

**AGENDA  
CITY OF PATTERSON**



**CITY COUNCIL REGULAR MEETING  
January 19, 2016  
7:00 p.m.**

**City Council Chambers  
1 Plaza  
Patterson, California**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

The agenda and supporting public documents are available for viewing in City Hall, Administration Department, 1 Plaza, 2<sup>nd</sup> Floor, Patterson, California. The agenda and supporting public documents are also available online on our City web site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us) listed under Popular Links "Agenda Center" and listed under the "Upcoming Events Calendar" under the date of the meeting or please call or email the City Clerk at (209) 895-8014 or [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)

If you wish to be notified of future meetings, please subscribe to "Notify Me" listed under Popular Links on our City of Patterson web site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us)

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- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Statements of Conflict**
- 4. Items from the Public**

Any member of the audience desiring to address the Council regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; however, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25)

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25)

## 5. Consent Calendar

**All items are approved by a single action. Any item may be removed from the Consent Calendar for separate discussion upon request from a member of the Public, Staff and/or Councilmember.**

- 5.1 Motion to Waive Readings - All Readings of Ordinances and Resolutions, Except by Title are hereby waived.
- 5.2 Approve City Department Reports for the Months of April 2015 through December 2015 (Community Development, Fire, Police, Public Works and Recreation & Community Services) ([View Report](#))
- 5.3 Approve City Commission Reports for the Months of November and December 2015 (Economic Strategic Commission, Parks, Recreation & Beautification Commission and Planning Commission) ([View Report](#))
- 5.4 Approve (Resolution No. 2016-01) the Recommended Use of the Supplemental Law Enforcement Services Fund (SLESF) ([View Report](#))
- 5.5 Approve CalPERS Employer Contribution Resolution (No. 2016-02) ([View Report](#))
- 5.6 Approve Resolution No. 2016-03, Accepting as Complete the Patterson Generator Project, Authorizing Staff to File the Notice of Completion and Commence the One-Year Warranty Period ([View Report](#))
- 5.7 Approve Resolution No. 2016-04, Accepting the Safe Routes to School Project as Complete, Authorizing Staff to File the Notice of Completion and Commence the One-Year Warranty Period ([View Report](#))
- 5.8 Approve Resolution No. 2016-05, Accepting the Non-Potable Phase III Project as Complete, Authorizing Staff to File the Notice of Completion and Commence the One-Year Warranty Period ([View Report](#))

## 6. City Staff Reports

### 6.1 Public Works Department

Approve Resolution No. 2016-06, Acknowledging the Adoption of Recycling Law AB 1826, Requiring Certain Businesses to Arrange for Organic Waste Recycling Services and Authorizing Staff to Implement a Program by January of 2016 ([View Report](#))

Staff Report: Public Works Director Willett

### 6.2 Recreation & Community Services Department

Proposal for the Recreation & Community Services Department to Provide a Patterson Recreation Youth Soccer Program ([View Report](#))

**Staff Report:** Recreation & Community Services Director Flanders

### **6.3 Ordinances (Second Reading and Adoption)**

- a. Ordinance No. 786, An Ordinance of the City Council of the City of Patterson, Amending Chapter 18.84 Entitled “Wireless Communications” of the Patterson Municipal Code ([View Report](#))

**Council:** Read Ordinance No. 786 Title Only As Listed Above

**Council:** Motion to Approve Second Reading of Ordinance No. 786, reading by title only, waiving further reading

**Council:** Motion to Adopt Ordinance No. 786, Reading by title only, waiving further reading

- b. Ordinance No. 787, An Ordinance of the City Council of the City of Patterson, Amending Chapter 6.12, Garbage Removal, of Title VI, “Health and Safety” of the Patterson Municipal Code, to Prohibit Individuals from Foraging Through Waste Containers ([View Report](#))

**Council:** Read Ordinance No. 787 Title Only As Listed Above

**Council:** Motion to Approve Second Reading of Ordinance No. 787, reading by title only, waiving further reading

**Council:** Motion to Adopt Ordinance No. 787, Reading by title only, waiving further reading

- c. Motion to Approve Second Reading and Adoption of Ordinance No. 788, An Ordinance of the City Council of the City of Patterson, Adding Chapter 6.56, Ban on Marijuana Cultivation and Delivery to Title VI “Health and Safety” of the Patterson Municipal Code ([View Report](#))

**Council:** Read Ordinance No. 788 Title Only as Listed Above

**Council:** Motion to Approve Second Reading of Ordinance No. 788, reading by title only, waiving further reading

**Council:** Motion to Adopt Ordinance No. 788, Reading by title only, waiving further reading

## **7. Council Items**

- 7.1 Appoint Councilmember to Interview with Mayor Applicants for the City’s New “Parks, Recreation & Beautification Commission” (Mayor Molina)

### Current List

Planning Commission –

Mayor Pro Tem Farinha and Mayor Molina

Senior Center Board of Directors – Mayor Pro Tem Farinha and Mayor Molina  
Economic Strategic Commission – Councilmember Novelli and Mayor Molina

~~Beautification Committee – Mayor Pro Tem Farinha and Mayor Molina~~  
~~Parks & Recreation Commission – Councilmember McCord and Mayor Molina~~

## 7.2 City Council Reports

Mayor Molina:

- StanCOG (Councilmember McCord Alternate)
- Stanislaus County Mayors Dinner
- Patterson/West Stanislaus Fire Services Committee  
(Councilmember Farinha 1<sup>st</sup> Alternate, Councilmember Novelli 2<sup>nd</sup> Alternate)
- Stanislaus County Disaster Council (Councilmember McCord Alternate)

Mayor Pro Tem Farinha:

- San Joaquin Air Pollution Control District – Valley-wide Special City Selection Committee (Councilmember Novelli Alternate)
- Stanislaus County Hazardous Waste Advisory Committee  
(Councilmember McCord Alternate)

Councilmember Novelli:

- Patterson Representative – League of California Cities (LOCC)
- Stanislaus County Economic Development & Workforce “Alliance”  
(Councilmember Novelli Alternate)
- Economic Development Action Committee (EDAC)  
(Councilmember Novelli Alternate)

Councilmember Lustgarten:

Councilmember McCord:

- Westside Health Care Task Force

## 7.3 Other Matters

## 8. Adjournment

**AGENDA  
CITY OF PATTERSON**



**CITY COUNCIL SPECIAL MEETING  
January 19, 2016  
6:00 p.m.**

**(Closed Session)**

**City Council Chambers  
1 Plaza  
Patterson, California**

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**NOTICE IS HEREBY GIVEN** that the City Council for the City of Patterson, California will hold a Special Closed Session Meeting on Tuesday, January 19, 2016 at 6:00 p.m. or shortly thereafter in the City Council Chambers, located at 1 Plaza, Patterson, California.

**1. Call to Order**

The City Council will adjourn to Closed Session to address the following:

- a. Conference with Legal Counsel, Existing Litigation Pursuant to Subdivision (d) of Paragraph (1) of California Government Code Section 54956.9. Name of Case: City of Patterson v. Sheree Lustgarten, Case No. 2015853.

- b. Conference with Legal Counsel, Anticipated Litigation Significant exposure to litigation pursuant to paragraph (2) of subsection (d) of California Government Code Section 54956.9 (1 case)
- c. Conference with Legal Counsel, Existing Litigation, Pursuant to Government Code § 54956.9(d)(1). Name of Case: City of Patterson v. Patterson Hotel Associates, LLC et al. Stanislaus County Superior Court Case No. 670042.
- d. Finance Director Appointment – Pursuant to Government Code Section 54957.
- e. Conference with Real Property Negotiator per Government Code Section 54956.8. Negotiation Parties: City Manager Ken Irwin & Thrust Properties LLC (property owner). Properties: APN No. 0480-048-001 (15349 N. 9<sup>th</sup> Street, Patterson) and APN No. 048-048-010 (15421 N. 9<sup>th</sup> Street, Patterson). Under Negotiation: Price and Terms of Payment.

**2. Statements of Conflict**

**3. Items from the Public**

**Pursuant to Government Code Section 54954.3(a), members of the public wishing to address the City Council may do so at the beginning of the meeting, and such comments shall be limited to the closed section meeting topic.**

Any member of the audience desiring to address the Council regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; however, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25)

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25)

**4. Adjourn to Closed Session**

**5. Report from Closed Session (if any)**

**6. Adjournment**

**DECLARATION OF POSTING**

I, Maricela Vela, City Clerk of the City of Patterson, California do hereby declare that the foregoing notice was posted on the Bulletin Board at City Hall, 1 Plaza, Patterson, California on January 14, 2016.

The Agenda is also posted for public view on the Bulletin Boards of the Hammon Senior Center, 1033 W. Las Palmas, Patterson, the Patterson Branch Library, 46 N, Salado Avenue, Patterson, and the City of Patterson City Web Site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us)

Maricela Vela, City Clerk, City of Patterson  
Direct No. (209) 895-8014  
Email [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)

Date Posted: January 14, 2016



## **5. CONSENT CALENDAR**



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager *KI*

**MEETING DATE:** January 19, 2016

**ITEM NO:** 5.2

**SUBJECT:** Approve City Department Reports for the Months of April 2015 through December 2015 (Community Development, Fire, Police, Public Works and Recreation & Community Services)

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### RECOMMENDATION

Motion to approve the City Department Reports for the Months of April 2015 through December 2015 (Community Development, Fire, Police, Public Works and Recreation & Community Services)

# **November 2015**

## **Community Development Department**

### **Monthly Report**

The following information is provided as an update regarding the Planning and Housing Division activities during the month of November and updates for previously approved projects.

