:

- Exits must be evenly spaced at least every 100 feet around the perimeter. Exits, aisles, and pathways shall not be blocked or obstructed at any time.
- Illuminated exit signs must be hung when the occupancy exceeds 50 attendees.

Will your event include tents or canopies?  No  Yes If yes, indicate on the site map and

for sound board - Pop-up tents

Number of tents/canopies

Tent/canopy size(s) (if you have multiple tents/canopies with varying sizes, indicate the number with the corresponding size):

10x10 standard canopy - Pop-up tent

STAGES/PLATFORMS

Will your event include the installation of stages or platforms? (if yes, please indicate on site map)

No  Yes

How many stages?

What are the dimensions?

## VENDORS

The City of Patterson defines "vendor" as an organization or business that sells or advertises products and/or services to event attendees. "There are two (2) categories of vendors: for-profit and non-profit." Generally there are two (2) categories of vendors: 1) food/beverage, 2) merchandise information. Event organizers must pay a Vendor Participation Fee, based on the number of for-profit vendors expected to participate in the event. Please refer to Addendum B - Fee Schedule Finance Department Fees.

Does your event include food vendors?<sup>6</sup>  No  Yes  How many?

<sup>6</sup> **Additional Documentation Required:** A County of Stanislaus, Environmental Resources Health Permit is required to sell or serve food to the general public in the City of Patterson. Please contact the Stanislaus County at (209)525-6700 or visit [www.stancounty.org](http://www.stancounty.org) for permit information.

Will any of the food vendors be cooking or heating food on-site?<sup>7</sup>  No  Yes  How many?

<sup>7</sup> **Additional Documentation Required:** Please read the Patterson Fire Department's Hot Food Vendor Requirements (Addendum E). This document must be distributed to each of your hot food vendors. Each vendor must read, sign and display this document on-site. A Patterson Fire Department Inspection may be required (for a fee).

What methods will be used (check all that apply)?  gas  electric  charcoal  other

What is your plan for disposing of grease, charcoal and/or waste water?

Does your event have merchandise vendors?  No  Yes  How many?

Does your event include information vendors?  No  Yes  How many?

Will any items or services sold at your event present any unique liability issues? (massage, tattooing/piercing, etc.)

No  Yes **If yes, explain:**

## CERTIFIED FARMERS MARKET

A certified farmers market<sup>8</sup> is an event where agricultural products are sold by producers directly to consumers or to individuals, organizations or entities that subsequently sell or distribute the products directly to end users. A certified farmers market may be operated on public property with a Special Event Permit.

<sup>8</sup> **Additional Documentation Required:** A Stanislaus County, Environmental Resources Health Permit is required. Please contact Stanislaus County at (209)525-6700 or visit [www.stancounty.com](http://www.stancounty.com) for permit information.

## ENCROACHMENT REQUIREMENTS & CONDITIONS

The purpose of an encroachment permit is to enable the City to monitor activities performed within City rights-of-way and to ensure the safety of the public. A request for a road closure and and/or road detours also requires an Encroachment Permit as well as Encroachment on City owned property/facilities. Please refer to Addendum B - Fee Schedule, Public Works Fees.

An Encroachment permit assures that the encroachment area will be safe for the public and that it is in accordance with the requirements of the City of Patterson Municipal Code, Satisfies all Conditions of Approval, and that it complies with all regulatory compliance requirements (Local, State, Federal), for example SWPPP, FOG, Water Conservation and Recycling.

As part of this Special Events Packet, the event holder will be required to submit Liability Insurance in the amount of \$2 million and an Endorsement naming the City of Patterson as additionally insured. This is also a requirement for Encroachment on public right-of-way. By signing on the Special Events Application the Event Holder/Applicant agrees to the following terms and conditions for Encroachment:

1. Any damage to public or private property or any damage to facilities in the public right-of-way is the responsibility of the event Holder/Applicant who agrees to all/any liability(ies) resulting from the approved event.
2. If the event results in significant impact to existing homes or businesses, the event Holder/Applicant is required to provide written notification at least 48 hour advance notice to all affected property/business owners. If the event has an impact to the Public Transportation Facilities located within close proximity of the event, the event Holder/Applicant is responsible to coordinate with the City of Patterson and/or Stanislaus County Transit to provide adequate services during the event and to post notification on the shelters at least 48 hours in advance of the event.
3. The event Holder/Applicant is responsible for coordinating inspections with Public Works by calling (209)895-8064. A pre-event inspection is required prior to the start of the event and a post-event inspection at the end of the event.
4. The event Holder/Applicant will pay the Encroachment fee in addition to any Park, Special Events Fees, and/or other services charged for this event.

Are you requesting a road closure or encroachment on City owned property?  No  Yes

If yes, explain

requesting perm road closure between Las Palmas and the circle

## MARKETING/ADVERTISING/PROMOTIONS

Please ensure that you have conditional approval before you begin to market, advertise or promote your event. Acceptance of the Special Event Permit Application is not a guarantee of the date or location nor automatic approval of your event. Once you have conditional approval you may proceed to market, advertise or promote your event at your own risk. However, if the permit is not granted and the event is therefore cancelled, you may not hold the City of Patterson responsible or liable for any of the costs incurred from your marketing, advertising or promotions.

**Please explain how you will market, advertise or promote this event or invite attendees to the event** (include event website and social networking sites if applicable; attach additional pages as needed):

website, banners, doorhangers

Do you plan to include radio or television promotions?  No  Yes *If yes, explain:*

Do you expect a live broadcast or feed from the event?  No  Yes *If yes, explain:*

We may stream live the event on our own website

Do you expect media coverage?  No  Yes *If yes, explain:*

Do you plan to place signs or hang banners on City property?<sup>9</sup>  No  Yes *If yes, explain:*

<sup>9</sup> **Additional Permit Required:** If you wish to place a banner, please call the Community Development Dept. at (209) 895-8020 or e-mail [planning@ci.patterson.ca.us](mailto:planning@ci.patterson.ca.us) for permit information.

## INSURANCE

Applicant and/or the sponsoring organization shall defend, indemnify, and hold harmless the City of Patterson, its officials, agents, employees and volunteers from and against all actions, losses, damages, liability, costs and expenses of every type and description, including, but not limited to, attorney's fee, to which any or all of them may be subjected by reason of, or resulting from, directly or indirectly, in whole or in part, the acts or omissions of the applicant, sponsoring organization, or its officers, agents, employees or volunteers directly or indirectly arising from the exercise of the authority under the Special Event Permit. Verification of insurance must be submitted at least 10 days prior to your event. You must submit two (2) documents to satisfy insurance requirements

- 1. Certificate of Insurance** in the amount of \$2 million worth of General Liability coverage must be submitted for the event date and any set-up and/or tear down dates.
  - The standard proof of insurance is the ACORD certificate form.
  - The name of the insured, the insurance carrier, the policy number, coverage limits, and effective and expiration dates for the coverage must be stated on the certificate of insurance.
  - Certificate holder must be listed on the certificate as City of Patterson, Special Event Services, 1033 W. Las Palmas Ave., Patterson, CA 95363.
  - Insurance certificates must be signed by an authorized representative of the insurance carrier. Electronic signatures are acceptable.
- 2. Additional Endorsement** is required to reflect that the insurance policy has been amended to include the City of Patterson as insured.
  - The Additional Endorsement must reference the policy number as it appears on the certificate.
  - "The City of Patterson, it's officials, agents, employees and volunteers" must be named as additionally insured on the Additional Endorsement.

Your permit will not be issued until both the Certificate of Insurance and Additional Endorsement have been received.

If you do not have insurance, contact HUB International Insurance for Special Event coverage. For more information contact (925) 609-6500 or visit [www.eventinsure.com](http://www.eventinsure.com), e-mail: [specialevent@hubinternational.com](mailto:specialevent@hubinternational.com)

## SIGNATURE

I have read the rules and regulations contained in this document and agree to abide by these rules and regulations. I am duly authorized by the Organization to submit this application on its behalf and agree to be financially responsible for any fees and costs that may be incurred by or on behalf of the event in the City of Patterson. I certify that the information that I have provided on this application is true and accurate to the best of my knowledge. If the event details change, I agree to submit a revised application or provide additional information in writing at least 30 days prior to the event.

Name (please print) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

3/7/16

Drivers License Number<sup>11</sup> \_\_\_\_\_

CA W5084282

<sup>11</sup>**Additional Documentation Required:** Please attach a current copy of your Drivers License or California ID to complete application.

## FORM OF PAYMENT

A non-refundable application fee of \$50 is due at the time you submit your application. Permit fees are due sixty (60) days in advance of your event. Applications submitted within sixty (60) days of an event require a \$50 non-refundable late processing fee in addition to the \$50 application fee and payment in full. Checks must be made payable to "City of Patterson" and will not be accepted less than thirty (30) days prior to the event.

**Please indicate the type(s) of payment method you wish to use:**

- Cash - must be presented to clerk
- Personal/Business Check - attach or present to clerk
- Money Order/Cashiers Check - attach or present to clerk
- Visa/ MasterCard / American Express - must be presented to clerk

Phone: 408-722-7172 Name: A. Gilbert Ybarra

### Refund Policy

Any refunds due will be processed and mailed within 21 business days of the event or cancellation. Payments made by cash, check or credit card will be refunded with a check.

## CHECKLIST

Thank you for submitting the Special Event Permit Application. Before you submit your application to the City of Patterson, Special Event Services, please make sure you have completed the following step:

- Signed AND dated your application
- Attached your event site map (and route map if applicable)
- Included \$50 non-refundable application fee (if you are submitting less than 60 days prior to the event date, please include a \$50 late processing fee for a total of \$100)
- Attached a copy of your current Drivers License or California ID

**Submit your completed application to:**

### By mail:

City of Patterson, Special Event Services  
1033 W. Las Palmas Ave.  
Patterson, CA 95363

**Or by:** Fax: (209)895-8189

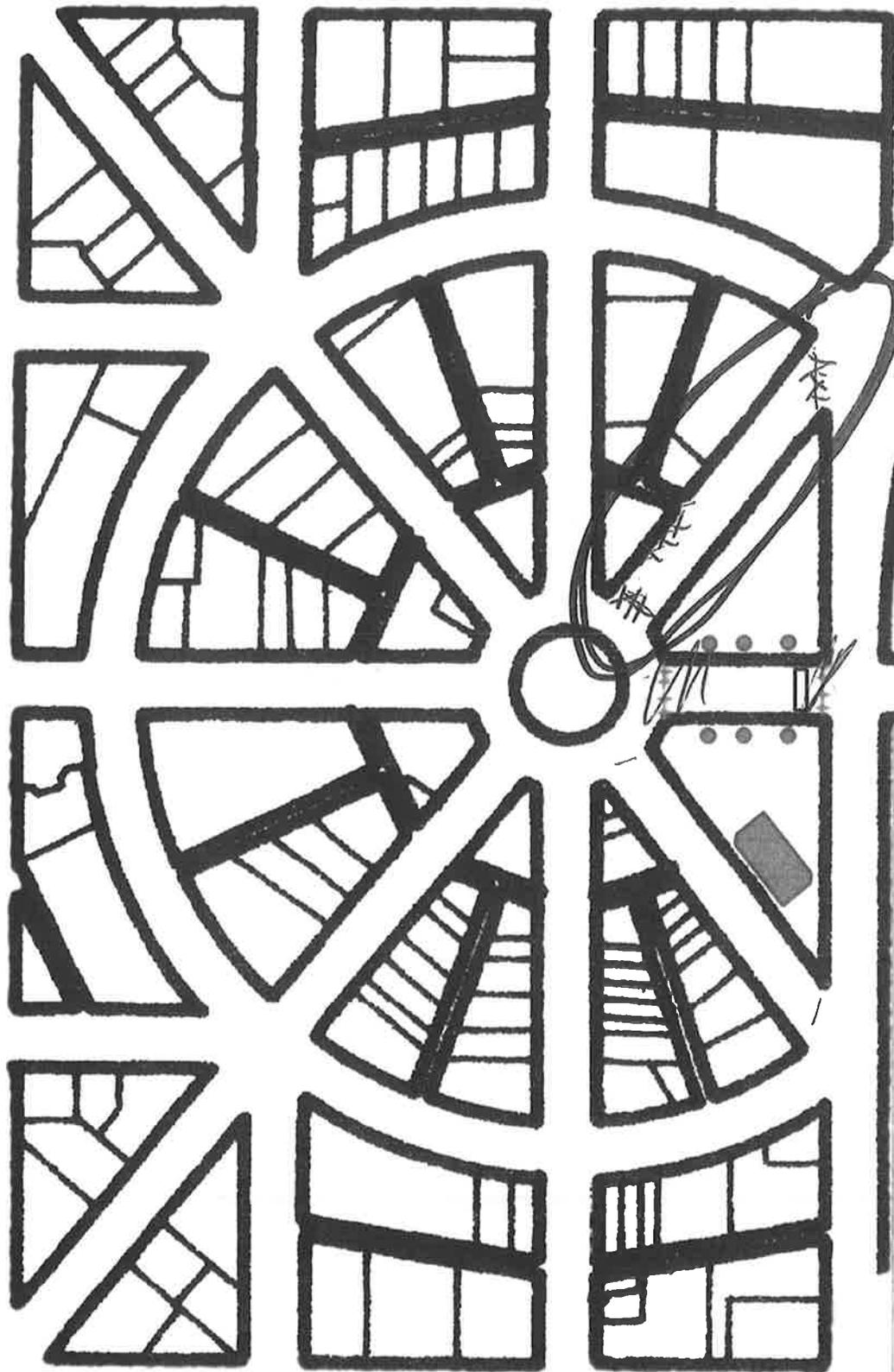
**Or by:** Email: [specialevents@ci.patterson.ca.us](mailto:specialevents@ci.patterson.ca.us)

### Questions?

Please call  
Special Event Services  
at (209)895-8080

**Best wishes for a successful event!**

Addendum L — Approved Street Closure Layout for Plaza Circle #3



Approved Street Closure Layout for Plaza Circle # 1

-  = Arrow Board
-  = Railroad Tracks
-  = Twenty Safety Cones
-  = Barricades Total of 14 required
-  = Bus Transit Station Shelter

-  = Large Blocking Device. Like a vehicle or Trailer or K-rail
-  = No Parking Signs need to be posted

**City of Patterson Recreation & Community Services**  
1033 W. Las Palmas Ave.  
Patterson, CA 95363  
Phone: (209) 895-8080  
FAX: (209) 895-8059  
Email: recreation@ci.patterson.ca.us

**Receipt #1008939.013**  
Mar 11, 2016 11:38 AM

Prepared By: Yvette Zarate  
Company ID: 234

THE RIVER OF LIFE CHRISTIAN FELLOWSHIP  
GILBERT YBARRA  
9501 SARAZEN CT.  
PATTERSON, CA 95363

Home phone: (408) 420-5252, Work phone: --

Payment Summary			
Check:	\$0	Cash:	\$0
Credit Card:	\$50.00 Visa xxx2057, Auth# 143484	Memo:	\$0
Account:	\$0	Gift Card:	\$0
Financial Aid:	\$0		
<b>Total Received:</b>	<b>\$50.00</b>	<b>Total Payments:</b>	<b>\$50.00</b>
		Payment Plan:	\$0

Transactions						
Customer	Description	Item	Unit	Qty	Fee	Charge
Gilbert Ybarra 9501 Sarazen Ct. Patterson, CA 95363 Home phone: (408) 420-5252 Email: -- ID: 32571	2016 Special Events Application Fee #12016.0100 <b>Action:</b> Enroll Enrollment Effective Date: Mar 11, 2016  Meets: From January 11, 2016 to December 26, 2016 Location:	Activity Fee	Per Seat	1.00	\$50.00	\$50.00
					<b>Total Charges</b>	<b>\$50.00</b>
					<b>Total Payments</b>	<b>\$50.00</b>
					<b>Balance</b>	<b>\$0</b>

We reserve the right to cancel or postpone any program or activity due to inclement weather or low enrollment. A \$5.00 service charge will be added to all returned checks and refunds, with the exception of those due to program cancellation.

The City of Patterson Parks and Recreation Department thanks you for your patronage! Visit us online anytime at [activenet.active.com/patterson](http://activenet.active.com/patterson).



# Reservation Master Report

Apr 8, 2016  
11:56 AM

Reservation Date: From May 7, 2016 through May 7, 2016  
 Facility: North Park [NP], North Park Iron Fence (left) [NPIFL], North Park Iron Fence (right) [NPIFR], South Park [SouthPark]

Date / Setup - Ready Time / Start - End Time	Facility / Equipment / Type / Center	Event / Event Type / Schedule Type	Contact Information	Permit# Attend/Qty	Notes
May 7, 2016 Saturday 6:00 AM - 2:00 PM	North Park Park City Parks	The River of Life Rental	Gilbert Ybarra H: (408) 420-5252	5460 500	



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/31/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>Fluetsch and Busby Insurance</b> <b>725 West 18th Street</b> <b>Merced, CA 95340</b> <b>License #: 0358327</b>	<b>CONTACT NAME:</b> Brianna Helton <b>PHONE (A/C, No, Ext):</b> (209)722-1641 <b>E-MAIL ADDRESS:</b> Brianna@fandb1912.com <b>FAX (A/C, No):</b> (209)723-8189
	<b>INSURER(S) AFFORDING COVERAGE</b>
<b>INSURED</b> <b>River of Life Christian Fellowship</b> <b>Gilbert Ybarra</b> <b>9501 Sarazen Ct</b> <b>Patterson, CA 95363</b>	<b>INSURER A:</b> United States Liability Ins Co
	<b>INSURER B:</b>
	<b>INSURER C:</b>
	<b>INSURER D:</b>
	<b>INSURER E:</b>
	<b>INSURER F:</b>

**COVERAGES**      **CERTIFICATE NUMBER: 00000000-0**      **REVISION NUMBER: 1**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER	Y	NPP1554093D	02/06/2016	02/06/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PROP AGG \$ INCLUDED
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> HIRED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			PER STATUTE OTH-ER E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Regarding insureds normal business operations. Certificate holder is named as additional insured.