#### **Planning Commission Meetings**

No Planning Commission meetings were held during the month of November. The next Planning Commission meeting is scheduled for December 17<sup>th</sup> at 7:00 PM.

#### **Housing Element Update**

The City Council held a study session regarding the Housing Element on September 15<sup>th</sup>. The Housing Element was sent to the State Department of Housing and Community Development for review prior to public hearings for adoption by the City. Staff has been working with the State regarding minor changes to ensure certification of the Housing Element by the State. On November 30<sup>th</sup>, staff received a letter stating that with the proposed changes, the State will certify the City's Housing Element. Staff will prepare the document for review and adoption at a future meeting.

#### **Master Plan Update**

The Sewer Master Plan will be presented to the Council at the December 1<sup>st</sup> City Council meeting with consideration of adoption at a later date. The Parks and Recreation, Storm Drain, and Transportation Master Plans are being reviewed for necessary updates. Work on the Water Master Plan is ongoing.

#### **Status update for major projects approved during 2015**

##### *Architectural & Site Plan Reviews*

- Recreation and Community Services Office, NW corner of Sperry and Ward Avenues – Approved
- A&SP #15-04, Keystone Corporation Maintenance & Warehouse Building, SW corner of Keystone Pacific Pkwy and Park Center Dr. – Approved

##### *Conditional Use Permits*

- CUP #14-09, Taqueria El Torito, 401 N. First Street – Approved
- CUP #15-01, Variance #15-01, Floragold Cell Tower, west of Baldwin Road, North of Keystone Pacific Parkway - Approved
- CUP #15-02, Valley Tire Sales, 103 N. First Street – Approved

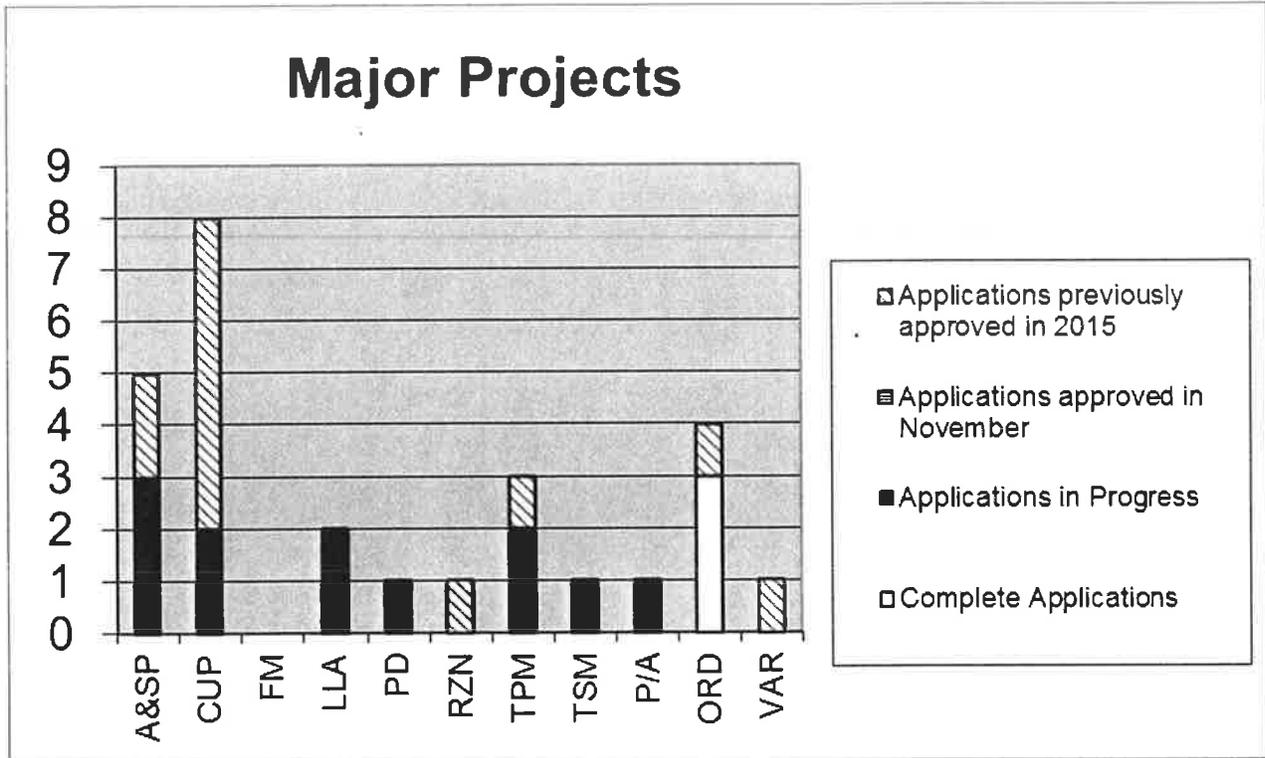
- CUP #15-04, Apostles Tattoo Parlor, 450 F Street – Approved
- CUP #15-05, Harmony Massage, 600 N. 2<sup>nd</sup> Street, Ste. 2 – Approved
- CUP #15-07,

*Tentative Parcel Maps*

- TPM #15-02, Top Dawgs Hot Dogs, 501 N. 1<sup>st</sup> Street - Approved

*Rezones*

- Rezone #14-01, Golden Eagle, 247/249 N. First Street – Approved



A&SP	Architectural & Site Plan Review	RZN	General Plan Amendment/Rezone
CUP	Conditional Use Permit	TPM	Tentative Parcel Maps
FM	Final Map	TSM	Vesting Tentative Maps
LLA	Lot Line Adjustment	P/A	Prezone/Annexation
PD	Planned Development	ORD	Zoning Ordinances/Amendments
		VAR	Variance

**Status update for projects approved in previous years**

***In progress:***

- Joe’s Landscape and Concrete Supply – A&SP #14-02, SE corner of W. Las Palmas Ave and Hwy 33 – First Phase work underway
- Restoration Hardware – A&SP #14-03, west of Rogers Rd., north of Keystone Pacific Parkway – Received Temporary Occupancy Permit
- St. Vincent De Paul Community Life Center – A&SP #14-05, 505 M St. – Approved
- Sealake Plastic Recycling – CUP #14-01, SE corner of 1<sup>st</sup> St. and Sperry Ave. - Approved
- 1<sup>st</sup> Street Recycling Center – CUP #14-03, 619 S. First Street, Ste. C – Open for business

- Roman Indoor Soccer – CUP #14-07, 320 S. First Street – Complete
- Prime Shine Carwash - CUP #14-08, A&SP #14-04, LLA #14-02, North of Sperry, East of Ward – Submitted building permit application
- Thompson Chevrolet Buick Remodel - A&SP #12-03, 701 S. 2nd Street - Nearing completion
- First Baptist Church Expansion – Exterior work nearing completion
- Westridge Business Park Amendment PD 07-02, A&SP 10-01, and DA 10-02 – First phase, “Amazon.com,” Open for business
- Patterson Logistics Center – PD 09-02, VTPM 09-01, DA 09-01, ND 10-03, A&SP 12-05 – Approved
- The Villages of Patterson – PD 05-04, Pre-zone/Annexation 05-02, General Plan Amendment/ Rezone 05-01, TSM’s 06-03 “A” & 06-04 “B” –
- Ivy Terrace (formerly La Paloma Condos) AR 04-05 – Ivy Ave and Hwy 33 – First phase nearing completion, submitted second phase permit
- C&M Transmissions CUP 09-04 – 319 S. 1<sup>st</sup> Street – Site work underway
- John Ramos Retail/Storage CUP 04-05 – Applied for building permit for final phase

***Suspended:***

- Arco/ AM/PM - CUP #11-02 – Applicant delay
- Ramos Medical Buildings – A&SP 08-02, TPM 08-04 – Ramos Medical Buildings, 1108 Ward Avenue – Applicant delay
- Patterson Business Park – PD 07-05 – 501 N. 1<sup>st</sup> Street & M Street – Applicant Delay
- Greenville LLC/BKE Investments, LLC – TPM 07-06 – 14601 N. 1<sup>st</sup> Street – Deferred by applicant
- Patterson Commons Townhomes – Applicant delay
- Magnolia Green Townhomes A&SP 07-01 – Applicant delay
- McShane Companies A&SP 07-04 (Phase 3) – Approved
- Patterson Housing PD 06-01 – Approved

**Major Subdivisions**

Wilding Ranch – Approximately 70 percent complete  
 Patterson Gardens – Approximately 85 percent complete

**Housing Projects and Programs**

- 4<sup>th</sup> Street Infrastructure Project- First phase complete
- Las Palmas Senior Housing Project – First phase complete
- First Time Homebuyer Program –
  - Nine families have moved into homes
- Minor Home Repair Program –
  - Twelve minor home repair projects finalized
  - Additional applications under review
- Neighborhood Stabilization Program (NSP) –
  - Nine properties have closed escrow
  - All currently owned properties have completed rehabilitation
  - Five applicants have moved in.



# **December 2015 Community Development Department Monthly Report**

The following information is provided as an update regarding the Planning and Housing Division activities during the month of December and updates for previously approved projects.

## **Planning Commission Meetings**

On December 17, 2015, the Planning Commission held a meeting to consider the following items:

### **1. Findings of Fact**

The Planning Commission received a staff report regarding what findings of fact are, associated with project approvals, and their importance.

The next Planning Commission meetings are scheduled for January 14<sup>th</sup> and 28<sup>th</sup> at 7:00 PM.

## **Housing Element Update**

Staff will present the proposed changes recommended by the State Department of Housing and Community Development for certification of the Housing Element to the Planning Commission at the January 14<sup>th</sup> Planning Commission meeting. It is anticipated that the final document will be presented to the City Council for adoption on February 2<sup>nd</sup>.

## **Master Plan Update**

The Sewer Master Plan is expected to be presented to Council for adoption at the February 2<sup>nd</sup> meeting. The Parks and Recreation, Storm Drain, and Transportation Master Plans are being reviewed for necessary updates. Work on the Water Master Plan is ongoing.

## **Status update for major projects approved during 2015**

### *Architectural & Site Plan Reviews*

- Recreation and Community Services Office, NW corner of Sperry and Ward Avenues – Work underway
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### *Conditional Use Permits*

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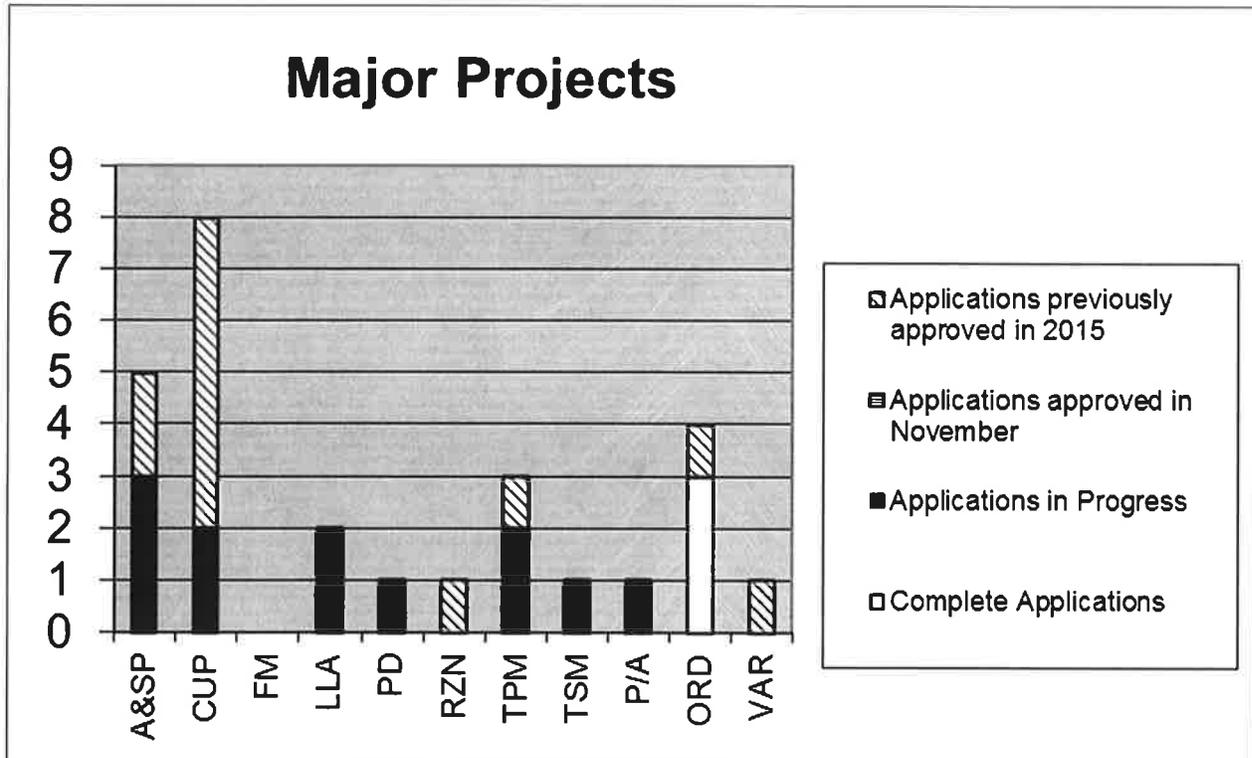
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# City of Patterson Fire Department Code Enforcement Division



## Case Activity for the Month of November 2015

### Monthly Activity Overview

<b>Activity Overview</b>	<b>Total</b>
New Cases	116
Closed Cases	121
Open Cases at start of period	134
Open Cases at end of period	129

### Violation Activity

<b>New Violations Cited</b>	<b>Total</b>
Abandoned, Dismantled or Public Nuisance Vehicle(s)	1
Accumulation of Garbage, Junk and Debris	1
Overgrown Vegetation, Weeds and or Other Vegetation	1
Graffiti Violation	137
	2,515 (+- ) Sqft.

<b>Other Activity</b>	<b>Total</b>
Maintenance of Fire Hydrants (Paint)	12

# Patterson Fire Department



## Incident Type Count Report

**Date Range: From 11/1/2015 To 11/30/2015**

**Selected Station(s): All**

### Incident

<u>Type</u>	<u>Description</u>	<u>Count</u>	
<b>Station: 01</b>			
100 - Fire, other		1	0.80%
112 - Fires in structures other than in a building		1	0.80%
113 - Cooking fire, confined to container		1	0.80%
140 - Natural vegetation fire, other		1	0.80%
142 - Brush, or brush and grass mixture fire		1	0.80%
150 - Outside rubbish fire, other		1	0.80%
154 - Dumpster or other outside trash receptacle fire		2	1.60%
<b>Total - Fires</b>		<b>8</b>	<b>9.41%</b>
251 - Excessive heat, scorch burns with no ignition		1	0.80%
<b>Total - Overpressure Rupture, Explosion, Overheat - no fire</b>		<b>1</b>	<b>1.18%</b>
311 - Medical assist, assist EMS crew		42	33.60%
320 - Emergency medical service, other		1	0.80%
321 - EMS call, excluding vehicle accident with injury		5	4.00%
3210 - Ems cancelled upon arrival		2	1.60%
324 - Motor vehicle accident with no injuries		2	1.60%
<b>Total - Rescue &amp; Emergency Medical Service Incidents</b>		<b>52</b>	<b>61.18%</b>
412 - Gas leak (natural gas or LPG)		1	0.80%
422 - Chemical spill or leak		1	0.80%
<b>Total - Hazardous Conditions (No fire)</b>		<b>2</b>	<b>2.35%</b>
5 - Service Call		1	0.80%
500 - Service Call, other		1	0.80%
510 - Person in distress, other		1	0.80%
541 - Animal problem		1	0.80%
550 - Public service assistance, other		1	0.80%
<b>Total - Service Call</b>		<b>5</b>	<b>5.88%</b>
611 - Dispatched & cancelled en route		4	3.20%
611E - EMS: Dispatched & cancelled en route		1	0.80%
622 - No incident found on arrival at dispatch address		1	0.80%
652 - Steam, vapor, fog or dust thought to be smoke		2	1.60%
<b>Total - Good Intent Call</b>		<b>8</b>	<b>9.41%</b>
711 - Municipal alarm system, malicious false alarm		1	0.80%
715 - Local alarm system, malicious false alarm		1	0.80%
730 - System malfunction, other		1	0.80%
732 - Extinguishing system activation due to malfunction		1	0.80%
733 - Smoke detector activation due to malfunction		1	0.80%
735 - Alarm system sounded due to malfunction		1	0.80%
741 - Sprinkler activation, no fire - unintentional		1	0.80%
743 - Smoke detector activation, no fire - unintentional		1	0.80%
<b>Total - Fals Alarm &amp; False Call</b>		<b>8</b>	<b>9.41%</b>
9 - Special incident type		1	0.80%
<b>Total - Special Incident Type</b>		<b>1</b>	<b>1.18%</b>

**Incident**

<b><u>Type</u></b>	<b><u>Description</u></b>	<b><u>Count</u></b>	
<b>Total for Station</b>		<b>85</b>	<b>68.00%</b>
<b>Station: 02</b>			
111 - Building fire		1	0.80%
113 - Cooking fire, confined to container		1	0.80%
160 - Special outside fire, other		1	0.80%
<b>Total - Fires</b>		<b>3</b>	<b>7.50%</b>
311 - Medical assist, assist EMS crew		14	11.20%
320 - Emergency medical service, other		1	0.80%
321 - EMS call, excluding vehicle accident with injury		12	9.60%
<b>Total - Rescue &amp; Emergency Medical Service Incidents</b>		<b>27</b>	<b>67.50%</b>
412 - Gas leak (natural gas or LPG)		1	0.80%
<b>Total - Hazardous Conditions (No fire)</b>		<b>1</b>	<b>2.50%</b>
510 - Person in distress, other		2	1.60%
553 - Public service		1	0.80%
<b>Total - Service Call</b>		<b>3</b>	<b>7.50%</b>
611 - Dispatched & cancelled en route		4	3.20%
<b>Total - Good Intent Call</b>		<b>4</b>	<b>10.00%</b>
730 - System malfunction, other		1	0.80%
733 - Smoke detector activation due to malfunction		1	0.80%
<b>Total - Fals Alarm &amp; False Call</b>		<b>2</b>	<b>5.00%</b>
<b>Total for Station</b>		<b>40</b>	<b>32.00%</b>
		<b>125</b>	<b>100.00%</b>