**CERTIFICATE HOLDER**

**City of Patterson**  
**Special Event Services**  
**1033 W Las Palmas**  
**Patterson, CA 95363**

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

(BMH)

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE**

**Name of Additional Insured Person(s) Or Organization(s):**

Effective Date: 02/06/2016

City of Patterson

1 Plaza

P.O. Box 667

Patterson, CA 95363

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**A. Section II - Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- 1. In the performance of your ongoing operations; or
- 2. In connection with your premises owned by or rented to you.

However:

- 1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III - Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.



# CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager 

**BY:** Juliene Flanders, Recreation & Community Services Director

**MEETING DATE:** April 19, 2016

**ITEM NO:** 5.10

**SUBJECT:** Approve Street Closures for Patterson FDES Annual Festa Parade on June 11-12, 2016

---

## **RECOMMENDATION**

Approve the Street Closures for Patterson FDES Annual Festa Parade June 11-12, 2016.

## **BACKGROUND**

This is an annual celebration of a Portuguese Festa. They have provided security for the street closures and are working with Liberty Security. Also, all general liability Insurance certificates and endorsements must be submitted in the amount of \$2,000,000. They request the street sweeper for Saturday only to follow the parade for cleanup.

## **ANALYSIS**

Street Closures Details:

### **Saturday, June 11**

11:00am – 1:00 pm

### **Sunday, June 12**

10:00 am – 2:00 pm

FDES Hall on Ward Avenue; Salado Avenue between Ward Avenue and M Street  
Salado Avenue between I Street and North 6<sup>th</sup> Street

## **Submitted:**

Special Event Application  
Security Contract/ Street Closure – Liberty Security

## **Pending:**

Insurance & Endorsement  
Payment for Street Sweeping Services

**FISCAL IMPACT**

There is no cost to the City at this time. The applicant is requesting Street Sweeping services, Public Works will coordinate that with our event holder and the applicant will pay all costs associated with the event.

March 14, 2016

City of Patterson

1033 W. Las Palmas

Patterson, CA 95363

Re: F.D.E.S Patterson festa June 11<sup>th</sup> & 12<sup>th</sup> 2016

Attention: julienne Flanders

We will be celebrating our 99<sup>th</sup> annual Portuguese Festa on June 11 & 12, 2016

We are requesting permission to hold the following events on Saturday June 11 which is our Parade of Ox Carts at 11:00 am which leaves the FDES hall on Ward Ave and goes down Salado Ave to I street to Sacred Heart Church for a blessing of the Ox's and carts then N. 6<sup>th</sup> Street to Salado Ave back to the FDES hall on Ward Ave. we will be having the Liberty Security take care of security and traffic control and the street blocks. We will be needing the street sweeper on Saturday June 11 only to follow the parade for clean up

We are also requesting permission to hold on Sunday June 12 the festa parade at 10:00 am leaving from FDES hall on Ward Ave down Salado Ave to I street to Sacred Heart Church for a mass at 11:00 am then after mass we will line up on I street to N. 6<sup>th</sup> to Salado Ave back to the FDES hall on Ward Ave

We will also provide the City of Patterson proof of insurance in the amount of 2 million naming the City of Patterson as additional insured on this policy

If have any questions please contact Eli Mendonca Jr at (209) 678-4218

Sincerely

A handwritten signature in black ink that reads "Eli Mendonca Jr". The signature is written in a cursive style with a large, sweeping flourish at the end.

Eli Mendonca Jr

Secretary

**EVENT DETAILS**

Event Name Patterson Festa

Event Location<sup>1</sup> 501 Ward Ave

<sup>1</sup>**Additional Documentation Required:** Please attach a copy of your overall event layout as well as any fenced areas. If requesting a street closure for your event, parade, run, walk, select an approved street closure layout. Refer to Addendums J, K, L, M and N. Maps must include location of stages; bleachers; portable restroom facilities; alcohol dispensing areas; fencing line; entrances, exits and emergency exits; first aid; vendors; inflatables; rides; tents, canopies, booths or other temporary structures; and waste and recycling receptacles/dumpsters. For events with street closures, the site map and/or route map must include surrounding street names; directional arrows; twenty (20) foot emergency fire lane; street closure points; barriers/barricades; signs; start and finish area; water or first aid stations; and band/DJ locations.

Select an approved street closure layout:

- Plaza Circle #1 - Addendum J
- Plaza Circle #2 - Addendum K
- Plaza Circle #3 - Addendum L
- Parade Route #1 - Addendum M
- Parade Route #2 - Addendum N

Start Area 501 Ward Ave Finish Area 501 Ward Ave

Event Date(s): 6-11 to 6-12 Event Hours (include registration time):  to

Step-off Time (applicable only for events with a route): 11 AM to 1 P.M.  
10 A.M. to 2 P.M.

Set-up Date(s): 6-11 to 6-11 Set-up Times: 11 A.M. to 1 P.M.  
6-12 6-12 10 AM to 2 P.M.

Tear Down Date(s): 6-13 to 6-14 Tear Down Times: 11 AM to 1 P.M.  
10 AM to 2 P.M.

Number of Participants (units and floats for parades): 450 Number of Spectators: 50

Total Anticipated Attendance: 450

- Type of Event (check all that apply):
- Run/Walk
  - Park Festival
  - Certified Farmers Market
  - Concert
  - Street Festival/Block Party
  - Parade/Procession
  - Protest/Rally/Demonstration
  - Fundraiser
  - Fireworks/Pyrotechnics
  - Open to the Public
  - Private Event (not open to the public)
  - Other \_\_\_\_\_

Has this event been produced before?  No  Yes

Is this an annual event?  No  Yes

Previous name(s), date(s) and location(s) of event: Patterson Festa 501 Ward Ave

Will there be an admission or entry fee?  No  Yes Fee per adult:  Fee per Child:

Who will benefit from the proceeds? Festa

Event Description (Provide a detailed description of your event. Attach additional pages or materials as needed.)

June 11, 16 cow parade and June 12, 16 parade with queens

**APPLICANT INFORMATION**

*Instructions:* Please carefully read "Submitting Your Special Event Permit Application", page 3 before completing this application.

**Name of Applicant/Responsible Party** (Must match the signature on page 17) Patterson Festa

Street Address 501 Ward Ave Apt/Unit/Suite \_\_\_\_\_

City Patterson State CA Zip Code 95363

Email Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Cell Phone (209) 678-4218 Fax \_\_\_\_\_

**Name of Event Organizer/Producer** (If different from Applicant) \_\_\_\_\_

Street Address \_\_\_\_\_ Apt/Unit/Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Fax \_\_\_\_\_

**Sponsoring Organization/Company** \_\_\_\_\_

Contact Name \_\_\_\_\_ Contact Phone \_\_\_\_\_

Street Address \_\_\_\_\_ Apt/Unit/Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Is the mentioned organization a nonprofit agency?  No  Yes

If yes, please provide Employer Identification Number \_\_\_\_\_

**Event Contact for Public Information**

Name Eli Mendonca JR Phone (209) 678-4218

Email Address eli.mj.926@gmail.com

Website \_\_\_\_\_

On-site Contact Name Eli Mendonca On-site Cell Number (209) 678-4218

## PARK USE

The City of Patterson offers several public parks as a venue for your event. Please refer to Addendum A for Park information. Contact the Public Works Dept. at (209)895-8060 for park availability and reservation information.

*If interested in reserving a park, please select from the following list of parks:*

North Park     South Park     Sports Complex     Garza Park

## STREET CLOSURE INFORMATION

There are three (3) types of street closures: 1) hard street closures, 2) rolling street closures and 3) lane closures. If your event includes a street closure, you will need to submit a Traffic Control Plan (TCP). The City's Public Works Department will determine whether a professional TCP is required based on the location and type of street closure, if the event will generate additional traffic or if existing traffic will be severely interrupted. The Public Works Department must approve the TCP before Special Event Permits can be issued. Applicant is responsible for providing and properly placing the necessary traffic control equipment such as barriers/barricades, cones, delineators, and advisory and detour signage to implement the TCP.

Street Closure points must be manned at all times. In some events, Police Department officers may be required to facilitate the closure. The number of officers will depend on the location, type and nature of the closure. Applicant is responsible for hiring the officers and securing a separate contract for their services. In some cases, adult volunteers may be stationed at each closure point during the duration of the street closure (including set-up and tear down times). Use of volunteers, if necessary and/or acceptable, will be determined by the Police Department. For additional information relating to street, and road closures for any event, please contact the Public Works Department.

**Event will occupy:**     one lane     two lanes     half of street     full street

**Closure type:**     Rolling Street Closure (street opens to normal traffic after participants pass)  
 Hard street closure (street closed for an extended period of time and/or event equipment will be placed in street for the duration of the event; no vehicle access)

**Name of street(s) to be closed:**

(Attach additional pages as needed; or for moving events such as parades, runs, walks, marches, etc. indicate "see route" and attach the approved map.)

Salado Ave	Ward Ave	"m" street	11 AM	2 p.m
Street Name	between	and	Start time	End time
	"I" street	N. 6 <sup>th</sup> Street	11 AM	2-p.m
Street Name	between	and	Start time	End time
	N. 6 <sup>th</sup> Street	Salado	11 AM	2-p.m
Street Name	between	and	Start time	End time

## REGIONAL TRANSIT

Any proposed route along or crossing rail tracks must not impede train movements. Trains must be allowed to proceed without interruption. California Northern Railroad will provide input whether or not any proposed route affecting their right of way can be accommodated. If your route impacts Regional Transit or to request a list of service times, please contact California Northern Railroad at (530)668-9490.

Keeping bus detours to a minimum is appreciated. When detours are required, lead time for notifying Stanislaus Regional Transit's bus ridership is required. If your route impacts bus stops, please contact Stanislaus Regional Transit at (800)262-1516.

## ALCOHOL MANAGEMENT PLAN - Continued

Are you requesting permission to serve alcohol at your event?<sup>2</sup>  No  Yes

<sup>2</sup>**Additional Permits Required:** To begin the permit process, please complete the Patterson Police Department's One Day Alcohol Beverage Permit Request (see Addendum C). Once that permit has been obtained, you may apply for an ABC license. To qualify for a Special Daily License, you must be an existing non-profit organization, including a charitable, civic, cultural, fraternal, patriotic, political, religious, social or amateur sports organization. Commercial enterprises and caterers are subject to different requirements. Please contact ABC at (916) 227-2002 for permit information. If you are a non-profit (501) organization you must also have a valid "Tax Exempt" status with the Franchise Tax Board to qualify for a special daily alcohol license. Exempt status can be verified at <https://webapp.ftb.ca.gov/eletter/?Submit=Check+Status>.

Will the alcohol be sold to the attendees?  No  Yes

Type of alcohol (check all that apply):  Beer  Wine  Distilled Spirits

Explain your sales plan (ticket system, cash at service area, etc.):

cash or tickets

Explain your method(s) of serving:

Sodas in the cans and Beer in cans or cups

Explain who will serve the alcohol (professional bartenders, volunteers, etc.):

Volunteers from the Resta

Is the event open to all ages?  No  Yes

Explain how IDs will be checked, wristbands applied and how you will monitor for underage drinking:

by looking at the person and who they are hanging out with

Do you have an alcohol sponsor?  No  Yes If yes, explain:

## MEDICAL PLAN

Have you made provisions for on-site medical services?  No  Yes

If yes, please describe your medical plan:

## AMPLIFIED SOUND/ENTERTAINMENT RELATED ACTIVITIES

The City of Patterson defines "amplified sound" as speech, music or other sound projected or transmitted by electronic equipment including amplifiers, loud speakers, microphones, or similar devices or combinations of devices which are powered by electricity, battery or combustible fuel and which are intended to increase the volume, range, distance or intensity of speech, music or other sound.

- No Person shall use amplified sound, including sound checks, before 9am or after 10pm Sunday through Thursday and before 9am or after 11pm on Friday, Saturday and the day prior to a Federal, State or City designated holiday, unless prior authorization is received and permission is included in your Special Event Permit.
- No person shall use amplified sound exceeding a noise level of either 98 dBA at a distance of 150 feet from a noise source or sources, 80 dBA when measured from the nearest residential property, or 24 dBA above ambient noise levels, whichever noise level is lower.

In some cases, a pre-established amplified sound range will be set for you based on the venue or history of your event. The City may also require that you hire a City Event attendant (see Addendum B for fee) to visit your event to set the amplified sound range and remain on-site to monitor the approved range.

Will your event include amplified sound?  No  Yes

What times are you requesting amplified sound? Start:  End:

Will sound checks be conducted prior to the start time?  No  Yes If yes, what time:

Describe the sound equipment that will be used at the event:

Are there any musical entertainment features related to your event?<sup>3</sup>  No  Yes

<sup>3</sup> Additional Documentation Required: Please attach a performance schedule including all performers/bands/DJs, types of music and performance schedule.

Does the entertainment include the use of fireworks, rockets, lasers or other pyrotechnics?<sup>5</sup>  No  Yes

If yes, explain:

<sup>4</sup> Additional Documentation Required: The license holder must submit a letter of intent and shoot schedule. Please contact the Patterson Fire Department at (209) 895-8130.

Does the entertainment include any inflatables?  No  Yes If yes, explain:

## AMPLIFIED SOUND/ENTERTAINMENT RELATED ACTIVITIES - *Continued*

Does the entertainment include carnival rides?<sup>5</sup>  No  Yes If yes, explain:

<sup>5</sup> **Additional Documentation Required:** The carnival company must submit a letter of intent with a site plan to the Patterson Fire Department. Please contact Fire Prevention at (209)895-8130 or [specialevents@ci.patterson.ca.us](mailto:specialevents@ci.patterson.ca.us) for more information.

Does the entertainment include animals? (petting zoo, pony rides, etc.)  No  Yes If yes, explain:

cow parade (Bolo de Nieto) on Saturday

Does the entertainment include vehicles? (car show, displays, etc.)  No  Yes If yes, explain:

## FENCING

Fenced area refers to any event or area within the event that is closed off by temporary fencing. The Patterson Fire Department will review your site map and set an occupancy load for the fenced area. When developing your fence plan, please keep in mind the following rules:

- In addition to the main entrance, at least two (2) exits shall be provided when the venue accommodates fewer than 1,000 attendees; at least three (3) exits for 1,000 to 3,000 attendees; and at least four (4) exits when the venue accommodates more than 3,000 attendees.
- Exits shall be equally spaced along the perimeter of the fence and shall be spaced so that no exit is greater than a distance of 400 feet of travel from the next exit.
- Exit width shall be understood to be a panel's width of temporary fencing, to provide an opening of no less than 48 inches.
- Each exit shall have a security guard or volunteer assigned to it.
- Each emergency exit shall be indicated by a sign with a white background and contrasting red letters; sign shall measure 18 x 24 inches; sign lettering shall measure 12 inches in height; and signs shall be placed at the top center of the exit panel.
- In some cases, a Fire Department inspection may be required (for a fee) to set the occupancy load and check access and exits. For questions about fencing or to make arrangements for an inspection, please contact Fire Prevention at (209) 895-8130 or [specialevents@ci.patterson.ca.us](mailto:specialevents@ci.patterson.ca.us) for more information.

## TENTS/CANOPIES/TEMPORARY STRUCTURES - CONTINUED

### Seating:

- Chair rows must be no longer than 15 seats and have 18 inches of clearance front to back.
- Aisles must be at least 44 inches wide.

### Exits:

- Exits must be evenly spaced at least every 100 feet around the perimeter. Exits, aisles, and pathways shall not be blocked or obstructed at any time.
- Illuminated exit signs must be hung when the occupancy exceeds 50 attendees.

Will your event include tents or canopies?  No  Yes If yes, indicate on the site map and

Number of tents/canopies

Tent/canopy size(s) (if you have multiple tents/canopies with varying sizes, indicate the number with the corresponding size):

## STAGES/PLATFORMS

Will your event include the installation of stages or platforms? (if yes, please indicate on site map)

No  Yes

How many stages?

What are the dimensions?

## VENDORS

The City of Patterson defines "vendor" as an organization or business that sells or advertises products and/or services to event attendees. "There are two (2) categories of vendors: for-profit and non-profit." Generally there are two (2) categories of vendors: 1) food/beverage, 2) merchandise information. Event organizers must pay a Vendor Participation Fee, based on the number of for-profit vendors expected to participate in the event. Please refer to Addendum B - Fee Schedule Finance Department Fees.

Does your event include food vendors?<sup>6</sup>  No  Yes  How many?

**<sup>6</sup> Additional Documentation Required:** A County of Stanislaus, Environmental Resources Health Permit is required to sell or serve food to the general public in the City of Patterson. Please contact the Stanislaus County at (209)525-6700 or visit [www.stancounty.org](http://www.stancounty.org) for permit information.

Will any of the food vendors be cooking or heating food on-site?<sup>7</sup>  No  Yes  How many?

**<sup>7</sup> Additional Documentation Required:** Please read the Patterson Fire Department's Hot Food Vendor Requirements (Addendum E). This document must be distributed to each of your hot food vendors. Each vendor must read, sign and display this document on-site. A Patterson Fire Department Inspection may be required (for a fee).

What methods will be used (check all that apply)?  gas  electric  charcoal  other

What is your plan for disposing of grease, charcoal and/or waste water?

Does your event have merchandise vendors?  No  Yes  How many?

Does your event include information vendors?  No  Yes  How many?

Will any items or services sold at your event present any unique liability issues? (massage, tattooing/piercing, etc.)

No  Yes **If yes, explain:**

## CERTIFIED FARMERS MARKET

A certified farmers market<sup>8</sup> is an event where agricultural products are sold by producers directly to consumers or to individuals, organizations or entities that subsequently sell or distribute the products directly to end users. A certified farmers market may be operated on public property with a Special Event Permit.

**<sup>8</sup> Additional Documentation Required:** A Stanislaus County, Environmental Resources Health Permit is required. Please contact Stanislaus County at (209)525-6700 or visit [www.stancounty.com](http://www.stancounty.com) for permit information.