Patterson Fire Department  
 Training for November 2015



Assignment	Hours
Assisting with Basics Class	7
Chapter 10 Ground Ladders	6
Chapter 12 Principles of Water Supply Systems	5
Chapter 16 Fire Detection, Alarm, and Suppression Systems	5
Dinner Meeting	28
Driver Training	36
EMS Allergies and Anaphylaxis Basic	3
EMS Assessing the Patient with Major Trauma	3
EMS Bleeding and Shock Basic	3
EMS Burn Management Basic	3
EMS Environmental Emergencies Basic	4
EMS Head & Facial Injuries Advanced	3
EMS Heat Illness and Emergencies	3
EMS Musculoskeletal Injuries Basic	3
EMS Non-Traumatic Chest Pain	1
EMS Obstetrical Emergencies Basic	4
EMS Operating an AED.	1
EMS Patient Assessment Basic	3
EMS Poisoning and Overdose	4
EMS Spinal Cord Injuries	3
First Responder Operations Level Refresher (MOD #1)	2
First Responder Operations Level Refresher (MOD #2)	7
First Responder Operations Level Refresher (MOD #3)	14
Fleet Program Emergency Vehicle Operations	6
Forklift Safety	1
Hearing Conservation	1
Ladders	4
Management/Administration	47
MISC. training organized	1
NFPA 1001 Building Construction	3
NFPA 1001 Fire Behavior	4
NFPA 1001 Fire Detection, Alarm & Suppression Systems	5
NFPA 1001 Ground Ladders	5
NFPA 1001 Rescue and Extrication	2
NFPA 1001 Water Supply	5
NFPA 1021 Elements of Supervision and Management	1
NFPA 1021 Fire and Life Safety Inspections	1
NFPA 1021 Leadership as a Group Influence	4
NFPA 1021 Pre-Incident Planning	5
October 2015 Volunteer Meeting Minutes	
Pre/Post Incident	6
Preventative Maintenance	20
SCBA	26
Trench Rescue	3
11/1/2015	
<b>Grand Total</b>	<b>301</b>

Patterson Fire Department  
Inspections / Re-Inspections  
November 2015



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<b>Station: No Station Assigned</b>	
INSPECTION - Annual Engine Company	1
<b>Station; 01</b>	
CONSULTATION - Permit	1
INSPECTION - Annual Engine Company	4
INSPECTION - Annual FPB	3
INSPECTION - Business License	2
INSPECTION - Fire Code Enforcement	1
RE-INSPECTION - Annual Engine Company	6
RE-INSPECTION - Annual FPB	6
RE-INSPECTION - Business License	2
<b>Station; 02</b>	
INSPECTION - Annual FPB	1
INSPECTION - Business License	1
INSPECTION - Fire Alarm	1
INSPECTION - Fire Protection	1
PLAN REVIEW - Photovoltaic	2
PLAN REVIEW - Site	3
RE-INSPECTION - Business License	1
<b>Total:</b>	<b>36</b>

Patterson Fire Department  
December 2015  
Inspection / Re-Inspections



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<b>Station: No Station Assigned</b>	
INSPECTION - Annual Engine Company	1
<b>Station; 01</b>	
INSPECTION - Annual Engine Company	19
INSPECTION - Annual FPB	1
INSPECTION - Building	1
INSPECTION - Business License	2
INSPECTION - Fire Code Enforcement	1
INSPECTION - New Construction	1
INSPECTION - Sprinkler System	1
RE-INSPECTION - Annual Engine Company	1
RE-INSPECTION - Annual FPB	3
RE-INSPECTION - Business License	1
<b>Station; 02</b>	
INSPECTION - Annual Engine Company	4
INSPECTION - Annual FPB	1
PLAN REVIEW - Photovoltaic	2
<b>Total:</b>	<b>39</b>

# Patterson Fire Department



## Incident Type Count Report

Date Range: From 12/1/2015 To 12/31/2015

Selected Station(s): All

### Incident

<u>Type</u>	<u>Description</u>	<u>Count</u>	
<b>Station: 01</b>			
100 - Fire, other		2	1.53%
111 - Building fire		2	1.53%
154 - Dumpster or other outside trash receptacle fire		1	0.76%
155 - Outside stationary compactor/compacted trash fire		1	0.76%
<b>Total - Fires</b>		<b>6</b>	<b>6.06%</b>
3 - Rescue & Emergency Medical Service Incidents		1	0.76%
311 - Medical assist, assist EMS crew		63	48.09%
32 - Emergency medical service (EMS)		1	0.76%
321 - EMS call, excluding vehicle accident with injury		5	3.82%
323 - Motor vehicle/pedestrian accident (MV Ped)		2	1.53%
<b>Total - Rescue &amp; Emergency Medical Service Incidents</b>		<b>72</b>	<b>72.73%</b>
400 - Hazardous condition, other		1	0.76%
412 - Gas leak (natural gas or LPG)		1	0.76%
<b>Total - Hazardous Conditions (No fire)</b>		<b>2</b>	<b>2.02%</b>
510 - Person in distress, other		2	1.53%
511 - Lock-out		1	0.76%
550 - Public service assistance, other		2	1.53%
551 - Assist police or other governmental agency		1	0.76%
553 - Public service		1	0.76%
<b>Total - Service Call</b>		<b>7</b>	<b>7.07%</b>
611 - Dispatched & cancelled en route		2	1.53%
611E - EMS: Dispatched & cancelled en route		1	0.76%
622 - No incident found on arrival at dispatch address		1	0.76%
671 - Hazmat release investigation w/ no hazmat		1	0.76%
<b>Total - Good Intent Call</b>		<b>5</b>	<b>5.05%</b>
7 - False Alarm & False Call		1	0.76%
700 - False alarm or false call, other		1	0.76%
733 - Smoke detector activation due to malfunction		2	1.53%
735 - Alarm system sounded due to malfunction		1	0.76%
744 - Detector activation, no fire - unintentional		1	0.76%
745 - Alarm system sounded, no fire - unintentional		1	0.76%
<b>Total - Fals Alarm &amp; False Call</b>		<b>7</b>	<b>7.07%</b>
<b>Total for Station</b>		<b>99</b>	<b>75.57%</b>
<b>Station: 02</b>			
3 - Rescue & Emergency Medical Service Incidents		1	0.76%
311 - Medical assist, assist EMS crew		4	3.05%
321 - EMS call, excluding vehicle accident with injury		19	14.50%
324 - Motor vehicle accident with no injuries		2	1.53%
<b>Total - Rescue &amp; Emergency Medical Service Incidents</b>		<b>26</b>	<b>81.25%</b>
512 - Ring or jewelry removal		1	0.76%

**Incident**

**Type**      **Description**

**Count**

**Station: 02 - (Continued)**

<b>Total - Service Call</b>	<b>1</b>	<b>3.13%</b>
700 - False alarm or false call, other	2	1.53%
711 - Municipal alarm system, malicious false alarm	1	0.76%
743 - Smoke detector activation, no fire - unintentional	1	0.76%
746 - Carbon monoxide detector activation, no CO	1	0.76%
<b>Total - Fals Alarm &amp; False Call</b>	<b>5</b>	<b>15.63%</b>
<b>Total for Station</b>	<b>32</b>	<b>24.43%</b>
	<b>131</b>	<b>100.00%</b>

Patterson Fire Department  
December 2015  
Hydrant Inspections



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<b>District No. - A</b>	<b>39</b>
<b>District No. - B</b>	<b>13</b>
<b>District No. - D</b>	<b>37</b>
<b>District No. - E</b>	<b>60</b>
<b>District No. - G</b>	<b>36</b>
<b>District No. - H</b>	<b>48</b>
<b>District No. - I</b>	<b>36</b>
<b>District No. - J</b>	<b>68</b>
<b>District No. - K</b>	<b>5</b>

**Total: 342**

# City of Patterson Fire Department Code Enforcement Division



## Case Activity for the Month of December 2015

### Monthly Activity Overview

<b>Activity Overview</b>	<b>Total</b>
New Cases	130
Closed Cases	133
Open Cases at start of period	129
Open Cases at end of period	126

### Violation Activity

<b>New Violations Cited</b>	<b>Total</b>
Abandoned, Dismantled or Public Nuisance Vehicle(s)	1
Unlawful Parking in Landscaped Areas	3
Unsecured Vacant Structure	1
Graffiti Violation	156
	1,323 (+- ) Sqft.

### Other Activity

	<b>Total</b>
Maintenance of Fire Hydrants (Paint)	15

# Patterson Fire Department

December 2015



<b>Assignment</b>	<b>Training Hours</b>
Assisting with Basics Class	5
Back Injury Prevention	1
Company Training Documentation	10
Driver Training	19
EMS Abdominal Trauma Advanced	1
EMS Burn Management Basic	1
EMS Environmental Emergencies Basic	1
EMS Head & Facial Injuries Advanced	2
EMS Heat Illness and Emergencies	2
EMS Musculoskeletal Injuries Basic	1
EMS Non-Traumatic Chest Pain	2
EMS Operating an AED	1
EMS Protecting Yourself from Influenza	1
EMS Spinal Cord Injuries	1
Entanglement Prop	1
Eye Safety	3
Fire Dept Organization	2
Fire Prevention	18
First Aid Skills	8
First Responder Operations Level Refresher (MOD #1)	1
First Responder Operations Level Refresher (MOD #2)	2
First Responder Operations Level Refresher (MOD #3)	6
First Responder Operations Level Refresher (MOD #4)	14
Fleet Program Emergency Vehicle Operations	1
Forcible Entry door / roll up door	1
Forklift Safety	1
Hazardous Materials	1
Hose	1
Hydrants/Streets, Water Supply	18
Management/Administration	69
NFPA 1001 Rescue and Extrication	4
NFPA 1021 Fire Investigation	2
NFPA 1021 Incident Response Safety	2
NFPA 1021 Pre-Incident Planning	2
NFPA 1021 Public Education Programs	6
October 2015 Volunteer Meeting Minutes	
S-130 Firefighting Training	1
SCBA	32
Shift Firefighter Survival	1
Video Laryngoscope Training	1
November Minutes	
<b>Grand Total</b>	<b>246</b>

**Sheriffs Monthly Report**

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Stanislaus County Sheriff's Department - Patterson