## ENCROACHMENT REQUIREMENTS & CONDITIONS

The purpose of an encroachment permit is to enable the City to monitor activities performed within City rights-of-way and to ensure the safety of the public. A request for a road closure and and/or road detours also requires an Encroachment Permit as well as Encroachment on City owned property/facilities. Please refer to Addendum B - Fee Schedule, Public Works Fees.

An Encroachment permit assures that the encroachment area will be safe for the public and that it is in accordance with the requirements of the City of Patterson Municipal Code, Satisfies all Conditions of Approval, and that it complies with all regulatory compliance requirements (Local, State, Federal), for example SWPPP, FOG, Water Conservation and Recycling.

As part of this Special Events Packet, the event holder will be required to submit Liability Insurance in the amount of \$2 million and an Endorsement naming the City of Patterson as additionally insured. This is also a requirement for Encroachment on public right-of-way. By signing on the Special Events Application the Event Holder/Applicant agrees to the following terms and conditions for Encroachment:

1. Any damage to public or private property or any damage to facilities in the public right-of-way is the responsibility of the event Holder/Applicant who agrees to all/any liability(ies) resulting from the approved event.
2. If the event results in significant impact to existing homes or businesses, the event Holder/Applicant is required to provide written notification at least 48 hour advance notice to all affected property/business owners. If the event has an impact to the Public Transportation Facilities located within close proximity of the event, the event Holder/Applicant is responsible to coordinate with the City of Patterson and/or Stanislaus County Transit to provide adequate services during the event and to post notification on the shelters at least 48 hours in advance of the event.
3. The event Holder/Applicant is responsible for coordinating inspections with Public Works by calling (209)895-8064. A pre-event inspection is required prior to the start of the event and a post-event inspection at the end of the event.
4. The event Holder/Applicant will pay the Encroachment fee in addition to any Park, Special Events Fees, and/or other services charged for this event.

**Are you requesting a road closure or encroachment on City owned property?**  No  Yes

**If yes, explain**

sweeper on Saturday June 11, 16

## MARKETING/ADVERTISING/PROMOTIONS

Please ensure that you have conditional approval before you begin to market, advertise or promote your event. Acceptance of the Special Event Permit Application is not a guarantee of the date or location nor automatic approval of your event. Once you have conditional approval you may proceed to market, advertise or promote your event at your own risk. However, if the permit is not granted and the event is therefore cancelled, you may not hold the City of Patterson responsible or liable for any of the costs incurred from your marketing, advertising or promotions.

***Please explain how you will market, advertise or promote this event or invite attendees to the event***  
(include event website and social networking sites if applicable; attach additional pages as needed):

Do you plan to include radio or television promotions?  No  Yes *If yes, explain:*

Do you expect a live broadcast or feed from the event?  No  Yes *If yes, explain:*

Do you expect media coverage?  No  Yes *If yes, explain:*

Do you plan to place signs or hang banners on City property?<sup>9</sup>  No  Yes *If yes, explain:*

<sup>9</sup> ***Additional Permit Required:*** If you wish to place a banner, please call the Community Development Dept. at (209) 895-8020 or e-mail [planning@ci.patterson.ca.us](mailto:planning@ci.patterson.ca.us) for permit information.

## INSURANCE

Applicant and/or the sponsoring organization shall defend, indemnify, and hold harmless the City of Patterson, its officials, agents, employees and volunteers from and against all actions, losses, damages, liability, costs and expenses of every type and description, including, but not limited to, attorney's fee, to which any or all of them may be subjected by reason of, or resulting from, directly or indirectly, in whole or in part, the acts or omissions of the applicant, sponsoring organization, or its officers, agents, employees or volunteers directly or indirectly arising from the exercise of the authority under the Special Event Permit. Verification of insurance must be submitted at least 10 days prior to your event. You must submit two (2) documents to satisfy insurance requirements

- 1. Certificate of Insurance** in the amount of \$2 million worth of General Liability coverage must be submitted for the event date and any set-up and/or tear down dates.
  - The standard proof of insurance is the ACORD certificate form.
  - The name of the insured, the insurance carrier, the policy number, coverage limits, and effective and expiration dates for the coverage must be stated on the certificate of insurance.
  - Certificate holder must be listed on the certificate as City of Patterson, Special Event Services, 1033 W. Las Palmas Ave., Patterson, CA 95363.
  - Insurance certificates must be signed by an authorized representative of the insurance carrier. Electronic signatures are acceptable.
- 2. Additional Endorsement** is required to reflect that the insurance policy has been amended to include the City of Patterson as insured.
  - The Additional Endorsement must reference the policy number as it appears on the certificate.
  - "The City of Patterson, it's officials, agents, employees and volunteers" must be named as additionally insured on the Additional Endorsement.

Your permit will not be issued until both the Certificate of Insurance and Additional Endorsement have been received.

If you do not have insurance, contact HUB International Insurance for Special Event coverage. For more information contact (925) 609-6500 or visit [www.eventinsure.com](http://www.eventinsure.com), e-mail: [specialevent@hubinternational.com](mailto:specialevent@hubinternational.com)

## SIGNATURE

I have read the rules and regulations contained in this document and agree to abide by these rules and regulations. I am duly authorized by the Organization to submit this application on its behalf and agree to be financially responsible for any fees and costs that may be incurred by or on behalf of the event in the City of Patterson. I certify that the information that I have provided on this application is true and accurate to the best of my knowledge. If the event details change, I agree to submit a revised application or provide additional information in writing at least 30 days prior to the event.

Name (please print) Eli Mendonca JR

Signature Eli Mendonca JR

Date 3-14-16 Drivers License Number<sup>11</sup> B4217798

<sup>11</sup>**Additional Documentation Required:** Please attach a current copy of your Drivers License or California ID to complete application.

# Addendum F - NOTIFICATION OF UPCOMING SPECIAL EVENT

## Organizer(s) Information

Sponsoring Organization Patterson FDES  
 Event Contact Eli mendonca 3R Phone Number (209) 678-4218  
 Event Web-site \_\_\_\_\_ Expected Attendance 450

## Event Information

Type of Event - (check all that apply)  Run/Walk  Street Festival/Block Party  Parade Procession  
 Park Festival  Concert  Private Party  Fundraiser Other: \_\_\_\_\_

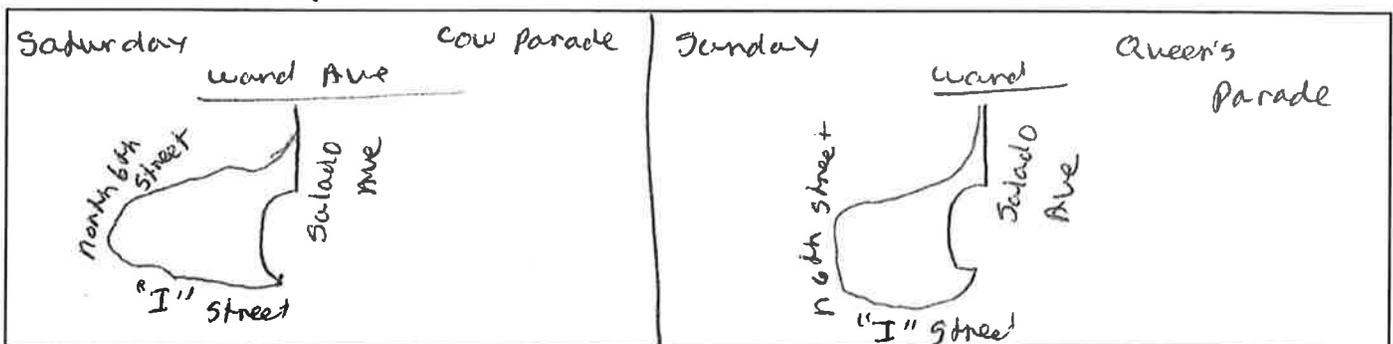
Event Name Patterson FDES  
 Event Date(s) June 11 & 12, 2016  
 Event Location 501 Ward Ave

Event Hours	Start: <input type="text" value="11 AM"/> <input type="text" value="10 AM"/>	End: <input type="text" value="1 P.M"/> <input type="text" value="2 P.M"/>
Set-up	Date: <input type="text" value="6-11"/>	Time: <input type="text" value="11 AM"/> <input type="text" value="1 P.M"/>
Break Down	Date: <input type="text" value="6-12"/>	Time: <input type="text" value="10 AM"/> <input type="text" value="2 P.M"/>

## Name of Street(s) to be Closed:

<input type="text" value="Salado Ave"/>	Between	<input type="text" value="Ward Ave"/>	And	<input type="text" value="M Street"/>
<input type="text" value="Salado Ave"/>	Between	<input type="text" value="I Street"/>	And	<input type="text" value="N. 6th Street"/>
<input type="text"/>	Between	<input type="text"/>	And	<input type="text"/>
<input type="text"/>	Between	<input type="text"/>	And	<input type="text"/>
<input type="text"/>	Between	<input type="text"/>	And	<input type="text"/>

## Overall Event Description



# DAILY LICENSE APPLICATION/AUTHORIZATION - Non Transferable

Instructions: Complete all items. Submit to local ABC District Office with required fee (Cashier's Check or Money Order) payable to ABC. Once license is issued, fee cannot be refunded. For a listing of ABC District offices please visit <http://www.abc.ca.gov/distmap.html>

Inherent to the authority granted by the organization named below, the undersigned hereby applies for the license(s) described below.

LICENSE NUMBER	GEO CODE
RECEIPT NUMBER	
FEE	
\$	

ORGANIZATION'S NAME <u>F. D. E. S. Patterson</u>	CONDITIONS REQUIRED <input type="checkbox"/> Yes <input type="checkbox"/> No	DIAGRAM REQUIRED <input type="checkbox"/> Yes <input type="checkbox"/> No
-----------------------------------------------------	---------------------------------------------------------------------------------	------------------------------------------------------------------------------

**LICENSE TYPE (Check appropriate license type AND organization type)**

<input type="checkbox"/> Daily General (\$25.00) (Includes beer, wine and distilled spirits)	<input type="checkbox"/> Political Party/Affiliate Supporting Candidate for Public Office or Ballot Measure	<input type="checkbox"/> Fraternal Organization in Existence Over Five Years with Regular Membership
<input type="checkbox"/> Organization Formed for Specific Charitable or Civic Purpose	<input checked="" type="checkbox"/> Religious Organization	<input type="checkbox"/> Vessel per Section 24045.10 B&P (\$50.00)
<input type="checkbox"/> Other: _____		

NUMBER OF DISPENSING POINTS
-----------------------------

<input type="checkbox"/> Special Daily Beer (\$25.00)	<input type="checkbox"/> Special Daily Beer & Wine (\$50.00)	<input type="checkbox"/> Special Daily Wine (\$25.00)
<input type="checkbox"/> Charitable <input type="checkbox"/> Fraternal <input type="checkbox"/> Social <input type="checkbox"/> Political <input type="checkbox"/> Other: _____	<input type="checkbox"/> Civic <input checked="" type="checkbox"/> Religious <input type="checkbox"/> Cultural <input type="checkbox"/> Amateur Sports Organization	

NUMBER OF DISPENSING POINTS
-----------------------------

<input type="checkbox"/> Special Temporary License (\$100.00) (Different privileges depending on statute)	<input type="checkbox"/> Television Station per Section 24045.2 or 24045.9 B&P	<input type="checkbox"/> Person conducting Estate Wine Sale per Section 24045.8 B&P
<input type="checkbox"/> Nonprofit Corporation per Sections 24045.4 and 24045.6 B&P	<input type="checkbox"/> Women's Educational and Charitable Organization per Section 24045.3 B&P	
<input type="checkbox"/> Other Special Temporary Licenses, per Section _____		

License number _____	Amount \$ _____
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<input type="checkbox"/> Dinner <input type="checkbox"/> Dance <input type="checkbox"/> Wedding <input type="checkbox"/> Lunch <input type="checkbox"/> Picnic <input type="checkbox"/> Barbeque <input type="checkbox"/> Social Gathering <input checked="" type="checkbox"/> Festival	<input type="checkbox"/> Sports Event <input type="checkbox"/> Concert <input type="checkbox"/> Birthday <input type="checkbox"/> Mixer <input type="checkbox"/> Carnival <input type="checkbox"/> Dinner Dance <input type="checkbox"/> Other: _____
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

4. TOTAL # OF DAYS <u>2</u>	5. ESTIMATED ATTENDANCE <u>450</u>	6. HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE AND/OR CONSUMPTION From <u>9:00 A.M.</u> To <u>1 A.M.</u>
--------------------------------	---------------------------------------	------------------------------------------------------------------------------------------------------------

7. EVENT DATE(S) <u>June 11 &amp; 12 2016</u>	8. EVENT IS OPEN TO THE PUBLIC <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
--------------------------------------------------	-------------------------------------------------------------------------------------------------------

9. EVENT LOCATION (Give facility name, if any, street number and name, and city)  
501 Ward Ave Patterson, CA 95363

10. LOCATION IS WITHIN THE CITY LIMITS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	11. TYPE OF ENTERTAINMENT <u>DJ</u>	12. SECURITY GUARDS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, how many? <u>4-5</u>
---------------------------------------------------------------------------------------------------------------	----------------------------------------	-------------------------------------------------------------------------------------------------------------------------

13. AUTHORIZED REPRESENTATIVE'S NAME <u>Eli Mendonca JR</u>	14. REPRESENTATIVE'S TELEPHONE NUMBER <u>(209) 678-4218</u>
----------------------------------------------------------------	----------------------------------------------------------------

15. REPRESENTATIVE'S ADDRESS  
P.O. Box 63 Patterson, CA 95363

16. ORGANIZATION'S MAILING ADDRESS (if different from #15 above)  
P.O. Box 63 Patterson, CA 95363

17. AUTHORIZED REPRESENTATIVE'S SIGNATURE <u>Eli Mendonca JR</u>	18. DATE SIGNED <u>3-14-16</u>
---------------------------------------------------------------------	-----------------------------------

PROPERTY OWNER APPROVAL BY (Name), REQUIRED <u>Eli Mendonca JR</u>	PHONE NUMBER <u>209 678-4218</u>	PROPERTY OWNER SIGNATURE <u>Eli Mendonca JR</u>	DATE SIGNED <u>3-14-16</u>
LAW ENFORCEMENT APPROVAL BY (Name), IF APPLICABLE	PHONE NUMBER	LAW ENFORCEMENT SIGNATURE	DATE SIGNED
DISTRICT OFFICE APPROVAL BY (Name)		ABC EMPLOYEE SIGNATURE	ISSUANCE DATE

The above-named organization is hereby licensed, pursuant to the California Business and Professions Code Division 9 and California Code of Regulations, to engage in the temporary sale of alcoholic beverages for consumption at the above named location for the period authorized above. This license does not include off-sale ("to-go") privileges. This license may be revoked summarily by the Department if, in the opinion of the Department and/or the local law enforcement agency, it is necessary to protect the safety, welfare, health, peace and morals of the people of the State.



Phone: (209) 250-1780

Fax: (209) 250-1782

Email: info@liberty-privatesecurity.com

P.O. Box 157

Hilmar, CA 95324

PPO# 17644

Find us on Facebook, Twitter, Yelp & Linked In!

Name: Patterson FDES c/o Eliseu Mendonca Jr  
Address: 12361 Carpenter Rd Crowslanding Ca 95313  
Phone: 209-678-4278  
Event: Festa  
Date: June 10-12, 2016  
Venue: 501 Ward Ave Patterson  
Hours: Friday June 10  
8:00pm-12:00am Two (2) officers  
Saturday June 11  
9:00am-2:00pm Six (6) officers 2:00pm-9:00pm Two (2) officers 9:00pm-1:00am Four (4) officer  
Sunday June 12  
8:00am-2:00pm Six (6) 2:00pm-7:00pm Two (2) officers 7:00pm-12:00am Four (4) officers  
Officers: Twenty-four (24)  
Total Hours: One hundred and thirty-four (134)  
Rate: \$20.00

Total Amount: \$2680.00

Total Deposit: \$1340.00

Liberty Security is now only accepting cashier's checks, money orders, personal checks, business checks, and credit cards. At this time the deposit is nonrefundable and the balance must be paid off three (3) business before the event. Please note that any changes to hours or officers 7 days before the event will be charged an additional \$50. There is also a 3% service charge per transaction on credit cards.

This contract for security services by Liberty Private Security in entered by Patterson FDES. Liberty Private Security will provide services on June 10-12, 2016. Security services provided are Twenty-four (24) high profile officers to provide a safe environment for guests attending this event. Foot Patrol of the parking area will also be provided

No alcohol will be served to minors under the age of 21. No alcohol may be brought outside of the facilities by guests. If the number of officers contracted is insufficient for your event, the patrol supervisor will be notified and an additional charge will be added to your bill.

\*If event is contracted for the price of no alcohol and alcohol is found at the event an additional charge will be added to the bill.

Dated: December 1, 2015

At: Turlock, CA

*Larry A. Cahill*

Larry "Allan" Cahill  
Liberty Private Security  
PPO 17644

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Patterson FDES

**City of Patterson Recreation & Community Services**  
 1033 W. Las Palmas Ave.  
 Patterson, CA 95363  
 Phone: (209) 895-8080  
 FAX: (209) 895-8059  
 Email: recreation@ci.patterson.ca.us

**Receipt #1008940.013**  
 Mar 14, 2016 3:21 PM

Prepared By: Yvette Zarate  
 Customer ID: 40511

ELI MENDONCA  
 501 WARD AVE  
 PATTERSON, CA 95363

Home phone: (209) 678-4218, Work phone: --

Payment Summary			
Check:	\$0	Cash:	\$0
Credit Card:	\$50.00 Visa xxx8633, Auth# 025492	Memo:	\$0
Account:	\$0	Gift Card:	\$0
Financial Aid:	\$0		
<b>Total Received:</b>	<b>\$50.00</b>	<b>Total Payments:</b>	<b>\$50.00</b>
		Payment Plan:	\$0

Transactions						
Customer	Description	Item	Unit	Qty	Fee	Charge
Eli Mendonca 501 Ward Ave Patterson, CA 95363 Home phone: (209) 678-4218 Email: -- ID: 40511	2016 Special Events Application Fee #12016.0100 <b>Action:</b> Enroll Enrollment Effective Date: Mar 14, 2016 Meets: From January 11, 2016 to December 26, 2016 Location:	Activity Fee	Per Seat	1.00	\$50.00	\$50.00
					<b>Total Charges</b>	<b>\$50.00</b>
					<b>Total Payments</b>	<b>\$50.00</b>
					<b>Balance</b>	<b>\$0</b>

We reserve the right to cancel or postpone any program or activity due to inclement weather or low enrollment. A \$5.00 service charge will be added to all returned checks and refunds, with the exception of those due to program cancellation.

The City of Patterson Parks and Recreation Department thanks you for your patronage! Visit us online anytime at [activenet.active.com/patterson](https://activenet.active.com/patterson).



# CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager 

**BY:** Juliene Flanders, Recreation & Community Services Director

**MEETING DATE:** April 19, 2016

**ITEM NO:** 5.11

**SUBJECT:** Approve Street Closures for Car Show – Adventure Christian Church June 25, 2016

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## **RECOMMENDATION**

Approve Street Closures Car Show for Adventure Christian Church June 25, 2016

## **BACKGROUND**

This Annual Car Show is scheduled to be held downtown Patterson. The goal is to have a family friendly event that can become a Patterson tradition. Fees charged for car participants will go to offset the cost of the event, any other fees will be donated to a local charitable organization.

They will need to provide general liability insurance certificates and endorsements must be submitted in the amount of \$2,000,000.

## **ANALYSIS**

Street Closures will include:  
North Del Puerto – Plaza – El Circulo  
See attached map for street closure plan.

### **Saturday, June 20**

9:30 am – 10:00 am set up  
10:00 am - 4:30 pm event and clean up

## **Applicant Requirements:**

Submitted:  
Special Event Application  
Paid Application fee

Pending:

Insurance and Endorsement

Park Reservation Permit

Business License

**FISCAL IMPACT**

There is no cost to the City at this time. The applicant will work with Public Works on street closure procedures

**EVENT DETAILS**

Event Name Patterson Car Show

Event Location<sup>1</sup> Downtown Patterson

<sup>1</sup>**Additional Documentation Required:** Please attach a copy of your overall event layout as well as any fenced areas. If requesting a street closure for your event, parade, run, walk, select an approved street closure layout. Refer to Addendums J, K, L, M and N. Maps must include location of stages; bleachers; portable restroom facilities; alcohol dispensing areas; fencing line; entrances, exits and emergency exits; first aid; vendors; inflatables; rides; tents, canopies, booths or other temporary structures; and waste and recycling receptacles/dumpsters. For events with street closures, the site map and/or route map must include surrounding street names; directional arrows; twenty (20) foot emergency fire lane; street closure points; barriers/barricades; signs; start and finish area; water or first aid stations; and band/DJ locations.

Select an approved street closure layout:

- Plaza Circle #1 - Addendum J
- Plaza Circle #3 - Addendum L
- Parade Route #2 - Addendum N
- Plaza Circle #2 - Addendum K
- Parade Route #1 - Addendum M

Start Area \_\_\_\_\_ Finish Area \_\_\_\_\_

Event Date(s): 6-25 to 6-25 Event Hours (include registration time): 9:30A to 4:30P

Step-off Time (applicable only for events with a route): - to -

Set-up Date(s): 6-25-16 to \_\_\_\_\_ Set-up Times: 9:30A to 10:00A

Tear Down Date(s): 6-25-16 to \_\_\_\_\_ Tear Down Times: 4:00P to 4:30P

Number of Participants (units and floats for parades): 60 Number of Spectators: 1000  
Cars

Total Anticipated Attendance: 1000

- Type of Event (check all that apply):
- Run/Walk
  - Park Festival
  - Certified Farmers Market
  - Concert
  - Street Festival/Block Party
  - Parade /Procession
  - Protest/Rally/Demonstration
  - Fundraiser
  - Fireworks/Pyrotechnics

Open to the Public  Private Event (not open to the public)

Other Car Show

Has this event been produced before?  No  Yes

Is this an annual event?  No  Yes

Previous name(s), date(s) and location(s) of event: Patterson Car Show 2012, 13, 14 & 15

Will there be an admission or entry fee?  No  Yes Fee per adult: \_\_\_\_\_ Fee per Child: \_\_\_\_\_

Who will benefit from the proceeds? HOST House

Event Description (Provide a detailed description of your event. Attach additional pages or materials as needed.)

Car show - 5<sup>th</sup> annual. \$20.00 entry by June 24, 25<sup>th</sup> day of Show. No cost to spectators. Line up 10 to 12 noon. Show from Noon to 4:00pm. Judging, voting awards for participants. Clean up 4:00 to 4:30pm.

**APPLICANT INFORMATION**

*Instructions:* Please carefully read "Submitting Your Special Event Permit Application", page 3 before completing this application.

**Name of Applicant/Responsible Party** (Must match the signature on page 17) Ken Hasekamp

Street Address 1373 Cougar Creek Dr. Apt/Unit/Suite \_\_\_\_\_

City Patterson State CA Zip Code 95363

Email Address hasekamp5@aol.com

Daytime Phone 209-406-9298 Cell Phone same Fax \_\_\_\_\_

**Name of Event Organizer/Producer** (If different from Applicant) Adventure Christian Church

Street Address 1373 Cougar Creek Dr. Apt/Unit/Suite \_\_\_\_\_

City Patt State CA Zip Code 95363

Email Address hasekamp5@aol.com

Daytime Phone 209-406-9298 Cell Phone \_\_\_\_\_ Fax \_\_\_\_\_

**Sponsoring Organization/Company** Adventure Christian Church

Contact Name Ken Hasekamp Contact Phone Above

Street Address Above Apt/Unit/Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Is the mentioned organization a nonprofit agency?  No  Yes

If yes, please provide Employer Identification Number 45-3134437

**Event Contact for Public Information**

Name Patterson Car Show Phone 209-406-9298

Email Address hasekamp5@aol.com

Website www.pattersoncarshow.org

On-site Contact Name Ken Hasekamp On-site Cell Number 209-406-9298

## PARK USE

The City of Patterson offers several public parks as a venue for your event. Please refer to Addendum A for Park information. Contact the Public Works Dept. at (209)895-8060 for park availability and reservation information.

*If interested in reserving a park, please select from the following list of parks:*

North Park     South Park     Sports Complex     Garza Park

## STREET CLOSURE INFORMATION

There are three (3) types of street closures: 1) hard street closures, 2) rolling street closures and 3) lane closures. If your event includes a street closure, you will need to submit a Traffic Control Plan (TCP). The City's Public Works Department will determine whether a professional TCP is required based on the location and type of street closure, if the event will generate additional traffic or if existing traffic will be severely interrupted. The Public Works Department must approve the TCP before Special Event Permits can be issued. Applicant is responsible for providing and properly placing the necessary traffic control equipment such as barriers/barricades, cones, delineators, and advisory and detour signage to implement the TCP.

Street Closure points must be manned at all times. In some events, Police Department officers may be required to facilitate the closure. The number of officers will depend on the location, type and nature of the closure. Applicant is responsible for hiring the officers and securing a separate contract for their services. In some cases, adult volunteers may be stationed at each closure point during the duration of the street closure (including set-up and tear down times). Use of volunteers, if necessary and/or acceptable, will be determined by the Police Department. For additional information relating to street, and road closures for any event, please contact the **Public Works Department**.

**Event will occupy:**     one lane     two lanes     half of street     full street

**Closure type:**     Rolling Street Closure (street opens to normal traffic after participants pass)  
 **Hard street closure** (street closed for an extended period of time and/or event equipment will be placed in street for the duration of the event; no vehicle access)

**Name of street(s) to be closed:**

(Attach additional pages as needed; or for moving events such as parades, runs, walks, marches, etc. indicate "see route" and attach the approved map.)

N. Del Puerto	Plaza	N. El Circulo	9:30A	4:30 P
Street Name	between	and	Start time	End time
Street Name	between	and	Start time	End time
Street Name	between	and	Start time	End time

## REGIONAL TRANSIT

Any proposed route along or crossing rail tracks must not impede train movements. Trains must be allowed to proceed without interruption. California Northern Railroad will provide input whether or not any proposed route affecting their right of way can be accommodated. If your route impacts Regional Transit or to request a list of service times, please contact California Northern Railroad at (530)668-9490.

Keeping bus detours to a minimum is appreciated. When detours are required, lead time for notifying Stanislaus Regional Transit's bus ridership is required. If your route impacts bus stops, please contact Stanislaus Regional Transit at (800)262-1516.

## PARKING PLAN

When planning your event it is important to consider the impact your event will have on parking in the area. In some cases, a parking management plan will be required if the venue cannot accommodate the number of anticipated attendees. If a parking management plan is required, you will be required to identify public parking lots that will be utilized, a shuttle plan, the use of carpools, public transportation, ADA accessible parking provisions and/or special parking requests.

Applicant will post "No Parking/Tow Away" signs 72 hours in advance of the event.

Applications must be submitted at least 10 business days prior to the effective date.

### ***Parking restrictions requested:***

Only street closure is N. Del Puerto along North Park.

## ACCESSIBILITY

As an event organizer, you are required to comply with all Federal, State, County and City ADA laws applicable to your event per the Americans with Disabilities Act. All event venues, structures and activities shall be accessible to persons with disabilities. If a portion of your event cannot be made accessible, an alternate area must be provided with the same activities that are in the inaccessible area. This area must include signage indicating that it is an ADA accessible area.

You need to consider the following access as you plan your event: first aid, information center, parking, clear paths of travel (to and from, and inside the event), restrooms (see "Restrooms" for requirements), seating, signage, drinking fountains, phones, transportation and access to vendors. If all areas are not accessible, directional signage or a map or program must be provided to attendees indicating the location of accessible restrooms, parking, drinking fountains, phones, etc.

Compliance with the Americans with Disabilities Act and any and all amendments to the act shall be the sole responsibility of the applicant. The applicant agrees to defend and hold the City harmless from any expense or liability arising from the applicant's non-compliance. For more information about the Americans with Disabilities Act and compliance at events, please visit [www.ada.gov](http://www.ada.gov).

## ALCOHOL MANAGEMENT PLAN - Continued

Are you requesting permission to serve alcohol at your event?<sup>2</sup>  No  Yes

<sup>2</sup>**Additional Permits Required:** To begin the permit process, please complete the Patterson Police Department's One Day Alcohol Beverage Permit Request (see Addendum C). Once that permit has been obtained, you may apply for an ABC license. To qualify for a Special Daily License, you must be an existing non-profit organization, including a charitable, civic, cultural, fraternal, patriotic, political, religious, social or amateur sports organization. Commercial enterprises and caterers are subject to different requirements. Please contact ABC at (916) 227-2002 for permit information. If you are a non-profit (501) organization you must also have a valid "Tax Exempt" status with the Franchise Tax Board to qualify for a special daily alcohol license. Exempt status can be verified at <https://webapp.ftb.ca.gov/eletter/?Submit=Check+Status>.

Will the alcohol be sold to the attendees?  No  Yes

Type of alcohol (check all that apply):  Beer  Wine  Distilled Spirits

Explain your sales plan (ticket system, cash at service area, etc.):

Explain your method(s) of serving:

Explain who will serve the alcohol (professional bartenders, volunteers, etc.):

Is the event open to all ages?  No  Yes

Explain how IDs will be checked, wristbands applied and how you will monitor for underage drinking:

Do you have an alcohol sponsor?  No  Yes If yes, explain:

## MEDICAL PLAN

Have you made provisions for on-site medical services?  No  Yes

If yes, please describe your medical plan:

## AMPLIFIED SOUND/ENTERTAINMENT RELATED ACTIVITIES

The City of Patterson defines “amplified sound” as speech, music or other sound projected or transmitted by electronic equipment including amplifiers, loud speakers, microphones, or similar devices or combinations of devices which are powered by electricity, battery or combustible fuel and which are intended to increase the volume, range, distance or intensity of speech, music or other sound.

- No Person shall use amplified sound, including sound checks, before 9am or after 10pm Sunday through Thursday and before 9am or after 11pm on Friday, Saturday and the day prior to a Federal, State or City designated holiday, unless prior authorization is received and permission is included in your Special Event Permit.
- No person shall use amplified sound exceeding a noise level of either 98 dBA at a distance of 150 feet from a noise source or sources, 80 dBA when measured from the nearest residential property, or 24 dBA above ambient noise levels, whichever noise level is lower.

In some cases, a pre-established amplified sound range will be set for you based on the venue or history of your event. The City may also require that you hire a City Event attendant (see Addendum B for fee) to visit your event to set the amplified sound range and remain on-site to monitor the approved range.

Will your event include amplified sound?  No  Yes

What times are you requesting amplified sound? Start:  End:

Will sound checks be conducted prior to the start time?  No  Yes If yes, what time:

Describe the sound equipment that will be used at the event:

*Small sound system - 2 speakers*

Are there any musical entertainment features related to your event?<sup>3</sup>  No  Yes

<sup>3</sup> Additional Documentation Required: Please attach a performance schedule including all performers/bands/DJs, types of music and performance schedule.

Does the entertainment include the use of fireworks, rockets, lasers or other pyrotechnics?<sup>5</sup>  No  Yes  
If yes, explain:

<sup>4</sup> Additional Documentation Required: The license holder must submit a letter of intent and shoot schedule. Please contact the Patterson Fire Department at (209) 895-8130.

Does the entertainment include any inflatables?  No  Yes If yes, explain:

## AMPLIFIED SOUND/ENTERTAINMENT RELATED ACTIVITIES - *Continued*

Does the entertainment include carnival rides?<sup>5</sup>  No  Yes If yes, explain:

<sup>5</sup> **Additional Documentation Required:** The carnival company must submit a letter of intent with a site plan to the Patterson Fire Department. Please contact Fire Prevention at (209)895-8130 or [specialevents@ci.patterson.ca.us](mailto:specialevents@ci.patterson.ca.us) for more information.

Does the entertainment include animals? (petting zoo, pony rides, etc.)  No  Yes If yes, explain:

Does the entertainment include vehicles? (car show, displays, etc.)  No  Yes If yes, explain:

Its a car show!

## FENCING

Fenced area refers to any event or area within the event that is closed off by temporary fencing. The Patterson Fire Department will review your site map and set an occupancy load for the fenced area. When developing your fence plan, please keep in mind the following rules:

- In addition to the main entrance, at least two (2) exits shall be provided when the venue accommodates fewer than 1,000 attendees; at least three (3) exits for 1,000 to 3,000 attendees; and at least four (4) exits when the venue accommodates more than 3,000 attendees.
- Exits shall be equally spaced along the perimeter of the fence and shall be spaced so that no exit is greater than a distance of 400 feet of travel from the next exit.
- Exit width shall be understood to be a panel's width of temporary fencing, to provide an opening of no less than 48 inches.
- Each exit shall have a security guard or volunteer assigned to it.
- Each emergency exit shall be indicated by a sign with a white background and contrasting red letters; sign shall measure 18 x 24 inches; sign lettering shall measure 12 inches in height; and signs shall be placed at the top center of the exit panel.
- In some cases, a Fire Department inspection may be required (for a fee) to set the occupancy load and check access and exits. For questions about fencing or to make arrangements for an inspection, please contact Fire Prevention at (209) 895-8130 or [specialevents@ci.patterson.ca.us](mailto:specialevents@ci.patterson.ca.us) for more information.

**TENTS/CANOPIES/TEMPORARY STRUCTURES - CONTINUED**

**Seating:**

- Chair rows must be no longer than 15 seats and have 18 inches of clearance front to back.
- Aisles must be at least 44 inches wide.

**Exits:**

- Exits must be evenly spaced at least every 100 feet around the perimeter. Exits, aisles, and pathways shall not be blocked or obstructed at any time.
- Illuminated exit signs must be hung when the occupancy exceeds 50 attendees.

**Will your event include tents or canopies?**  No  Yes **If yes, indicate on the site map and**

**Number of tents/canopies**

**Tent/canopy size(s)** (if you have multiple tents/canopies with varying sizes, indicate the number with the corresponding size):

**STAGES/PLATFORMS**

**Will your event include the installation of stages or platforms?** (if yes, please indicate on site map)

No  Yes

**How many stages?**

**What are the dimensions?**

## VENDORS

The City of Patterson defines "vendor" as an organization or business that sells or advertises products and/or services to event attendees. "There are two (2) categories of vendors: for-profit and non-profit." Generally there are two (2) categories of vendors: 1) food/beverage, 2) merchandise information. Event organizers must pay a Vendor Participation Fee, based on the number of for-profit vendors expected to participate in the event. Please refer to Addendum B - Fee Schedule Finance Department Fees.

Does your event include food vendors?<sup>6</sup>  No  Yes  How many?

<sup>6</sup> **Additional Documentation Required:** A County of Stanislaus, Environmental Resources Health Permit is required to sell or serve food to the general public in the City of Patterson. Please contact the Stanislaus County at (209)525-6700 or visit [www.stancounty.org](http://www.stancounty.org) for permit information.

Will any of the food vendors be cooking or heating food on-site?<sup>7</sup>  No  Yes  How many?

<sup>7</sup> **Additional Documentation Required:** Please read the Patterson Fire Department's Hot Food Vendor Requirements (Addendum E). This document must be distributed to each of your hot food vendors. Each vendor must read, sign and display this document on-site. A Patterson Fire Department Inspection may be required (for a fee).

What methods will be used (check all that apply)?  gas  electric  charcoal  other

What is your plan for disposing of grease, charcoal and/or waste water?

Does your event have merchandise vendors?  No  Yes  How many?

Does your event include information vendors?  No  Yes  How many?

Will any items or services sold at your event present any unique liability issues? (massage, tattooing/piercing, etc.)

No  Yes **If yes, explain:**

## CERTIFIED FARMERS MARKET

A certified farmers market<sup>8</sup> is an event where agricultural products are sold by producers directly to consumers or to individuals, organizations or entities that subsequently sell or distribute the products directly to end users. A certified farmers market may be operated on public property with a Special Event Permit.