PAGE: 1 of 2

Dates: 04/01/2015 - 04/30/2015

CRIME	NUMBER OF	CRIME	NUMBER OF
<b>ALCOHOL</b>		<b>FORGERY</b>	10
SALES TO MINOR	0	OTHER	6
<b>ANIMAL CONTROL</b>	0	IDENTITY THEFT	4
BITE	0	<b>KIDNAPPING</b>	1
STRAY	0	<b>MALICIOUS MISCHIEF</b>	6
CRUELTY	0	COMMERCIAL	1
OTHER	0	PRIVATE	0
<b>ARSON</b>	1	PUBLIC	0
<b>ASSAULT FELONY</b>	6	SCHOOL	1
FIREARM-ON CITIZEN	0	VEHICLE/OTHER	4
FIREARM-ON DEPUTY	0	--OF THESE # GRAFFITI	0
KNIFE / OTHER W-CITIZEN	0	<b>MISCELLANEOUS</b>	9
KNIFE / OTHER W-DEPUTY	0	DISORDERLY	6
OTHER - CITIZEN	6	SUSP - VEH/PER/NOISE	2
OTHER - DEPUTY	0	TRASH DUMPS	0
--OF THESE # DOMES VIOL - FEL	2	OTHER FELONY	1
DOMES VIOL WITH WEAPON	0	<b>MISSING PERSONS</b>	5
DOMES VIOL NO WEAPON	2	MISSING PERSONS	2
<b>ASSAULT MISDEMEANOR</b>		RUNAWAY	3
OTHER - CITIZEN	7	<b>RESISTING-OBSTRUCTING</b>	2
--OF THESE # DOMES VIOL-MISD	3	ESCAPE	0
<b>ASSIST</b>	2	RESISTING	1
AIR	0	OTHER	1
BOATING	0	<b>ROBBERY</b>	0
BOMB	0	BANK-FIREARM	0
DIVE	0	BANK-OTHER WEAPON	0
K9	0	BANK-STRONG ARM	0
OUTSIDE AGENCY	0	CHAIN STORE-FIREARM	0
POSSE	0	CHAIN STORE-OTHER WEAPON	0
STAN CO AGENCY	2	CHAIN STORE-STRONG ARM	0
SWAT	0	RESIDENCE-FIREARM	0
<b>ATING LAWS - ACCIDENTS</b>	0	RESIDENCE-OTHER WEAPON	0
<b>BURGLARY</b>	8	RESIDENCE-STRONG ARM	0
COMMERCIAL	1	OTHER-FIREARM	0
RESIDENCE	3	OTHER-OTHER WEAPON	0
AUTO	4	OTHER-STRONG ARM	0
OTHER	0	--OF THESE # CAR JACKS	0
<b>BURGLARY TOOLS</b>	0	<b>SEX OFFENSES</b>	0
<b>PROP STLN / BUY-SELL-REC</b>	0	RAPE	0
<b>DEATH INVESTIGATION</b>	1	RAPE ATTEMPT	0
HOMICIDE-FIREARM	0	CHILD MOLEST/INCEST	0
HOMICIDE-OTHER	0	INDECENT EXPOSURE	0
REPORTABLE DEATH	0	SEX - OTHER	0
CORONER / OTHER	1	<b>THEFT-GRAND</b>	3
<b>DISTURBANCE</b>	1	AGRICULTURE	0
<b>DRUGS</b>	6	OTHER **Include over \$250 & \$400	3
POSSESSION - FEL	1	\$950 AND OVER	0
SALES -FEL	0	<b>THEFT - PETTY</b>	10
UNDER INFLUENCE - FEL	0	<b>THEFT - VEHICLES</b>	
POSSESSION - MISD	5	MOTOR VEH STOLEN	4
SALES - MISD	0	RECOV LOCAL STOLEN	4
UNDER INFLUENCE - MISD	0	RECOV OTHER AGENCY STOLEN	0
<b>ELDER ABUSE</b>	0	OTHER / JOYRIDING	0
FIDUCIARY	0	<b>TRAFFIC</b>	265
PHYSICAL	0	DRIV UNDER INFLUENCE	1
OTHER	0	OTHER - TRAFFIC	254
<b>FAMILY OFFENSES</b>	12	PARKING	10
CURFEW/ TRUANCY	0	ABANDON VEHICLE	1
FIGHT	0	<b>WEAPON OFFENSES</b>	4
MENTAL / SUICIDE / SICK	11	FIREARM ACCIDENTS	0
NEGLECT	0	FIREARM ILLEGAL	3
VIOLATION COURT ORDER	1	WEAPON-EXPLOSIVES	0
OTHER	0	WEAPON-OTHER THAN FIREARM	1

**Sheriffs Monthly Report**

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Stanislaus County Sheriff's Department - Patterson

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Dates: 04/01/2015 - 04/30/2015

ARRESTS / BOOKINGS	NUMBER OF	MISCELLANEOUS ACTIVITIES	NUMBER OF
<b>ADULT ARREST /BOOKINGS</b>	<b>34</b>	<b>MISCELLANEOUS</b>	
FELONY	18	CALLS FOR SERVICE	1556
MISDMEANOR	16	RESTRAINING ORDERS	0
* Above numbers include Warrant Arrests **		FI CARDS WRITTEN	0
		GANG RELATED CASES	2
<b>ADULT CITATIONS ISSUED</b>	<b>191</b>	<b>ACCIDENTS</b>	<b>6</b>
CRIMINAL-FELONY	0	FATAL	0
CRIMINAL-MISD	5	PERSONS KILLED (not in total)	0
** Above numbers include Warrant Citations **		INJURY	6
TRAFFIC CITE - SUPERIOR	5	PERSONS INJURED (not in total)	10
TRAFFIC CITE - TRAFFIC	181	PROPERTY DAMAGE	0
BOATING CITATION	0	HIT & RUN	0
<b>JUV ARRESTS / BOOKINGS</b>	<b>4</b>		
FELONY	4		
MISDMEANOR	0		
<b>JUV CITATIONS ISSUED</b>	<b>0</b>	<b>PATTERSON CITY SECTION</b>	
CRIMINAL-FELONY	0	<b>DRUNK DRIVING</b>	
CRIMINAL-MISD	0	DUI -DRIV UNDER INFLUENCE	1
TRAFFIC CITE - SUPERIOR	0	DUI - INVOLVED IN COLLISIONS	0
TRAFFIC CITE - TRAFFIC	0	PERSONS KILLED	0
BOATING CITATION	0	PERSONS INJURED	0
<b>JUVENILE DIVERSION</b>	<b>0</b>	<b>CITATIONS ISSUED</b>	
ANGER MANAGEMENT	0	MOVING VIOLATIONS	137
ALCOHOL PROGRAM	0	NON-MOVING VIOLATIONS	110
DRUG PROGRAM	0	MECHANICAL VIOLATIONS	1
PROPERTY CRIMES	0	PARKING VIOLATIONS	10
JUMP START	0		
<b>WARRANTS PROCESSED</b>	<b>11</b>	<b>PROPERTIES</b>	
MISDMEANOR	1	STOLEN PROPERTY (\$\$)	\$29,772.00
FELONY	10	RECOVERED PROPERTY (\$\$)	\$9,252.00
		VEHICLES STOLEN	4
<b>WARRANT ARRESTS</b>	<b>1</b>	VEHICLES RECOVERED	4
FELONY	0	VEHICLES ABANDONED	1
MISDMEANOR	1	VEHICLES STORED	30
<b>WARRANT CITATIONS</b>	<b>1</b>	<b>MISCELLANEOUS</b>	
FELONY	0	CITY ORDINANCE VIOLATIONS	0
MISDMEANOR	1	OBSCENE PHONE CALLS	0
<b>CASES GENERATED</b>	<b>1393</b>	LIQUOR LAWS	0
CASE #s PULLED IN CAD	1390	ALARMS CALLS	0
1-B's WITHOUT CASE #s	3		
<b>REPORTS TYPED MANUALLY</b>	<b>38</b>		
ORIGINALS	28		
FOLLOW UPS	10		
<b>CASES SUBMITTED TO DA</b>	<b>19</b>		
FELONY	10		
MISDMEANOR	9		
<b>CASES REJECTED FROM DA</b>	<b>3</b>		
FELONY	1		
MISDMEANOR	2		
<b>COMPLAINTS FILED FROM DA</b>	<b>14</b>		
FELONY	8		
MISDMEANOR	6		

**Sheriffs Monthly Report**

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Stanislaus County Sheriff's Department - Patterson

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Dates: 05/01/2015 - 05/31/2015