<sup>8</sup> **Additional Documentation Required:** A Stanislaus County, Environmental Resources Health Permit is required. Please contact Stanislaus County at (209)525-6700 or visit [www.stancounty.com](http://www.stancounty.com) for permit information.

## ENCROACHMENT REQUIREMENTS & CONDITIONS

The purpose of an encroachment permit is to enable the City to monitor activities performed within City rights-of-way and to ensure the safety of the public. A request for a road closure and and/or road detours also requires an Encroachment Permit as well as Encroachment on City owned property/facilities. Please refer to Addendum B - Fee Schedule, Public Works Fees.

An Encroachment permit assures that the encroachment area will be safe for the public and that it is in accordance with the requirements of the City of Patterson Municipal Code, Satisfies all Conditions of Approval, and that it complies with all regulatory compliance requirements (Local, State, Federal), for example SWPPP, FOG, Water Conservation and Recycling.

As part of this Special Events Packet, the event holder will be required to submit Liability Insurance in the amount of \$2 million and an Endorsement naming the City of Patterson as additionally insured. This is also a requirement for Encroachment on public right-of-way. By signing on the Special Events Application the Event Holder/Applicant agrees to the following terms and conditions for Encroachment:

1. Any damage to public or private property or any damage to facilities in the public right-of-way is the responsibility of the event Holder/Applicant who agrees to all/any liability(ies) resulting from the approved event.
2. If the event results in significant impact to existing homes or businesses, the event Holder/Applicant is required to provide written notification at least 48 hour advance notice to all affected property/business owners. If the event has an impact to the Public Transportation Facilities located within close proximity of the event, the event Holder/Applicant is responsible to coordinate with the City of Patterson and/or Stanislaus County Transit to provide adequate services during the event and to post notification on the shelters at least 48 hours in advance of the event.
3. The event Holder/Applicant is responsible for coordinating inspections with Public Works by calling (209)895-8064. A pre-event inspection is required prior to the start of the event and a post-event inspection at the end of the event.
4. The event Holder/Applicant will pay the Encroachment fee in addition to any Park, Special Events Fees, and/or other services charged for this event.

Are you requesting a road closure or encroachment on City owned property?  No  Yes

If yes, explain

Closure of N. Del Puerto from Plaza to El Cirulo

## MARKETING/ADVERTISING/PROMOTIONS

Please ensure that you have conditional approval before you begin to market, advertise or promote your event. Acceptance of the Special Event Permit Application is not a guarantee of the date or location nor automatic approval of your event. Once you have conditional approval you may proceed to market, advertise or promote your event at your own risk. However, if the permit is not granted and the event is therefore cancelled, you may not hold the City of Patterson responsible or liable for any of the costs incurred from your marketing, advertising or promotions.

**Please explain how you will market, advertise or promote this event or invite attendees to the event**  
(include event website and social networking sites if applicable; attach additional pages as needed):

website, Irrigator, Posters & flyers

Do you plan to include radio or television promotions?  No  Yes *If yes, explain:*

Do you expect a live broadcast or feed from the event?  No  Yes *If yes, explain:*

Do you expect media coverage?  No  Yes *If yes, explain:*

Irrigator - hopefully!

Do you plan to place signs or hang banners on City property?<sup>9</sup>  No  Yes *If yes, explain:*

Small banner - same as other years; city placed in on N. Park fence, corner of E. Las Palmas & 2<sup>nd</sup> Street/Hwy 33.

<sup>9</sup> **Additional Permit Required:** If you wish to place a banner, please call the Community Development Dept. at (209) 895-8020 or e-mail [planning@ci.patterson.ca.us](mailto:planning@ci.patterson.ca.us) for permit information.

## INSURANCE

Applicant and/or the sponsoring organization shall defend, indemnify, and hold harmless the City of Patterson, its officials, agents, employees and volunteers from and against all actions, losses, damages, liability, costs and expenses of every type and description, including, but not limited to, attorney's fee, to which any or all of them may be subjected by reason of, or resulting from, directly or indirectly, in whole or in part, the acts or omissions of the applicant, sponsoring organization, or its officers, agents, employees or volunteers directly or indirectly arising from the exercise of the authority under the Special Event Permit. Verification of insurance must be submitted at least 10 days prior to your event. You must submit two (2) documents to satisfy insurance requirements

1. **Certificate of Insurance** in the amount of \$2 million worth of **General Liability coverage** must be submitted for the event date and any set-up and/or tear down dates.
- The standard proof of insurance is the **ACORD certificate form**.
  - The name of the insured, the insurance carrier, the policy number, coverage limits, and effective and expiration dates for the coverage must be stated on the certificate of insurance.
  - **Certificate holder** must be listed on the certificate as City of Patterson, Special Event Services, 1033 W. Las Palmas Ave., Patterson, CA 95363.
  - **Insurance certificates** must be signed by an authorized representative of the insurance carrier. Electronic signatures are acceptable.
2. **Additional Endorsement** is required to reflect that the insurance policy has been amended to include the City of Patterson as insured.
- The **Additional Endorsement** must reference the policy number as it appears on the certificate.
  - "The City of Patterson, it's officials, agents, employees and volunteers" must be named as additionally insured on the Additional Endorsement.

Your permit will not be issued until **both** the Certificate of Insurance and Additional Endorsement have been received.

If you do not have insurance, contact HUB International Insurance for Special Event coverage. For more information contact (925) 609-6500 or visit [www.eventinsure.com](http://www.eventinsure.com), e-mail: [specialevent@hubinternational.com](mailto:specialevent@hubinternational.com)

## SIGNATURE

I have read the rules and regulations contained in this document and agree to abide by these rules and regulations. I am duly authorized by the Organization to submit this application on its behalf and agree to be financially responsible for any fees and costs that may be incurred by or on behalf of the event in the City of Patterson. I certify that the information that I have provided on this application is true and accurate to the best of my knowledge. If the event details change, I agree to submit a revised application or provide additional information in writing at least 30 days prior to the event.

Name (please print) Kenneth W. Hasekamp  
Signature Kenneth W. Hasekamp  
Date 3.25.16 Drivers License Number<sup>11</sup> 07908755

<sup>11</sup>**Additional Documentation Required:** Please attach a current copy of your Drivers License or California ID to complete application.

## FORM OF PAYMENT

A non-refundable application fee of \$50 is due at the time you submit your application. Permit fees are due sixty (60) days in advance of your event. Applications submitted within sixty (60) days of an event require a \$50 non-refundable late processing fee in addition to the \$50 application fee and payment in full. Checks must be made payable to "City of Patterson" and will not be accepted less than thirty (30) days prior to the event.

Please indicate the type(s) of payment method you wish to use:

- Cash - must be presented to clerk
- Personal/Business Check - attach or present to clerk
- Money Order/Cashiers Check - attach or present to clerk
- Visa/ MasterCard / American Express - must be presented to clerk

Phone: 209-406-9298 Name: Kenneth Hasekamp

### Refund Policy

Any refunds due will be processed and mailed within 21 business days of the event or cancellation. Payments made by cash, check or credit card will be refunded with a check.

## CHECKLIST

Thank you for submitting the Special Event Permit Application. Before you submit your application to the City of Patterson, Special Event Services, please make sure you have completed the following step:

- Signed AND dated your application
- Attached your event site map (and route map if applicable)
- Included \$50 non-refundable application fee (if you are submitting less than 60 days prior to the event date, please include a \$50 late processing fee for a total of \$100)
- Attached a copy of your current Drivers License or California ID

Submit your completed application to:

### By mail:

City of Patterson, Special Event Services  
1033 W. Las Palmas Ave.  
Patterson, CA 95363

Or by: Fax: (209)895-8189

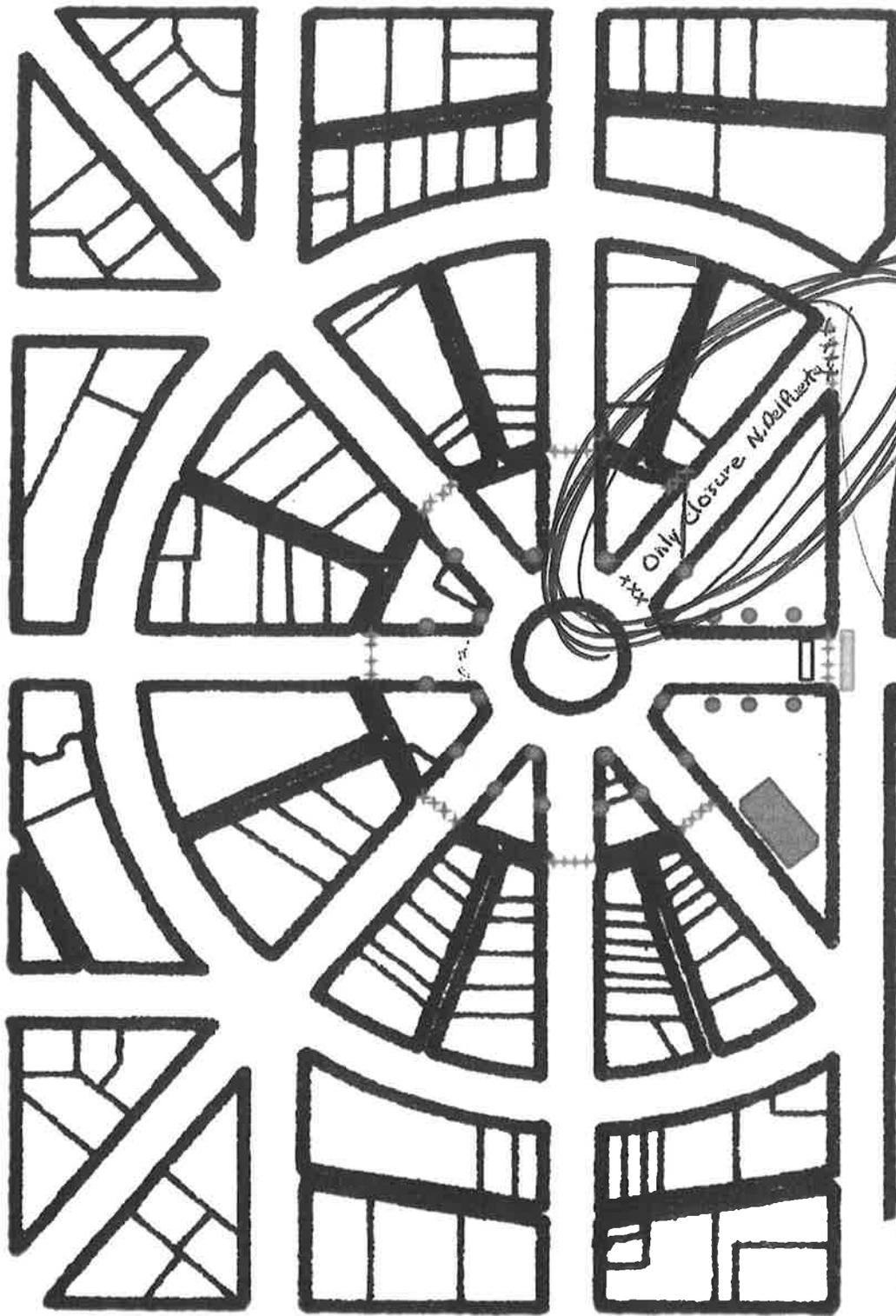
Or by: Email: [specialevents@ci.patterson.ca.us](mailto:specialevents@ci.patterson.ca.us)

### Questions?

Please call  
Special Event Services  
at (209)895-8080

**Best wishes for a successful event!**

Addendum J — Approved Street Closure Layout for Plaza Circle #1

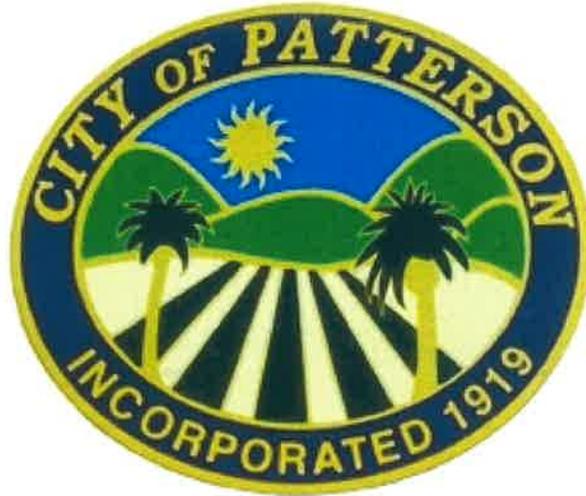


Approved Street Closure Layout for Plaza Circle # 1

- = Arrow Board
- = Railroad Tracks
- = Twenty Safety Cones
- +++ = Barricades Total of 80-100 required
- = Road Closed Ahead Sign. Total of 9 required.

- = Large Blocking Device Like a vehicle or Trailer or K-rail
- = No Parking Signs need to be posted
- = Cones for Lane Closure. Total of 14 required.

*\$ Cost of Barricades ?*



## **6. PRESENTATIONS AND PUBLIC HEARINGS**



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager 

**BY:** Saadiah Ryan, Finance Director

**MEETING DATE:** April 19, 2016

**ITEM NO:** 6.2

**SUBJECT:** Properties to be Liened for Unpaid Weed Abatements (Resolution No. 2016-29)

---

### **RECOMMENDATION**

Adopt Resolution 2016-29, confirming a report and assessment list under Ordinance Nos. 174 and 243.

### **BACKGROUND**

During the course of the year, Council approved Resolutions authorizing the City to abate weeds at various locations. Many property owners either complied with the order, or reimbursed the City for the work done. The City has not received payment from 1 property owner (see Exhibit A). These fees also include an administrative charge. Staff is requesting authorization from Council to have a lien placed on the property. Authority to do so is granted in the City Municipal Code and by State Law. Upon Council approval, the necessary information will be forwarded to the County Recorder's Office.

### **FISCAL IMPACT**

The balance of the unpaid reimbursements is \$360.

1           **WHEREAS**, the Abatement of the nuisance has been completed and the appropriate  
2 party billed for the work. Payment has not been received from those listed on Exhibit A; and

3           **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Patterson  
4 that the Report and Assessment for Weed, Dirt, Rubbish, and Rank Growth Abatement under  
5 Ordinance Nos. 174 and 243 of the City of Patterson submitted by the Fire Chief, Public Works  
6 Director and Finance Director of the City of Patterson, a copy of which is attached Exhibit "A"  
7 hereto and made a part hereof, is confirmed and the cost of the abatement with administrative  
8 fees against the following described property in the City of Patterson constitutes a special  
9 assessment against said parcels and is a lien on the parcel and an assessment to the Tax Roll in  
10 the amount set forth:

11           **BE IT FURTHER RESOLVED**, that the City Clerk is directed to transmit a certified  
12 copy of this resolution, together with the Report and Assessment for Weed, Dirt, Rubbish, and  
13 Rank Growth Abatement to the County Assessor and to the County Tax Collector of Stanislaus  
14 County, for entry upon and collection with the next tax roll upon which general municipal taxes  
15 are collected, all as provided in said Ordinance Nos. 174 and 243.

16           The foregoing resolution was introduced at a regular meeting of the City Council of the  
17 City of Patterson held on the 19th day of April 2016, by \_\_\_\_\_, who moved its adoption,  
18 which motion was duly seconded by \_\_\_\_\_, and it was upon roll call carried and  
19 the resolution adopted by the following roll call vote:

20           AYES:

21           NOES:

22           EXCUSED:

23           ABSTAINED:

24           ABSENT:

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APPROVED:

\_\_\_\_\_  
Luis I. Molina, Mayor of the City of Patterson

ATTEST:

\_\_\_\_\_  
Maricela L. Vela, City Clerk of the City of Patterson

I hereby certify that the foregoing is a full, correct and true copy of a resolution passed by the City Council of the City of Patterson, a Municipal Corporation of the County of Stanislaus, State of California, at a regular meeting held on the 19th day of April 2016, and I further certify that said resolution is in full force and effect and has never been rescinded or modified.

DATED:

\_\_\_\_\_  
City Clerk of the City of Patterson

## EXHIBIT A

OWNER	PROPERTY ADDRESS	APN	TOTAL DUE	RESO
BOCHANG ZHEN	457 RIDGE CREEK LN	021-063-012	\$360.00	2015-53
			<b>\$360.00</b>	



## NOTICE

### Attention Property Owner:

Enclosed please find an invoice for weed and / or mistletoe abatement. Please be advised that if this invoice remains outstanding thirty (30) days from the invoice date, the following will occur:

***A lien in the amount of the invoice, plus additional fees, will be placed on the property.***

***The invoice amount, plus additional fees, will be eligible for submission to the Stanislaus County Assessor's Office for collection with the annual property tax bill, and will be forwarded to that office for inclusion in the property tax bill.***

Should you have questions or require further information, please contact us at (209) 895-8051.

**CITY OF PATTERSON  
LEGAL NOTICE  
NOTICE OF PUBLIC HEARING**

**NOTICE OF PUBLIC HEARING ON REPORT AND ASSESSMENT FOR WEED,  
DIRT, RUBBISH AND RANK GROWTH ABATEMENT  
(Liens & Tax Roll Process per Ord. Nos. 174 and 243)**

NOTICE IS HEREBY GIVEN that on April 19, 2016, the Fire Chief, Public Works Director and Finance Director of the City of Patterson filed with the City Clerk of said City a Report and Assessment for Weed, Dirt, Rubbish, Rank Growth and/or Mistletoe Abatement within the said City, a copy of which is posted on the bulletin board at the entry to City Hall and herein attached below:

<u>OWNER</u>	<u>PROPERTY ADDRESS</u>	<u>APN</u>	<u>TOTAL DUE RESO. NO.</u>	
<b>BOCHANG ZHEN</b>	<b>457 Ridge Creek Lane</b>	<b>021-063-012</b>	<b>\$360.00</b>	<b>2015-53</b>

NOTICE IS FURTHER GIVEN that on the April 19, 2016 at 7:00 p.m. or soon thereafter, in the Council Chambers located at 1 Plaza, Patterson, CA 95363, said report and assessment list will be presented to the City Council for consideration and confirmation for the Placement of Liens and Assessments in the County Tax Roll, and that any and all persons interested, having any objections to said report and assessment list, or to any matter or thing contained therein, may appear at said time and place and be heard.

NOTICE IS ALSO HEREBY GIVEN that this document along with the full/complete copy of the List of Lien(s) and Assessments for the County Tax Roll will be available for public review at the City of Patterson City Hall, City Clerk's Office, 2<sup>nd</sup> Floor, during normal business hours and/or available On-Line on the City of Patterson Web Site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us) listed under Popular Links; Legal Notices & Public Hearings and Agenda Center. City Hall is located at 1 Plaza in the City of Patterson. All interested parties are invited to review the document prior to the April 19, 2016 Public Hearing.

ALL INTERESTED PARTIES are invited to attend the hearing and express opinions or submit evidence for or against the proposed List of Lien(s) and Assessments for the County Tax Roll as described above. At the above noted time and place, testimony from interested persons will be heard by the City Council and duly considered prior to taking action on the above. Any material submitted to the City Council for consideration (photographs, petitions, letters, etc.) will be retained by the City and cannot be returned.

FURTHER INFORMATION on the above may be obtained at the City of Patterson City Hall, City Clerk's Office, 2<sup>nd</sup> Floor or by calling (209) 895-8014 or email [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)

BY ORDER OF THE CITY COUNCIL OF THE CITY OF PATTERSON.

DATES ADVERTISED: April 7, 14, 2016

Maricela Vela, City Clerk  
City of Patterson  
Direct No. 209-895-8014  
Email [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)  
Web Site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us)



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager

**BY:** Tom Hallinan, City Attorney  
Douglas Johnson, National Demographics Corporation

**MEETING DATE:** April 19, 2016

**ITEM NO:** 6.3 a.

**SUBJECT:** Conduct the Third Public Hearing to Consider and Select a Council Member District Boundaries Map, and Adopt Resolution No. 2016-30, A Resolution of the City Council of the City of Patterson, Establishing the Council Member District Boundaries to Implement a “By-District” Based Electoral System Beginning with the November 2016 General Municipal Election.

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### **RECOMMENDATION**

It is recommended that the Patterson City Council (“Council”):

1. Conduct a third and final public hearing to establish the City of Patterson’s (“City”) electoral district boundaries that best represents the population of the City; and
2. Consider the proposed district boundary map prepared by National Demographics Corporation (“NDC”), including the public comments that were presented; and
3. By roll call vote, adopt the resolution approving the selected Council member district boundaries map that will establish the City’s five (5) voting district boundaries, which will be incorporated into a proposed ordinance to change the City’s “at-large” electoral system to a “by-district” electoral system.

### **BACKGROUND**

In 2013, the City received a letter from the Latino Community Roundtable of Stanislaus County contending that the City’s “at-large” electoral system is a violation of the California Voting Rights Act of 2001 (“CVRA”) and the Federal Voting Rights Act of 1965 and seeking an end to the “at-large” local election system. Consequently, the City is considering switching from an “at-large” to a “by-district” election system. City Staff engaged NDC to assist the City with the development of draft and final election district plan maps.

The City is a general law city governed by the State of California Government Code and Elections Code. The Council is currently comprised of four (4) Council members and a Mayor. Council members serve four-year terms, and are elected “at-large” on alternating years. The Mayor serves two year terms and is elected “at-large” on even numbered years.

Many California cities employing “at-large” electoral systems have recently faced legal challenges under the CVRA due to potentially racially polarized voting systems. The Council has considered the merits of switching the City’s “at-large” electoral system in which the four (4) Council members and the Mayor are elected citywide, to a “by-district” electoral system in which voters elect a Council member from within a corresponding geographical section of the City, and where the Mayoral seat rotates amongst the elected Council members.

## **ANALYSIS**

### ***District Boundaries***

Federal law requires that Council election districts must contain essentially equal total populations, comply with the Federal Voting Rights Act, and avoid using race as a predominant factor in defining district borders. The Courts have also allowed small population deviations if such deviations are necessary to achieve what the U.S. Supreme Court has labeled “traditional redistricting principles.”

In moving forward with implementation of a “by-district” electoral system, the transition process is two-fold: First, in accordance with state law, Council member district boundaries must be established for the entire City. To accomplish this, the Council is required to conduct three (3) public hearings to consider district boundary map options.

NDC prepared four (4) drafts of “by-district” election boundary plans for Council to consider: two draft plans with five (5) Council districts with a rotating mayoral position, and two draft plans with four (4) Council districts with an “at-large” mayoral position. Staff presented the draft district boundary plans to the Council on March 30, 2016, and the Council conducted the first of three public hearings to receive public input on the proposed boundary plans and proposed switch to “by-district” elections. At the second public hearing on April 5, 2016, after input from the community, the Council directed staff to move forward with NDC 5 District Option 2 Map establishing 5 Council member districts with a rotating mayor. Additionally, the Council requested minor changes to fix boundary lines on Jack Creek Road between Districts A and B (formerly Districts 1 and 2), and territory shifts between Districts D and E (formerly Districts 4 and 5). At the third and final public hearing conducted at tonight’s meeting, the City Council will select and adopt by Resolution the final boundary map to establish district boundaries for the City.

Staff has included, for the Council’s consideration, the original two (2) draft boundary plans prepared by NDC for five (5) Council districts with a rotating Mayor, as well as a third plan prepared by NDC based on direction from the Council at the April 5, 2016 meeting.

### ***Impact to Current Councilmembers***

The terms of current Council members Dominic Farinha and Sheree Lustgarten expire November, 2016, which will allow for the establishment of the first two Councilmembers elected in a “by-district” election. The Council members elected “at-large” in the regular Municipal Election of November 2014, which are the seats currently held by Council members Dennis McCord and Deborah Novelli, whose terms expire November 2018, will not be affected by the establishment of district boundaries. Therefore, they will continue to be considered elected “at-large”,

representing Patterson citywide. Their seats, however, will be designated to represent Districts B and District E respectively, under the preferred Map 2b. Upon expiration of their terms, these two Council member seats will then be transitioned over to the “by-district” electoral system during the November 2018 General Municipal Election. Additionally, the Mayor’s seat will no longer be an elected position but will be determined on a rotating basis as selected by the Council. Accordingly, District C will be a new district created as a result of the Council’s adoption of a 5-District boundary map and the corresponding Council seat will be open for election at the November, 2016, General Municipal Election.

### ***Rotating Mayoral Position***

As part of the transition to “by-district” elections, the Council has directed staff and NDC to draft boundaries for a five (5) member Council with a rotating Mayor. California law provides for the composition of legislative bodies in several configurations including by districts in five, seven, or nine districts. (Govt. Code § 34871.) Many California cities have a rotating mayor (e.g. Corona, Cupertino, Huntington Beach and Pittsburg) but have varying policies regarding selection of the Mayor and Vice Mayor. In many cases, cities have adopted selection policies by resolution.

### **ENVIRONMENTAL REVIEW**

The resolution does not constitute a project subject to review under the California Environmental Quality Act (“CEQA”), as the ordinance will not result in any direct or indirect environmental impacts that trigger CEQA review.

### **FISCAL IMPACT**

There is no discernible fiscal impact in adopting the selected district boundary map by resolution establishing the City of Patterson’s five (5) voting district boundaries. There may be a fiscal impact based on additional services requested from NDC, however that fiscal impact cannot be accurately estimated at this time.

### **ALTERNATIVE ACTIONS**

The City Council’s options regarding Resolution No. 2016-30 include:

1. Adopt the Resolution approving the selected Council member district boundaries map that will establish the City’s five (5) voting district boundaries;
2. Continue discussion of the Resolution to a future meeting and direct staff to make revisions to the proposed boundary map and Resolution;
3. Reject the Resolution.

**The deadline to submit the certified maps and legal descriptions of the final district election boundaries to the Stanislaus County Registrar’s Office is May 9, 2016.**

## **ATTACHMENTS**

Resolution No. 2016-30

NDC 5 District Option 1 Map

NDC 5 District Option 2 Map

NDC 5 District Option 2b Map

**RESOLUTION NO. 2016-30**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PATTERSON,  
ESTABLISHING THE COUNCIL MEMBER DISTRICT BOUNDARIES TO  
IMPLEMENT A BY-DISTRICT BASED ELECTORAL SYSTEM BEGINNING WITH  
THE NOVEMBER 2016 GENERAL MUNICIPAL ELECTION**

**WHEREAS**, the City of Patterson ("City") is a general law city governed by the State of California Government Code and Elections Code; and

**WHEREAS**, the Patterson City Council ("Council") is currently comprised of the Mayor elected at-large on even numbered years and four (4) Council members elected at-large during alternating even-years; Council Members are elected for four (4) year terms and the Mayor serves two (2) year terms; and

**WHEREAS**, due to the increasing number of cities throughout the State of California facing legal challenges to their at-large electoral system, and many cities settling claims out of court, the Council has actively considered the merits of changing the City's at-large electoral system to a by-district system in which voters elect a Council member from within their corresponding geographical section of the City; and

**WHEREAS**, at the direction of the Council, consulting firm National Demographic Corporation ("NDC") conducted an analysis to determine whether the City's current at-large electoral system resulted in racially polarized voting which would be in violation of the 2001 California Voting Rights Act; and

**WHEREAS**, the Council unanimously directed NDC to develop draft plans to transition the City from an at-large to a by-district electoral system, and by Resolution No. 2016-22 set parameters for drawing the district boundaries; and

**WHEREAS**, by March 30, 2016 four (4) proposed district boundary maps were developed and presented to the Council, which took into consideration the public's input as well as the City Council's recommendations; and

**WHEREAS**, in good faith, the City has publicized and conducted several public hearings in an effort to include the City's residents in the discussion of the transition plan to district elections, and in the decision-making process of the proposed district boundary maps developed by NDC; and

**WHEREAS**, pursuant to California Elections Code Section 10010, the Council held two public hearings, one on March 30, 2016, and another on April, 5 2016, to consider the four (4) proposed district boundary maps, and conducted a third final public hearing on April 19, 2016, at which time the Council voted to approve one (1) proposed district boundaries map, thereby, establishing the City's by-district boundaries; and

**WHEREAS**, pursuant to Government Code Section 34886, a city council of a general law city that has a population of less than 100,000 people, is authorized to adopt an ordinance that requires the members of the city council to be elected by-district in five districts; and

**WHEREAS**, pursuant to Government Code Section 34886, subdivision (a), the change in the method of electing members of the Council is being made in furtherance of the purposes of the California Voting Rights Act of 2001 (Chapter 1.5 (commencing with Section 14025) of Division 14 of the Elections Code.)

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Patterson does hereby declare as follows:

1. That the transition process of changing the City's current at-large electoral system to a by-district system was conducted in accordance with State laws.
2. That after review of the four (4) proposed district boundary map options, and consideration of all public comments received, the Council does hereby select NDC 5 District Option 2b Map that establishes the City's five (5) Council Member districts with a rotating mayor, herein as set forth in **Exhibit A**.
3. That pursuant to Government Code Section 34886, the Council shall adopt an ordinance amending the Patterson Municipal Code to change the City's electoral system from at-large to by-district and incorporate the established five (5) Councilmember districts with a rotating mayor as set forth in **Exhibit A** of this Resolution.
4. That upon completing the transition process of changing from an at-large to a by-district electoral system, the City Clerk, as the City's Elections Official, shall implement the new by-district electoral system for the 2016 General Municipal Election to establish the first three (3) district-elected Council member seats; the Mayor will now be selected on a rotating basis.

**BE IT FURTHER RESOLVED** that the City Council of the City of Patterson, in accordance with Chapter 7, Article 1, of the California Elections Code, shall by resolution adjust the boundaries of any or all of the Council Member districts of the City, following each decennial federal census, and using that census as a basis so that the districts shall be as nearly equal in population as may be.

**PASSED AND ADOPTED** by the Patterson City Council at a regular meeting thereof held on the \_\_\_\_ day of \_\_\_\_\_, 2016, by the following roll call vote:

AYES:

NOES:

EXCUSED:

APPROVED:

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Luis I. Molina  
Mayor of the City of Patterson

ATTEST:

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Maricela L. Vela  
City Clerk of the City of Patterson

I hereby certify that the foregoing is a full, correct and true copy of a resolution passed by the City Council of the City of Patterson, a Municipal Corporation of the County of Stanislaus, State of California, at a regular meeting held on the 19th day of April 2016, and I further certify that said resolution is in full force and effect and has never been rescinded or modified.

DATED:

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City Clerk of the City of Patterson



### City of Patterson - Preferred Plan 2b

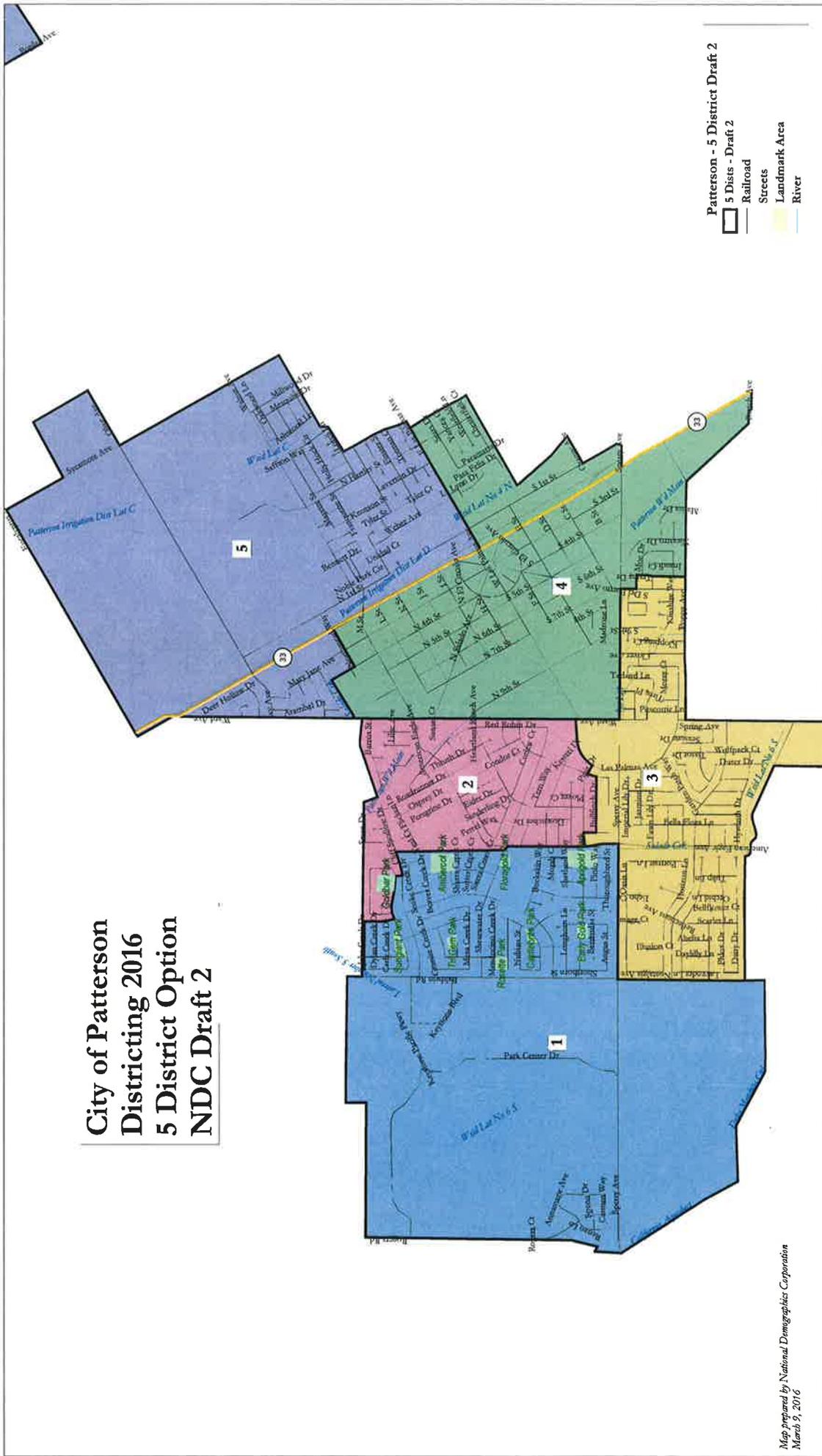
District		1	2	3	4	5	Total
	Total Pop	4,160	4,008	4,049	4,270	3,926	20,413
	Deviation from ideal	77	-75	-34	187	-157	344
	% Deviation	1.89%	-1.84%	-0.83%	4.58%	-3.85%	8.43%
Total Pop	% Hisp	45%	58%	46%	63%	81%	59%
	% NH White	25%	27%	31%	32%	14%	26%
	% NH Black	13%	7%	9%	1%	2%	6%
	% Asian-American	13%	4%	10%	1%	1%	6%
Voting Age Pop	Total	2,560	2,658	2,680	3,017	2,608	13,523
	% Hisp	41%	54%	43%	57%	78%	55%
	% NH White	29%	31%	35%	38%	17%	30%
	% NH Black	13%	7%	8%	1%	2%	6%
	% Asian-American	14%	5%	10%	1%	1%	6%
Citizen Voting Age Pop	Total	2,099	2,310	2,206	2,326	1,712	10,654
	% Hisp	41%	51%	27%	41%	69%	45%
	% NH White	36%	36%	38%	51%	25%	38%
	% NH Black	16%	8%	12%	3%	3%	8%
	% Asian/Pac.Isl.	4%	1%	10%	2%	2%	4%
Voter Registration (Nov 2014)	Total	1,420	1,501	1,644	1,459	1,144	7,168
	% Latino	43%	49%	37%	51%	69%	49%
	% Asian-Surnamed	3%	2%	4%	1%	1%	2%
	% Filipino-Surnamed	3%	2%	3%	1%	1%	2%
Voter Turnout (Nov 2014)	Total	525	598	723	701	410	2,957
	% Latino	35%	40%	30%	37%	58%	39%
	% Asian-Surnamed	2%	1%	3%	1%	0%	1%
	% Filipino-Surnamed	3%	2%	3%	1%	1%	2%
Voter Turnout (Nov 2012)	Total	916	1,043	1,123	1,017	779	4,878
	% Latino	37%	45%	34%	46%	58%	43%
	% Asian-Surnamed	3%	2%	3%	0%	1%	2%
	% Filipino-Surnamed	3%	2%	2%	1%	1%	2%
ACS Pop. Est.	Total	4,172	4,016	4,057	4,343	4,141	20,728
Age	age0-19	38%	38%	38%	38%	36%	38%
	age20-60	51%	51%	51%	51%	53%	51%
	age60plus	11%	11%	11%	11%	11%	11%
Immigration	immigrants	21%	20%	20%	25%	34%	24%
	naturalized	10%	10%	10%	9%	8%	9%
Language spoken at home	english	55%	55%	55%	47%	31%	48%
	spanish	39%	39%	39%	48%	67%	46%
	asian-lang	4%	4%	4%	3%	1%	3%
	other lang	2%	2%	2%	2%	1%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	15%	15%	15%	20%	32%	20%
Education (among those age 25+)	hs-grad	66%	66%	66%	62%	54%	63%
	bachelor	8%	8%	8%	7%	5%	7%
	graduatedegree	3%	3%	3%	3%	2%	3%
Child in Household	child-under18	47%	47%	47%	49%	54%	49%
Work (percent of pop age 16+)	employed	56%	56%	56%	55%	55%	55%
	Commute on Public Transit	0%	0%	0%	0%	0%	0%
Household Income	income 0-25k	16%	16%	16%	19%	25%	18%
	income 25-50k	24%	24%	24%	27%	34%	27%
	income 50-75k	22%	22%	22%	22%	21%	22%
	income 75-200k	36%	36%	36%	30%	19%	32%
	income 200k-plus	2%	2%	2%	1%	1%	1%
Housing Stats	single family	98%	98%	98%	96%	94%	97%
	multi-family	2%	2%	2%	4%	6%	3%
	vacant	6%	6%	6%	6%	5%	6%
	occupied	94%	94%	94%	94%	95%	94%
	rented	32%	31%	31%	34%	41%	34%
	owned	68%	69%	69%	66%	59%	66%

Total and Voting Age population data from the 2010 Decennial Census.