CRIME	NUMBER OF	CRIME	NUMBER OF
<b>ALCOHOL</b>		<b>FORGERY</b>	<b>2</b>
SALES TO MINOR	0	OTHER	2
<b>ANIMAL CONTROL</b>	<b>1</b>	IDENTITY THEFT	0
BITE	0	<b>KIDNAPPING</b>	<b>1</b>
STRAY	0	<b>MALICIOUS MISCHIEF</b>	<b>19</b>
CRUELTY	1	COMMERCIAL	0
OTHER	0	PRIVATE	4
<b>ARSON</b>	<b>0</b>	PUBLIC	0
<b>ASSAULT FELONY</b>	<b>8</b>	SCHOOL	0
FIREARM-ON CITIZEN	0	VEHICLE/OTHER	15
FIREARM-ON DEPUTY	0	-OF THESE # GRAFFITI	0
KNIFE / OTHER W-CITIZEN	1	<b>MISCELLANEOUS</b>	<b>15</b>
KNIFE / OTHER W-DEPUTY	0	DISORDERLY	14
OTHER - CITIZEN	7	SUSP - VEH/PER/NOISE	0
OTHER - DEPUTY	0	TRASH DUMPS	0
-OF THESE # DOMES VIOL - FEL	6	OTHER FELONY	1
DOMES VIOL WITH WEAPON	0	<b>MISSING PERSONS</b>	<b>10</b>
DOMES VIOL NO WEAPON	6	MISSING PERSONS	4
<b>ASSAULT MISDEMEANOR</b>		RUNAWAY	6
OTHER - CITIZEN	9	<b>RESISTING-OBSTRUCTING</b>	<b>2</b>
--OF THESE # DOMES VIOL-MISD	2	ESCAPE	0
<b>ASSIST</b>	<b>4</b>	RESISTING	2
AIR	0	OTHER	0
BOATING	0	<b>ROBBERY</b>	<b>1</b>
BOMB	0	BANK-FIREARM	0
DIVE	0	BANK-OTHER WEAPON	0
K9	0	BANK-STRONG ARM	0
OUTSIDE AGENCY	4	CHAIN STORE-FIREARM	0
POSSE	0	CHAIN STORE-OTHER WEAPON	0
STAN CO AGENCY	0	CHAIN STORE-STRONG ARM	0
SWAT	0	RESIDENCE-FIREARM	0
<b>DATING LAWS - ACCIDENTS</b>	<b>0</b>	RESIDENCE-OTHER WEAPON	0
<b>BURGLARY</b>	<b>23</b>	RESIDENCE-STRONG ARM	0
COMMERCIAL	4	OTHER-FIREARM	0
RESIDENCE	5	OTHER-OTHER WEAPON	0
AUTO	8	OTHER-STRONG ARM	1
OTHER	6	-OF THESE # CAR JACKS	0
<b>BURGLARY TOOLS</b>	<b>0</b>	<b>SEX OFFENSES</b>	<b>2</b>
<b>PROP STLN / BUY-SELL-REC</b>	<b>1</b>	RAPE	1
<b>DEATH INVESTIGATION</b>	<b>1</b>	RAPE ATTEMPT	0
HOMICIDE-FIREARM	0	CHILD MOLEST/INCEST	1
HOMICIDE-OTHER	0	INDECENT EXPOSURE	0
REPORTABLE DEATH	0	SEX - OTHER	0
CORONER / OTHER	1	<b>THEFT-GRAND</b>	<b>3</b>
<b>DISTURBANCE</b>	<b>8</b>	AGRICULTURE	0
<b>DRUGS</b>	<b>11</b>	OTHER **Include over \$250 & \$400	2
POSSESSION - FEL	1	\$950 AND OVER	1
SALES -FEL	1	<b>THEFT - PETTY</b>	<b>13</b>
UNDER INFLUENCE - FEL	0	<b>THEFT - VEHICLES</b>	
POSSESSION - MISD	9	MOTOR VEH STOLEN	8
SALES - MISD	0	RECOV LOCAL STOLEN	7
UNDER INFLUENCE - MISD	0	RECOV OTHER AGENCY STOLEN	0
<b>ELDER ABUSE</b>	<b>1</b>	OTHER / JOYRIDING	0
FIDUCIARY	0	<b>TRAFFIC</b>	<b>159</b>
PHYSICAL	1	DRIV UNDER INFLUENCE	2
OTHER	0	OTHER - TRAFFIC	137
<b>FAMILY OFFENSES</b>	<b>15</b>	PARKING	20
CURFEW / TRUANCY	0	ABANDON VEHICLE	2
FIGHT	1	<b>WEAPON OFFENSES</b>	<b>3</b>
MENTAL / SUICIDE / SICK	11	FIREARM ACCIDENTS	0
NEGLECT	0	FIREARM ILLEGAL	2
VIOLATION COURT ORDER	2	WEAPON-EXPLOSIVES	0
OTHER	1	WEAPON-OTHER THAN FIREARM	1

**Sheriffs Monthly Report**

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Stanislaus County Sheriff's Department - Patterson

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Dates: 05/01/2015 - 05/31/2015

ARRESTS / BOOKINGS	NUMBER OF	MISCELLANEOUS ACTIVITIES	NUMBER OF
<b>ADULT ARREST /BOOKINGS</b>	<b>64</b>	<b>MISCELLANEOUS</b>	
FELONY	29	CALLS FOR SERVICE	1735
MISDMEANOR	35	RESTRAINING ORDERS	1
* Above numbers include Warrant Arrests **		FI CARDS WRITTEN	0
		GANG RELATED CASES	1
<b>ADULT CITATIONS ISSUED</b>	<b>115</b>	<b>ACCIDENTS</b>	<b>8</b>
CRIMINAL-FELONY	0	FATAL	0
CRIMINAL-MISD	10	PERSONS KILLED (not in total)	0
** Above numbers include Warrant Citations **		INJURY	2
TRAFFIC CITE - SUPERIOR	1	PERSONS INJURED (not in total)	4
TRAFFIC CITE - TRAFFIC	104	PROPERTY DAMAGE	1
BOATING CITATION	0	HIT & RUN	5
<b>JUV ARRESTS / BOOKINGS</b>	<b>5</b>	<b>PATTERSON CITY SECTION</b>	
FELONY	4	<b>DRUNK DRIVING</b>	
MISDMEANOR	1	DUI -DRIV UNDER INFLUENCE	2
		DUI - INVOLVED IN COLLISIONS	0
<b>JUV CITATIONS ISSUED</b>	<b>2</b>	PERSONS KILLED	0
CRIMINAL-FELONY	0	PERSONS INJURED	3
CRIMINAL-MISD	2	<b>CITATIONS ISSUED</b>	
TRAFFIC CITE - SUPERIOR	0	MOVING VIOLATIONS	83
TRAFFIC CITE - TRAFFIC	0	NON-MOVING VIOLATIONS	47
BOATING CITATION	0	MECHANICAL VIOLATIONS	0
<b>JUVENILE DIVERSION</b>	<b>0</b>	PARKING VIOLATIONS	20
ANGER MANAGEMENT	0	<b>PROPERTIES</b>	
ALCOHOL PROGRAM	0	STOLEN PROPERTY (\$\$)	\$49,804.00
DRUG PROGRAM	0	RECOVERED PROPERTY (\$\$)	\$27,151.00
PROPERTY CRIMES	0	VEHICLES STOLEN	8
JUMP START	0	VEHICLES RECOVERED	8
<b>WARRANTS PROCESSED</b>	<b>13</b>	VEHICLES ABANDONED	2
MISDMEANOR	1	VEHICLES STORED	40
FELONY	12	<b>MISCELLANEOUS</b>	
<b>WARRANT ARRESTS</b>	<b>6</b>	CITY ORDINANCE VIOLATIONS	0
FELONY	4	OBSCENE PHONE CALLS	0
MISDMEANOR	2	LIQUOR LAWS	0
<b>WARRANT CITATIONS</b>	<b>0</b>	ALARMS CALLS	0
FELONY	0		
MISDMEANOR	0		
<b>CASES GENERATED</b>	<b>1536</b>		
CASE #s PULLED IN CAD	1535		
1-B's WITHOUT CASE #s	1		
<b>REPORTS TYPED MANUALLY</b>	<b>28</b>		
ORIGINALS	17		
FOLLOW UPS	11		
<b>CASES SUBMITTED TO DA</b>	<b>42</b>		
FELONY	7		
MISDMEANOR	35		
<b>CASES REJECTED FROM DA</b>	<b>12</b>		
FELONY	1		
MISDMEANOR	11		
<b>OMPLAINTS FILED FROM DA</b>	<b>24</b>		
FELONY	6		
MISDMEANOR	18		

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CRIME	NUMBER OF	CRIME	NUMBER OF
<b>ALCOHOL</b>		<b>FORGERY</b>	
SALES TO MINOR	0	OTHER	7
<b>ANIMAL CONTROL</b>		IDENTITY THEFT	0
BITE	0	<b>KIDNAPPING</b>	0
STRAY	0	<b>MALICIOUS MISCHIEF</b>	5
CRUELTY	0	COMMERCIAL	2
OTHER	0	PRIVATE	1
<b>ARSON</b>	0	PUBLIC	1
<b>ASSAULT FELONY</b>	8	SCHOOL	0
FIREARM-ON CITIZEN	0	VEHICLE/OTHER	1
FIREARM-ON DEPUTY	0	-OF THESE # GRAFFITI	0
KNIFE / OTHER W-CITIZEN	0	<b>MISCELLANEOUS</b>	7
KNIFE / OTHER W-DEPUTY	0	DISORDERLY	4
OTHER - CITIZEN	8	SUSP - VEH/PER/NOISE	2
OTHER - DEPUTY	0	TRASH DUMPS	0
-OF THESE # DOMES VIOL - FEL	3	OTHER FELONY	1
DOMES VIOL WITH WEAPON	0	<b>MISSING PERSONS</b>	11
DOMES VIOL NO WEAPON	3	MISSING PERSONS	3
<b>ASSAULT MISDEMEANOR</b>		RUNAWAY	8
OTHER - CITIZEN	7	<b>RESISTING-OBSTRUCTING</b>	3
-OF THESE # DOMES VIOL-MISD	2	ESCAPE	0
<b>ASSIST</b>	5	RESISTING	2
AIR	0	OTHER	1
BOATING	0	<b>ROBBERY</b>	3
BOMB	0	BANK-FIREARM	0
DIVE	0	BANK-OTHER WEAPON	0
K9	0	BANK-STRONG ARM	0
OUTSIDE AGENCY	4	CHAIN STORE-FIREARM	0
POSSE	0	CHAIN STORE-OTHER WEAPON	0
STAN CO AGENCY	1	CHAIN STORE-STRONG ARM	0
SWAT	0	RESIDENCE-FIREARM	0
<b>BOATING LAWS - ACCIDENTS</b>	0	RESIDENCE-OTHER WEAPON	0
<b>BURGLARY</b>	12	RESIDENCE-STRONG ARM	1
COMMERCIAL	2	OTHER-FIREARM	1
RESIDENCE	2	OTHER-OTHER WEAPON	0
AUTO	5	OTHER-STRONG ARM	1
OTHER	3	--OF THESE # CAR JACKS	0
<b>BURGLARY TOOLS</b>	0	<b>SEX OFFENSES</b>	2
<b>PROP STLN / BUY-SELL-REC</b>	1	RAPE	0
<b>DEATH INVESTIGATION</b>	2	RAPE ATTEMPT	0
HOMICIDE-FIREARM	0	CHILD MOLEST/INCEST	1
HOMICIDE-OTHER	0	INDECENT EXPOSURE	1
REPORTABLE DEATH	0	SEX - OTHER	0
CORONER / OTHER	2	<b>THEFT-GRAND</b>	5
<b>DISTURBANCE</b>	10	AGRICULTURE	0
<b>DRUGS</b>	13	OTHER **Include over \$250 & \$400	4
POSSESSION - FEL	2	\$950 AND OVER	1
SALES -FEL	1	<b>THEFT - PETTY</b>	10
UNDER INFLUENCE - FEL	0	<b>THEFT - VEHICLES</b>	
POSSESSION - MISD	10	MOTOR VEH STOLEN	4
SALES - MISD	0	RECOV LOCAL STOLEN	5
UNDER INFLUENCE - MISD	0	RECOV OTHER AGENCY STOLEN	1
<b>ELDER ABUSE</b>	0	OTHER / JOYRIDING	0
FIDUCIARY	0	<b>TRAFFIC</b>	173
PHYSICAL	0	DRIV UNDER INFLUENCE	0
OTHER	0	OTHER - TRAFFIC	170
<b>FAMILY OFFENSES</b>	6	PARKING	3
CURFEW / TRUANCY	2	ABANDON VEHICLE	0
FIGHT	0	<b>WEAPON OFFENSES</b>	5
MENTAL / SUICIDE / SICK	4	FIREARM ACCIDENTS	0
NEGLECT	0	FIREARM ILLEGAL	3
VIOLATION COURT ORDER	0	WEAPON-EXPLOSIVES	0
OTHER	0	WEAPON-OTHER THAN FIREARM	2