Voter Registration and Turnout data from the California Statewide Database.

Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2010-2014 American Community Survey 5-year data.

# City of Patterson Districting 2016 5 District Option NDC Draft 2



## City of Patterson - 5 District Option - NDC Draft 2

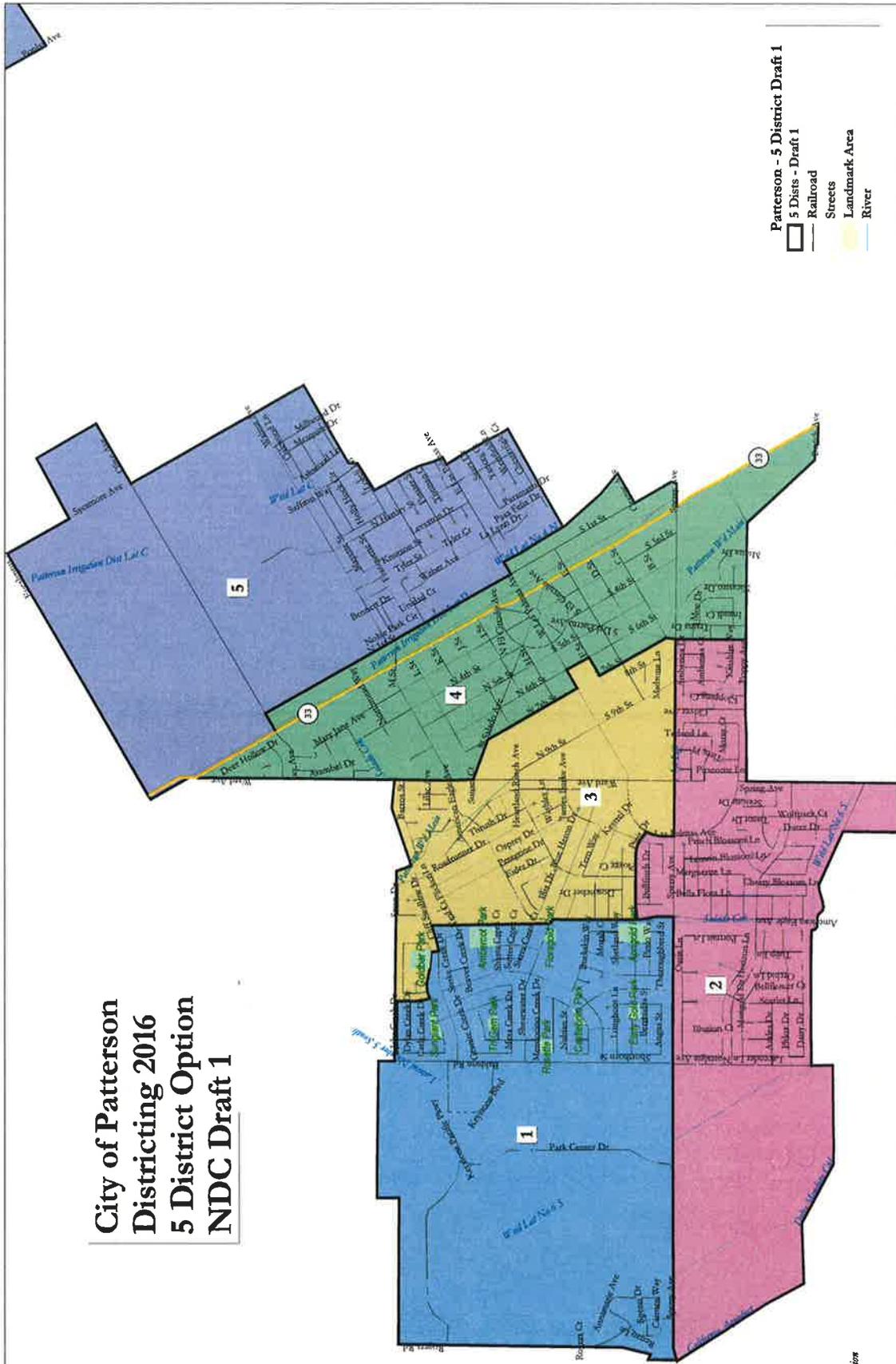
District		1	2	3	4	5	Total
	Total Pop	4,160	4,008	4,049	4,125	4,071	20,413
	Deviation from ideal	77	-75	-34	42	-12	152
	% Deviation	1.89%	-1.84%	-0.83%	1.03%	-0.29%	3.72%
Total Pop	% Hisp	45%	58%	46%	65%	79%	59%
	% NH White	25%	27%	31%	31%	17%	26%
	% NH Black	13%	7%	9%	1%	2%	6%
	% Asian-American	13%	4%	10%	1%	1%	6%
Voting Age Pop	Total	2,560	2,658	2,680	2,896	2,729	13,523
	% Hisp	41%	54%	43%	58%	76%	55%
	% NH White	29%	31%	35%	37%	20%	30%
	% NH Black	13%	7%	8%	1%	2%	6%
Citizen Voting Age Pop	% Asian-American	14%	5%	10%	2%	1%	6%
	Total	2,099	2,310	2,206	2,218	1,820	10,654
	% Hisp	41%	51%	27%	42%	65%	45%
	% NH White	36%	36%	38%	48%	29%	38%
Voter Registration (Nov 2014)	% NH Black	16%	8%	12%	3%	3%	8%
	% Asian/Pac.Isl.	4%	1%	10%	3%	1%	4%
	Total	1,420	1,501	1,644	1,355	1,248	7,168
	% Latino	43%	49%	37%	50%	69%	49%
Voter Turnout (Nov 2014)	% Asian-Surnamed	3%	2%	4%	1%	1%	2%
	% Filipino-Surnamed	3%	2%	3%	1%	1%	2%
	Total	525	598	723	652	458	2,957
	% Latino	35%	40%	30%	36%	58%	39%
Voter Turnout (Nov 2012)	% Asian-Surnamed	2%	1%	3%	1%	0%	1%
	% Filipino-Surnamed	3%	2%	3%	1%	1%	2%
	Total	916	1,043	1,123	950	847	4,878
	% Latino	37%	45%	34%	46%	57%	43%
ACS Pop. Est.	% Asian-Surnamed	3%	2%	3%	0%	1%	2%
	% Filipino-Surnamed	3%	2%	2%	1%	1%	2%
	Total	4,172	4,016	4,057	4,191	4,293	20,728
	age0-19	38%	38%	38%	38%	36%	38%
Age	age20-60	51%	51%	51%	51%	53%	51%
	age60plus	11%	11%	11%	11%	11%	11%
	immigrants	21%	20%	20%	24%	34%	24%
Immigration	naturalized	10%	10%	10%	9%	8%	9%
	english	55%	55%	55%	48%	31%	48%
	spanish	39%	39%	39%	47%	67%	46%
	asian-lang	4%	4%	4%	3%	1%	3%
Language spoken at home	other lang	2%	2%	2%	2%	1%	2%
	Speaks Eng. "Less than Very Well"	15%	15%	15%	20%	32%	20%
	hs-grad	66%	66%	66%	62%	54%	63%
	bachelor	8%	8%	8%	7%	5%	7%
Education (among those age 25+)	graduatedegree	3%	3%	3%	3%	2%	3%
	child-under18	47%	47%	47%	49%	54%	49%
	employed	56%	56%	56%	55%	55%	55%
Child in Household	Commute on Public Transit	0%	0%	0%	0%	0%	0%
	income 0-25k	16%	16%	16%	19%	25%	18%
Household Income	income 25-50k	24%	24%	24%	27%	34%	27%
	income 50-75k	22%	22%	22%	22%	21%	22%
	income 75-200k	36%	36%	36%	31%	19%	32%
	income 200k-plus	2%	2%	2%	1%	1%	1%
	single family	98%	98%	98%	97%	94%	97%
Housing Stats	multi-family	2%	2%	2%	3%	6%	3%
	vacant	6%	6%	6%	6%	5%	6%
	occupied	94%	94%	94%	94%	95%	94%
	rented	32%	31%	31%	34%	41%	34%
	owned	68%	69%	69%	66%	59%	66%

Total and Voting Age population data from the 2010 Decennial Census.

Voter Registration and Turnout data from the California Statewide Database.

Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2010-2014 American Community Survey 5-year data.

**City of Patterson  
 Districting 2016  
 5 District Option  
 NDC Draft 1**



## City of Patterson - 5 District Option - NDC Draft 1

District		1	2	3	4	5	Total
	Total Pop	4,147	4,091	4,091	3,999	4,085	20,413
	Deviation from ideal	64	8	8	-84	2	148
	% Deviation	1.57%	0.20%	0.20%	-2.06%	0.05%	3.62%
Total Pop	% Hisp	45%	46%	58%	67%	77%	59%
	% NH White	25%	31%	28%	28%	18%	26%
	% NH Black	13%	9%	6%	1%	2%	6%
	% Asian-American	13%	10%	4%	1%	1%	6%
Voting Age Pop	Total	2,550	2,687	2,737	2,814	2,735	13,523
	% Hisp	41%	43%	53%	62%	73%	55%
	% NH White	29%	36%	32%	33%	22%	30%
	% NH Black	13%	8%	7%	1%	2%	6%
	% Asian-American	14%	10%	4%	2%	1%	6%
Citizen Voting Age Pop	Total	2,092	2,232	2,351	2,156	1,823	10,654
	% Hisp	41%	27%	50%	42%	65%	45%
	% NH White	36%	38%	38%	49%	28%	38%
	% NH Black	16%	12%	8%	1%	5%	8%
	% Asian/Pac.Isl.	4%	10%	1%	4%	1%	4%
Voter Registration (Nov 2014)	Total	1,417	1,655	1,536	1,344	1,216	7,168
	% Latino	43%	37%	48%	52%	68%	49%
	% Asian-Surnamed	3%	4%	2%	1%	1%	2%
	% Filipino-Surnamed	3%	3%	2%	1%	1%	2%
Voter Turnout (Nov 2014)	Total	523	728	622	635	449	2,957
	% Latino	35%	30%	39%	37%	58%	39%
	% Asian-Surnamed	2%	3%	1%	1%	0%	1%
	% Filipino-Surnamed	3%	3%	2%	1%	1%	2%
Voter Turnout (Nov 2012)	Total	913	1,129	1,069	953	814	4,878
	% Latino	37%	34%	45%	43%	62%	43%
	% Asian-Surnamed	3%	3%	1%	0%	1%	2%
	% Filipino-Surnamed	3%	2%	2%	1%	1%	2%
ACS Pop. Est.	Total	4,159	4,099	4,099	4,046	4,325	20,728
Age	age0-19	38%	38%	38%	38%	36%	38%
	age20-60	51%	51%	51%	51%	53%	51%
	age60plus	11%	11%	11%	11%	11%	11%
Immigration	immigrants	21%	20%	20%	23%	35%	24%
	naturalized	10%	10%	10%	9%	8%	9%
Language spoken at home	english	55%	55%	55%	50%	29%	48%
	spanish	39%	39%	39%	45%	69%	46%
	asian-lang	4%	4%	4%	3%	1%	3%
	other lang	2%	2%	2%	2%	1%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	15%	15%	15%	19%	33%	20%
Education (among those age 25+)	hs-grad	66%	66%	66%	63%	53%	63%
	bachelor	8%	8%	8%	8%	5%	7%
	graduatedegree	3%	3%	3%	3%	1%	3%
Child in Household	child-under18	47%	47%	47%	48%	54%	49%
Work (percent of pop age 16+)	employed	56%	56%	56%	55%	54%	55%
	Commute on Public Transit	0%	0%	0%	0%	0%	0%
Household Income	income 0-25k	16%	16%	16%	18%	25%	18%
	income 25-50k	24%	24%	24%	26%	35%	27%
	income 50-75k	22%	22%	22%	22%	21%	22%
	income 75-200k	36%	36%	36%	32%	18%	32%
	income 200k-plus	2%	2%	2%	1%	1%	1%
Housing Stats	single family	98%	98%	98%	97%	94%	97%
	multi-family	2%	2%	2%	3%	6%	3%
	vacant	6%	6%	6%	6%	5%	6%
	occupied	94%	94%	94%	94%	95%	94%
	rented	32%	31%	31%	33%	41%	34%
	owned	68%	69%	69%	67%	59%	66%

Total and Voting Age population data from the 2010 Decennial Census.

Voter Registration and Turnout data from the California Statewide Database.

Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2010-2014 American Community Survey 5-year data.



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager

**BY:** Tom Hallinan, City Attorney  
Douglas Johnson, National Demographics Corporation

**MEETING DATE:** April 19, 2016

**ITEM NO:** 6.3 b.

**SUBJECT:** First Reading and Introduction of Ordinance 795, An Ordinance of the City Council of the City of Patterson, Amending Title 2, Administration and Personnel, Adding Chapter 2.10: Council Member Elections By-District.

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### **RECOMMENDATION**

Motion to introduce for first reading Ordinance No. 795, amending Title 2, Administration and Personnel adding Chapter 2.10, Council Member Elections By-District to the Patterson Municipal Code. (“P.M.C.”).

### **BACKGROUND**

In 2013, the City of Patterson (“City”) received a letter from the Latino Community Roundtable of Stanislaus County contending that the City’s “at-large” electoral system is a violation of the California Voting Rights Act of 2001 (“CVRA”) and the Federal Voting Rights Act of 1965 and seeking an end to the “at-large” local election system. Consequently, the City is considering switching from an “at-large” to a “by-district” election system. City Staff engaged National Demographics Corporation (“NDC”) to assist the City with the development of draft and final election district plan maps.

The City is a general law city governed by the State of California Government Code and Elections Code. The Patterson City Council (“Council”) is currently comprised of four (4) Council members and a Mayor. Council members serve four-year terms, and are elected “at-large” on alternating years. The Mayor serves two year terms and is elected “at-large” on even numbered years.

Many California cities employing “at-large” electoral systems have recently faced legal challenges under the CVRA due to potentially racially polarized voting systems. The Council has considered the merits of switching the City’s “at-large” electoral system in which the four (4) Council

### ***Impact to Current Councilmembers***

The terms of current Council members Dominic Farinha and Sheree Lustgarten expire November, 2016, which will allow for the establishment of the first two Councilmembers elected in a “by-district” election. In accordance with the *Transition Period* in the proposed Ordinance No. 795, the first “by-district” elections for Council member District A and District D shall occur during the regular General Municipal Election of November 2016.

In addition, the Council members elected “at-large” in the regular Municipal Election of November 2014, which would be the seats currently held by Council members Dennis McCord and Deborah Novelli, whose terms expire November 2018, will not be affected by the establishment of district boundaries. Therefore, they will continue to be considered elected “at-large”, representing Patterson citywide. Their seats, however, will be designated to represent Districts B and District E respectively. Upon expiration of their terms, these two Council member seats will then be transitioned over to the “by-district” electoral system during the November 2018 General Municipal Election. Additionally, the Mayor’s seat will no longer be an elected position but will be determined on a rotating basis as selected by the Council. Accordingly, District C will be a new district created as a result of the Council’s adoption of a 5-District boundary map and the corresponding Council seat will be open for election at the November, 2016, General Municipal Election.

### ***Rotating Mayoral Position***

As part of the transition to “by-district” elections, the Council has directed staff and NDC to draft boundaries for a five (5) member Council with a rotating Mayor. California law provides for the composition of legislative bodies in several configurations including by districts in five, seven, or nine districts. (Govt. Code § 34871.) Many California cities have a rotating mayor (e.g. Corona, Cupertino, Huntington Beach and Pittsburg) but have varying policies regarding selection of the Mayor and Vice Mayor. In many cases, cities have adopted selection policies by resolution. The proposed Ordinance provides that the Council shall declare the method by which the Mayor will be selected amongst the City Council members. Staff will prepare selection policy options for the Council’s consideration at a later Council meeting.

### **ENVIRONMENTAL REVIEW**

The proposed ordinance does not constitute a project subject to review under the California Environmental Quality Act (“CEQA”), as the ordinance will not result in any direct or indirect environmental impacts that trigger CEQA review.

### **FISCAL IMPACT**

There is no discernible fiscal impact for the Council to change the method of electing Council members from “at-large” to by-district. There may be a fiscal impact based on additional services requested from NDC, however that fiscal impact cannot be accurately estimated at this time.

### **ALTERNATIVE ACTIONS**

The Council’s options regarding Ordinance No. 795 include:

1. Motion to introduce Ordinance No. 795 for a first reading;

2. Continue introduction of Ordinance No. 795 for a first reading to the next regular City Council meeting with changes or revisions as provided by the City Council;
3. Reject the introduction of Ordinance No. 795 for first reading.

**The deadline to submit the certified maps and legal descriptions of the final district election boundaries to the Stanislaus County Registrar's Office is May 9, 2016.**

**ATTACHMENT**

Ordinance No. 795

**ORDINANCE NO. 795**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PATTERSON,  
CALIFORNIA, AMENDING TITLE II: ADMINISTRATION AND PERSONNEL,  
ADDING CHAPTER 2.10: COUNCIL MEMBER ELECTIONS BY-DISTRICT, TO THE  
PATTERSON MUNICIPAL CODE, TO ESTABLISH THAT ELECTION OF CITY  
COUNCIL MEMBERS SHALL BE BY DISTRICT**

WHEREAS, The City of Patterson (“City”) has determined that it is in the best interest of the City to move from its current “at-large” election system to a “by-district” election for members of the Patterson City Council (“Council”); and

WHEREAS, the City values and supports the full participation of all City residents in electing members of the Council; and

WHEREAS, the City hired consulting firm National Demographic Corporation (“NDC”) to assist the City in evaluating the City’s current at-large system and assist the City in its transition to a by-district electoral system pursuant to state law; and

WHEREAS, NDC developed several voter district boundary maps for consideration by the citizens of the City and the Council; and

WHEREAS, the Council conducted three separate noticed public hearings on March 30, 2016, April 5, 2016, and April 19, 2016 pursuant to Elections Code section 10010(a) to receive public input on the proposed district maps; and

WHEREAS, on April 19, 2016, the Council selected a map depicting boundaries of the five districts for City elections moving forward; and

WHEREAS, this ordinance provides for the election of the members of the Council by district in five (5) districts with a separately selected Mayor on a rotating basis; and

WHEREAS, pursuant to Government Code Section 34886, the Council may by ordinance change the method of electing members of the Council without submitting the question to the voters; and

WHEREAS, pursuant to Government Code Section 34886, the Council may change the method of electing members of the Council to either by district, in five, seven, or nine districts or by district in four, six, or eight districts, with a mayor who is elected; and

WHEREAS, pursuant to Government Code Section 34886, subdivision (a), the change in the method of electing members of the Council is being made in furtherance of the purposes of the California Voting Rights Act of 2001 (Chapter 1.5 (commencing with Section 14025) of Division 14 of the Elections Code.)

THE CITY COUNCIL OF THE CITY OF PATTERSON, CALIFORNIA DOES ORDAIN AS FOLLOWS:

**SECTION 1:** Chapter 2.10: Council Member Elections By-District of Title II Administration and Personnel of the Patterson Municipal Code shall be added to read as follows:

**2.10.010 Method of election of Mayor and City Council.** The elective officers of the City of Patterson shall be five (5) Council members. The Council shall consist of the rotating Mayor and four (4) Council members, each of whom, including the Mayor, shall have the right to vote on all questions coming before the Council.

- A. Council members. Each member of the Council shall serve a four (4) year term until his or her successor is elected and qualified. Members of the Council shall be elected “by-district” and each district shall elect one Council member. Only voters who live in a district shall be eligible to vote in the election for Council member of that district.
- B. Residency. The Council member elected to represent a district must reside in that district and be a registered voter in that district, and any candidate for the Council must live in, and be a registered voter in, the district in which he or she seeks election. Each Council member must reside within the district for the full term of office. Termination of residency in a district by a Council member shall create an immediate vacancy for that Council district unless a substitute residence within the district is established within fourteen (14) days of the termination of residency. In the event that a Council member fails to provide evidence of a substitute residency in the district within fourteen (14) days of a change in residency, the Council shall presume the seat to be abandoned and vacant.
- C. Mayor. The Mayor shall meet the residency requirements as a sitting Council member under section 2.10.010(B). The Mayor in office at the time this ordinance takes effect shall continue in office until the expiration of the full term to which he or she was elected.
- D. Mayor selection process. The City Council shall, by resolution, declare the method by which the Mayor will be selected amongst the City Council members.

**2.10.20 Establishment of Council districts.** Beginning with the general municipal election in November 2016, members of the Council shall be elected on a “by-district” basis from five (5) Council districts.

- A. Boundaries and numbering of each district. Each Council district shall be assigned a district letter, with districts lettered A through E. The boundaries and the letter of each of the five (5) electoral districts for the Council are set forth in Exhibit A, including a map of the districts, which is incorporated herein by reference. The electoral districts may be subsequently reapportioned as provided by state law.

The Council members of districts A, C, and D shall be elected by-district in November 2016 for a term of four (4) years. The Council members of Districts B and E shall be elected by-district in November 2018 for a term of four (4) years. After the adoption of this ordinance all persons appointed to fill vacancies on the Council and all persons elected to fill vacancies on the Council at a special municipal election shall reside within the district to which they are appointed or elected.

- B. Technical changes to Council districts. If necessary to facilitate the implementation of this section, the City Clerk is authorized to make technical adjustments to the district boundaries that do not substantively affect the populations in the districts, the eligibility of candidates, or the residence of elected officials within any district. The City Clerk shall advise the Council of any such adjustments that are found to be required in the implementation of the district.
- C. Amendment of district boundaries. Pursuant to Elections Code section 21602, as it may be amended, the Council shall adjust the boundaries of any or all of the districts following each decennial federal census. Using the census as a basis, the Council shall adjust the boundaries so that the districts shall be as nearly equal in population as practicable and in compliance with all applicable provisions of law. Any adjustment of district boundaries shall be made by ordinance adopted by the Council before the first day of November of the year following the year in which each decennial federal census is taken. Prior to the public hearing approving the adjustment of the district boundaries, the City Council shall hold a public hearing on the proposed district boundaries as required by Election Code section 21601.
- D. Transition period. A period of transition from at-large elections to by-district elections will occur from the time of adoption of the first districting plan to the time that the by-district elections are held for all Council member districts. During this period of transition, each Council member elected at-large in the regular municipal election of November 2014 will be designated by the Council as the Council member representing one of Districts B and E in the districting plan whether or not that Council member resides in the district. The first by-district elections for Districts A, C, and D shall occur during the regular municipal election in November 2016. The first by-district elections for Districts B and E shall occur during the regular municipal election in November 2018. Nothing contained herein shall prevent an incumbent Council member at the time of the effective date of this ordinance from running for a Council district in which that Council member resides other than the district for which that member currently holds office, if the Council member is otherwise eligible to run in that district and vacates the office of Council member for the district of non-residency if elected. No Council member may hold office in more than one district. Each incumbent Council member elected at-large shall be allowed to complete the term for which they were elected regardless of the district of residency so long as they otherwise remain eligible to hold the office and have not been removed for cause or elected to another office.

**SECTION 2:** If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction,

such decision shall not affect the validity of the remaining portions of this ordinance. The Council declares that it would have adopted this ordinance, and each and every section, subsection, sentence, clause, or phrase not declared invalid or unconstitutional, without regard to whether any portion of the ordinance would be subsequently declared invalid or unconstitutional.

**SECTION 3:** This Ordinance shall be published by one insertion in The Patterson Irrigator, a newspaper of general circulation, printed and published in the City of Patterson, within fifteen (15) days after its final passage, and shall take effect and be in force thirty (30) days after its final passage.

Introduced at a regular meeting of the City Council of the City of Patterson, held on the 19th day of April, 2016, and given its first reading and introduction at said meeting. Said Ordinance was given a second reading and adopted at a meeting of the City Council held on the 3rd day of May, 2016, and after such reading, \_\_\_\_\_, who moved its adoption, seconded by \_\_\_\_\_, and said ordinance was thereupon adopted by the following roll call vote:

AYES:  
NOES:  
EXCUSED:

APPROVED:

\_\_\_\_\_  
Luis I. Molina  
Mayor of the City of Patterson

ATTEST:

\_\_\_\_\_  
Maricela L. Vela  
City Clerk of the City of Patterson



## **7. CITY STAFF REPORTS**



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager *KI*

**BY:** Mike Willett, Director of Public Works *MW*

**MEETING DATE:** April 19, 2016

**ITEM NO:** 7.1

**SUBJECT:** Receive Overview and Update to the 2015 Urban Water Management Plan

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### **RECOMMENDATION**

Receive Overview and Update to the 2015 Urban Water Management Plan

### **BACKGROUND**

The City of Patterson is preparing the 2015 Urban Water Management Plan (UWMP), as defined in the California Water Code. The UWMP builds upon the previous plan developed in 2011, titled "City of Patterson – 2010 Urban Water Management Plan Update" and incorporates planning elements of the city's Water Master Plan (WMP), a planning effort ongoing at this time. The WMP is a comprehensive view of the water supply and demand for the city, from 2015 to buildout conditions.

The City of Patterson relies on groundwater from the Delta-Mendota Subbasin (in the San Joaquin Valley Basin) as its sole source of water. As reported before, the city's groundwater has Hexavalent Chromium (Chromium VI or Chrome 6) concentrations above a recently established Maximum Contaminant Level (MCL) standard, and has a Corrective Action Plan (CAP) in place with the California Division of Drinking Water (DDW) to get the city's supply back in compliance with all standards. As part of the city's current master planning efforts, its future demands have been estimated and various new water supplies have been evaluated. The city has indicated a preferred future water supply portfolio which includes additional groundwater pumping, recycled water use, storm water capture and recharge and additional conservation. This diverse water portfolio will ensure the city's future water supply. These supply options and demands are mentioned and will be incorporated into the 2015 UWMP update.

## **ANALYSIS**

The 2015 UWMP is being prepared based on the recommended organization structure presented in the Department of Water Resources (DWR) guidebook. Chapter titles are included below and a DWR checklist including the location of all required components of the UWMP will be included in Appendix A of the 2015 Draft UWMP.

Chapter 1 Introduction and Overview	Chapter 8 Water Shortage Contingency Plan
Chapter 2 Plan Preparation	Chapter 9 Demand Management Measures
Chapter 3 System Description	Chapter 10 Plan Adoption, Submittal, and Implementation
Chapter 4 System Water Use	Chapter 11 References
Chapter 5 SB X7-7 Baselines and Targets	
Chapter 6 System Supplies	
Chapter 7 Water Supply Reliability Assessment	

A critical and important element of the UWMP update is the re-evaluation of the city's baseline and target per capita water use values from 2010. Once the population from the 2010 UWMP was confirmed, SB X7-7 verification tables were filled out to confirm the city's baseline and target water use. Upon review, the city's 2020 target per capita water use was determined to be 164 gallons per capita per day (GPCD) with a 2015 target of 167 GPCD as opposed to the targets of 160 and 165 GPCD defined in the 2010 UWMP. As a result of aggressive conservation programs employed by the city in light of the statewide drought, the city's 2015 per capita water use was calculated as 139 GPCD, well below its 2015 and 2020 targets. In order to ensure that the post-drought usage bounce does not push Patterson above its 2020 target, the city will continue its comprehensive conservation program.

As required by the Act, the City Council must hold a public hearing and adopt the 2015 UWMP by June 30, 2016, and submit the adopted UWMP to the State by July 1, 2016. The City must also make the draft UWMP available for public review (i.e., water bill text or insert, webpage updates) before holding the public hearing. The Draft 2015 UWMP can be viewed or printed from the City website starting April 22, 2016 at [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us) (enter "UWMP" in the site Search field located in the upper right hand corner of the homepage). A copy of the document will also be available for review at City Hall, 2<sup>nd</sup> Floor (1 Plaza, Patterson, CA).

The timeline for submittal is below:

<b>Date</b>	<b>Activity</b>
February 16, 2016	Stakeholder Agency Initial Notification
April 7, 2016	Notice of Public Hearing Released
April 19, 2016	City Council to Discuss the Draft 2015 UWMP
April 22, 2016	Draft of 2015 UWMP Available for Public Review and Comment
June 7, 2016	City Council Public Hearing to Adopt the 2015 UWMP
July 1, 2016	Submit Final 2015 UWMP to DWR

## **FISCAL IMPACT**

No fiscal recommendations are requested at this time. This item is for informational purposes only.

NOTICE OF PUBLIC HEARING  
TO CONSIDER THE DRAFT 2015 URBAN WATER  
MANAGEMENT PLAN  
FOR THE CITY OF PATTERSON.

Notice is hereby given that the City of Patterson (City) will conduct a public hearing to consider the Draft 2015 Urban Water Management Plan (UWMP), including the SBx7-7 conservation requirement, on Tuesday, June 7, 2016 at the City Council meeting which begins at 7:00 p.m. in the City Council Chambers, City Hall, 1 Plaza, Patterson, CA 95363.

All interested parties are invited to attend the public meeting and present their views. Persons who are unable to attend the public hearing may also submit to the City, by the time the proceedings begin, written comments regarding the subject of the hearing. These comments will be brought to the attention of the City Council and will become part of the official public record. Written comments can be sent to City Council, Attn: 2015 UWMP, PO Box 667, Patterson, CA 95363.

The Draft 2015 UWMP can be viewed or printed from the City website starting April 22, 2016 at [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us) (enter "UWMP" in the site Search field located in the upper right hand corner of the homepage). A copy of the document will also be available for review at City Hall, 2<sup>nd</sup> Floor (1 Plaza, Patterson, CA).

**An informational meeting on this topic will be held on April 19, 2016 beginning at 7:00 p.m. in the City Council Chambers, City Hall, 1 Plaza, Patterson, CA 95363.**

For more information, please call Maria Encinas at 209-895-8061 or email [mencinas@ci.patterson.ca.us](mailto:mencinas@ci.patterson.ca.us).



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager 

**BY:** Joel Andrews, City Planner

**MEETING DATE:** April 19, 2016

**ITEM NO:** 7.2

**SUBJECT:** Ordinances (Second Reading and Adoption)

Ordinance No. 794, An Ordinance of the City Council of the City of Patterson, Amending Section 18.82.070(D) Entitled "Freeway Oriented Signs" of the Patterson Municipal Code.

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### RECOMMENDATION

Council: Read Ordinance Title as Listed Above

Council: Motion to approve Second Reading of Ordinance No. 794,  
Reading by Title Only, Waiving Further Reading

Council: Motion to Adopt Ordinance No. 794,  
Reading by Title Only, Waiving Further Reading

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**ORDINANCE NO. 794**

**AN ORDINANCE OF THE CITY COUNCIL  
OF THE CITY OF PATTERSON  
AMENDING SECTION 18.82.070(D) ENTITLED "FREEWAY-ORIENTED SIGNS"  
OF THE PATTERSON MUNICIPAL CODE**

The City Council of the City of Patterson does hereby ordain as follows:

Section 1: That Section 18.82.070(D) of the Patterson Municipal Code is hereby amended as follows:

D. Freeway-Oriented Signs. A freeway-oriented sign may be approved in compliance with the following requirements.

1. Permit Requirement. Conditional use permit approval is required for a freeway-oriented sign.
2. Where Allowed. A freeway-oriented sign may be approved only on a parcel or project site at least ten acres in size for a multi-tenant site. Freeway-oriented signs shall be located no less than ten feet from the edge of the freeway right-of-way nor more than one-thousand feet from the nearest edge of the freeway right-of-way. The Planning Commission may allow an increase to the maximum distance of up to one mile from the nearest edge of the freeway right-of-way, provided that the applicant provides evidence, and the Commission makes a finding, that the majority of the project's anticipated customers shall be freeway travelers.
3. Required Findings. The approval of a conditional use permit for a freeway-oriented sign shall require that the commission first find that the use or site cannot be adequately identified by other signs permitted within the applicable zoning district, in addition to the other findings required for conditional use permit approval by Section 18.18.020.
4. Height Limit. No freeway-oriented sign shall exceed a maximum height of thirty feet, unless the conditional use permit allows greater height, as follows:
  - a. Criteria for Approval. A sign with a height greater than thirty feet may be approved if the commission determines that the applicant has demonstrated that an overcrossing of Interstate 5, or its ramps, or trees or vegetation, will seriously obstruct the visibility of the proposed sign from the northbound or southbound lanes of Interstate 5. In no case shall the maximum height exceed 100 feet.
  - b. Procedure for Determining Allowed Height. The commission shall approve no more additional sign height than the minimum necessary for the message area of the sign to clear

the identified visual obstruction. The determination of maximum height by the commission shall be based on the procedure established by the planning department.

This Ordinance shall be published by one insertion in The Patterson Irrigator, a newspaper of general circulation, printed and published in the City of Patterson, within fifteen (15) days after its final passage, and shall take effect and be in force thirty (30) days after its final passage.

Introduced at a regular meeting of the City Council of the City of Patterson, held on the 5th day of April, 2016, and given its first reading and introduction at said meeting. Said Ordinance was given a second reading and adopted at a regular meeting of the City Council held on the 19th day of April, 2016, and after such reading, \_\_\_\_\_, who moved its adoption, seconded by \_\_\_\_\_, and said ordinance was thereupon adopted by the following roll call vote:

AYES:

NOES:

EXCUSED:

APPROVED:

\_\_\_\_\_  
Luis I. Molina

Mayor of the City of Patterson

ATTEST:

\_\_\_\_\_  
Maricela L. Vela

City Clerk of the City of Patterson