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ARRESTS / BOOKINGS	NUMBER OF	MISCELLANEOUS ACTIVITIES	NUMBER OF
<b>ADULT ARREST / BOOKINGS</b>	<b>50</b>	<b>MISCELLANEOUS</b>	
FELONY	24	CALLS FOR SERVICE	1490
MISDMEANOR	26	RESTRAINING ORDERS	3
** Above numbers include Warrant Arrests **		FI CARDS WRITTEN	2
		GANG RELATED CASES	2
<b>ADULT CITATIONS ISSUED</b>	<b>135</b>	<b>ACCIDENTS</b>	
CRIMINAL-FELONY	0	FATAL	5
CRIMINAL-MISD	9	PERSONS KILLED (not in total)	0
** Above numbers include Warrant Citations **		INJURY	2
TRAFFIC CITE - SUPERIOR	4	PERSONS INJURED (not in total)	3
TRAFFIC CITE - TRAFFIC	122	PROPERTY DAMAGE	2
BOATING CITATION	0	HIT & RUN	1
<b>JUV ARRESTS / BOOKINGS</b>	<b>4</b>		
FELONY	3		
MISDMEANOR	1		
<b>JUV CITATIONS ISSUED</b>	<b>3</b>	<b>PATTERSON CITY SECTION</b>	
CRIMINAL-FELONY	0	<b>DRUNK DRIVING</b>	
CRIMINAL-MISD	3	DUI -DRIV UNDER INFLUENCE	0
TRAFFIC CITE - SUPERIOR	0	DUI - INVOLVED IN COLLISIONS	0
TRAFFIC CITE - TRAFFIC	0	PERSONS KILLED	0
BOATING CITATION	0	PERSONS INJURED	0
<b>JUVENILE DIVERSION</b>	<b>0</b>	<b>CITATIONS ISSUED</b>	
ANGER MANAGEMENT	0	MOVING VIOLATIONS	93
ALCOHOL PROGRAM	0	NON-MOVING VIOLATIONS	69
DRUG PROGRAM	0	MECHANICAL VIOLATIONS	1
PROPERTY CRIMES	0	PARKING VIOLATIONS	3
JUMP START	0	<b>PROPERTIES</b>	
<b>WARRANTS PROCESSED</b>	<b>36</b>	STOLEN PROPERTY (\$\$)	\$47,361.21
MISDMEANOR	3	RECOVERED PROPERTY (\$\$)	\$12,264.21
FELONY	33	VEHICLES STOLEN	4
<b>WARRANT ARRESTS</b>	<b>1</b>	VEHICLES RECOVERED	6
FELONY	0	VEHICLES ABANDONED	0
MISDMEANOR	1	VEHICLES STORED	35
<b>WARRANT CITATIONS</b>	<b>0</b>	<b>MISCELLANEOUS</b>	
FELONY	0	CITY ORDINANCE VIOLATIONS	0
MISDMEANOR	0	OBSCENE PHONE CALLS	2
<b>CASES GENERATED</b>	<b>1298</b>	LIQUOR LAWS	0
CASE #s PULLED IN CAD	1297	ALARMS CALLS	0
1-B's WITHOUT CASE #s	1		
<b>REPORTS TYPED MANUALLY</b>	<b>45</b>		
ORIGINALS	25		
FOLLOW UPS	20		
<b>CASES SUBMITTED TO DA</b>	<b>48</b>		
FELONY	24		
MISDMEANOR	24		
<b>CASES REJECTED FROM DA</b>	<b>9</b>		
FELONY	5		
MISDMEANOR	4		
<b>COMPLAINTS FILED FROM DA</b>	<b>33</b>		
FELONY	17		
MISDMEANOR	16		

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CRIME	NUMBER OF	CRIME	NUMBER OF
<b>ALCOHOL</b>		<b>FORGERY</b>	7
SALES TO MINOR	0	OTHER	1
<b>ANIMAL CONTROL</b>	0	IDENTITY THEFT	6
BITE	0	<b>KIDNAPPING</b>	0
STRAY	0	<b>MALICIOUS MISCHIEF</b>	14
CRUELTY	0	COMMERCIAL	1
OTHER	0	PRIVATE	3
<b>ARSON</b>	0	PUBLIC	0
<b>ASSAULT FELONY</b>	11	SCHOOL	0
FIREARM-ON CITIZEN	0	VEHICLE/OTHER	10
FIREARM-ON DEPUTY	0	--OF THESE # GRAFFITI	0
KNIFE / OTHER W-CITIZEN	0	<b>MISCELLANEOUS</b>	8
KNIFE / OTHER W-DEPUTY	0	DISORDERLY	5
OTHER - CITIZEN	11	SUSP - VEH/PER/NOISE	2
OTHER - DEPUTY	0	TRASH DUMPS	0
--OF THESE # DOMES VIOL - FEL	9	OTHER FELONY	1
DOMES VIOL WITH WEAPON	0	<b>MISSING PERSONS</b>	7
DOMES VIOL NO WEAPON	9	MISSING PERSONS	2
<b>ASSAULT MISDEMEANOR</b>		RUNAWAY	5
OTHER - CITIZEN	8	<b>RESISTING-OBSTRUCTING</b>	3
--OF THESE # DOMES VIOL-MISD	4	ESCAPE	0
<b>ASSIST</b>	1	RESISTING	0
AIR	0	OTHER	3
BOATING	0	<b>ROBBERY</b>	1
BOMB	0	BANK-FIREARM	0
DIVE	0	BANK-OTHER WEAPON	0
K9	0	BANK-STRONG ARM	0
OUTSIDE AGENCY	1	CHAIN STORE-FIREARM	0
POSSE	0	CHAIN STORE-OTHER WEAPON	0
STAN CO AGENCY	0	CHAIN STORE-STRONG ARM	0
SWAT	0	RESIDENCE-FIREARM	0
<b>JATING LAWS - ACCIDENTS</b>	0	RESIDENCE-OTHER WEAPON	0
<b>BURGLARY</b>	11	RESIDENCE-STRONG ARM	0
COMMERCIAL	4	OTHER-FIREARM	0
RESIDENCE	4	OTHER-OTHER WEAPON	0
AUTO	0	OTHER-STRONG ARM	1
OTHER	3	--OF THESE # CAR JACKS	0
<b>BURGLARY TOOLS</b>	0	<b>SEX OFFENSES</b>	2
<b>PROP STLN / BUY-SELL-REC</b>	0	RAPE	1
<b>DEATH INVESTIGATION</b>	3	RAPE ATTEMPT	0
HOMICIDE-FIREARM	0	CHILD MOLEST/INCEST	0
HOMICIDE-OTHER	0	INDECENT EXPOSURE	0
REPORTABLE DEATH	0	SEX - OTHER	1
CORONER / OTHER	3	<b>THEFT-GRAND</b>	3
<b>DISTURBANCE</b>	2	AGRICULTURE	0
<b>DRUGS</b>	12	OTHER **Include over \$250 & \$400	3
POSSESSION - FEL	1	\$950 AND OVER	0
SALES -FEL	1	<b>THEFT - PETTY</b>	9
UNDER INFLUENCE - FEL	0	<b>THEFT - VEHICLES</b>	
POSSESSION - MISD	10	MOTOR VEH STOLEN	8
SALES - MISD	0	RECOV LOCAL STOLEN	6
UNDER INFLUENCE - MISD	0	RECOV OTHER AGENCY STOLEN	1
<b>ELDER ABUSE</b>	0	OTHER / JOYRIDING	0
FIDUCIARY	0	<b>TRAFFIC</b>	177
PHYSICAL	0	DRIV UNDER INFLUENCE	2
OTHER	0	OTHER - TRAFFIC	158
<b>FAMILY OFFENSES</b>	13	PARKING	17
CURFEW / TRUANCY	0	ABANDON VEHICLE	0
FIGHT	0	<b>WEAPON OFFENSES</b>	6
MENTAL / SUICIDE / SICK	11	FIREARM ACCIDENTS	0
NEGLECT	0	FIREARM ILLEGAL	2
VIOLATION COURT ORDER	1	WEAPON-EXPLOSIVES	3
OTHER	1	WEAPON-OTHER THAN FIREARM	1

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ARRESTS / BOOKINGS	NUMBER OF	MISCELLANEOUS ACTIVITIES	NUMBER OF
<b>ADULT ARREST / BOOKINGS</b>	<b>43</b>	<b>MISCELLANEOUS</b>	
FELONY	21	CALLS FOR SERVICE	1642
MISDMEANOR	22	RESTRAINING ORDERS	2
** Above numbers include Warrant Arrests **		FI CARDS WRITTEN	2
		GANG RELATED CASES	1
<b>ADULT CITATIONS ISSUED</b>	<b>135</b>	<b>ACCIDENTS</b>	<b>9</b>
CRIMINAL-FELONY	1	FATAL	0
CRIMINAL-MISD	13	PERSONS KILLED (not in total)	0
** Above numbers include Warrant Citations **		INJURY	3
TRAFFIC CITE - SUPERIOR	1	PERSONS INJURED (not in total)	10
TRAFFIC CITE - TRAFFIC	120	PROPERTY DAMAGE	2
BOATING CITATION	0	HIT & RUN	4
<b>JUV ARRESTS / BOOKINGS</b>	<b>1</b>		
FELONY	1		
MISDMEANOR	0		
<b>JUV CITATIONS ISSUED</b>	<b>0</b>		
CRIMINAL-FELONY	0		
CRIMINAL-MISD	0		
TRAFFIC CITE - SUPERIOR	0		
TRAFFIC CITE - TRAFFIC	0		
BOATING CITATION	0		
<b>JUVENILE DIVERSION</b>	<b>0</b>		
ANGER MANAGEMENT	0		
ALCOHOL PROGRAM	0		
DRUG PROGRAM	0		
PROPERTY CRIMES	0		
JUMP START	0		
<b>WARRANTS PROCESSED</b>	<b>24</b>		
MISDMEANOR	1		
FELONY	23		
<b>WARRANT ARRESTS</b>	<b>1</b>		
FELONY	1		
MISDMEANOR	0		
<b>WARRANT CITATIONS</b>	<b>0</b>		
FELONY	0		
MISDMEANOR	0		
<b>CASES GENERATED</b>	<b>1473</b>		
CASE #s PULLED IN CAD	1471		
1-B's WITHOUT CASE #s	2		
<b>REPORTS TYPED MANUALLY</b>	<b>20</b>		
ORIGINALS	4		
FOLLOW UPS	16		
<b>CASES SUBMITTED TO DA</b>	<b>41</b>		
FELONY	16		
MISDMEANOR	25		
<b>CASES REJECTED FROM DA</b>	<b>12</b>		
FELONY	5		
MISDMEANOR	7		
<b>COMPLAINTS FILED FROM DA</b>	<b>20</b>		
FELONY	7		
MISDMEANOR	13		
		<b>PATTERSON CITY SECTION</b>	
		<b>DRUNK DRIVING</b>	
		DUI -DRIV UNDER INFLUENCE	2
		DUI - INVOLVED IN COLLISIONS	0
		PERSONS KILLED	0
		PERSONS INJURED	0
		<b>CITATIONS ISSUED</b>	
		MOVING VIOLATIONS	76
		NON-MOVING VIOLATIONS	72
		MECHANICAL VIOLATIONS	1
		PARKING VIOLATIONS	17
		<b>PROPERTIES</b>	
		STOLEN PROPERTY (\$\$)	\$51,654.00
		RECOVERED PROPERTY (\$\$)	\$6,000.00
		VEHICLES STOLEN	8
		VEHICLES RECOVERED	7
		VEHICLES ABANDONED	0
		VEHICLES STORED	35
		<b>MISCELLANEOUS</b>	
		CITY ORDINANCE VIOLATIONS	2
		OBSCENE PHONE CALLS	0
		LIQUOR LAWS	0
		ALARMS CALLS	0

**DEPARTMENT OF PUBLIC WORKS**  
**“Public Works – Improving Your Quality of Life”**



**MONTHLY STAFF REPORT**  
**November 2015**

**Administration Division**

- Staff completed the Sewer Rate Analysis and Council approved the Prop 218 proceedings. Prop 218 notifications have been distributed to all rate payers (tenants/property owners), posted at various public locations, and will advertise in the local newspaper to comply with the requirements.

Public Hearing will be held on Tuesday, December 1, 2015 and if rates are adopted, the first rate increase will be implemented on December 2, 2015.

- The Water Rate Study kick off meeting was held. The Master Plan is closer to completion and staff has started collecting all the data, including the Water Capital Improvement Program (CIP) costs for the next 10 years. Once it's ready, it will be presented to Council.
- Council has approved the required resolutions authorizing staff to submit an SRF (State Revolving Fund) loan application to the State. The loan will provide funding for the City's share cost of the wastewater treatment facility expansion. The expansion will provide the additional capacity needed to accommodate current and future development as well as address some existing deficiencies required for the sewer system to be in compliance.

**Personnel:**

- Staff will work closely with HR to fill approved positions for the FY 2015/16. This would include an Electrician and help for the parks/landscaping areas as well as part-time help to assist with the regulatory compliance programs (Water Conservation, FOG, SWPPP, and Recycling). The intern position will also be filled in December/January.

**Recycling & Solid Waste Program**

- With the rain and wind slowly showering and breezing through the City, many of the colorful leaves have since fallen and piles are starting to accumulate on City Streets. Staff has coordinated with Bertolotti Disposal, Inc. about maintaining and providing quality leaf pick-up service during this windy and wintery season. Outreach efforts will continue to the members of the public where everyone is encouraged to utilize the green totters first, prior to piling up leaves on the curb side and in the gutters.
- Recycling efforts have been stepped up by the State to avoid fraud. Directives have been given to all recycle station operators to disallow collecting any bottles or cans that do not have verifying labels that they are actual CRV products. The State is cognizant of out of state vendors who try to bring materials in to State of California to be recycled, thus minimizing recycling funds available for Californians.

- ➔ Research efforts continue to move forward as the City strives to meet the State’s mandate of having an Organic Recycling Program by the beginning of the calendar year 2016. Though new to local governments’, the concept of organic recycling has been around for decades. Initially, the program will be presented to commercial businesses who generate over 8 cubic yards of organic waste weekly. Then transition will be made towards generators of 4 cubic yards or more and eventually to all residential customers.
- ➔ Bertolotti Disposal, Inc. expressed frustration over illegally parked vehicles in the alley way throughout the City. This practice hinders the garbage truck drivers from fulfilling their duties due to the lack of accessibility to the dumpsters and totters that blocked by the parked cars. Staff has coordinated with Code Enforcement and Streets Division to help enforce the ordinance and assure that services is rendered to all without interruption.
- ➔ City continues to provide assistance to qualified Senior Citizens for a discount in the garbage service. Seniors can qualify by providing income qualification proof as a participant in the TID-CARES program.

**Water Division & Water Conservation Program**

Due to the state’s mandatory conservation goal of 28 percent, we have increased our outreach and enforcement efforts. We start in the early mornings and end in the late evening. When the opportunity allows, our conservation specialists will talk to the residents instead of issuing notices. For the month of November, the city issued 243 violation notices. This number is in addition to the 83 one on one conversations we have directly with the public in the field, in person, or on the phone.

Using the same comparison as the State Water Resource Control Board (September 2013 and excluding non-potable water), this month we saved 37.5 million gallons of potable water compared to the same month in 2013. That is a 39.69 percent reduction for the month of November. This is the fourth time since on the governor’s latest Executive Order on April 1, 2015, we have surpassed our 28 percent target. On the months we do not hit our target, we will be receiving Notices of Violation from the State Water Resources Control Board (SWRCB). We have already received one Notice of Violation for the month of June and are expecting another for the month of July.

November 2015 Water Pumping Totals	
Well	Amount
2	20,767,500
5	2,743,900
6	10,168,600
7	117,700
8	21,744,000
9	1,258,500
11	145,112
<b>TOTAL</b>	<b>56,945,312</b>

**MG**

**Number of Water Waste Complaints: 4**

**Number of Follow-ups:** 4  
**Number of Warning/Violations:** 243  
**Number of Penalties:** 24  
**Water Service Connection Requests:** 40  
**Water Service Disconnection Requests:** 32

**Number of Work Orders Received:** 6

**Water Samples:**

- 20 Distribution System
- 7 Sources

### **Storm Water Pollution Prevention Program**

- Staff is looking at joining a Local Regional Monitoring Program where a consultant would be hired to prepare the Monitoring & Implementation Plan and get it approved by the Central Valley Regional Water Quality Control Board (CVRWQCB). The City would be responsible for certifying/training personnel to take quarterly samples, send samples to a qualified laboratory, and have a consultant complete the reporting that is required. The consulting costs would be shared among all participants and the cost is estimated to be about 1/3 of the total for participating in the Delta RMP. Staff will continue to keep Council informed as this process evolves.
- As of July 1<sup>st</sup>, the City is requiring all projects going through the plan check/permit process that disturb soil to submit a Sediment & Erosion Control Plan (ESCP). The plan is a form that is handed to applicants to fill out. The City will be monitoring, inspection, and enforcing the ESCPs. This requirement does not apply for maintenance projects and/or projects that submit a Stormwater Pollution Prevention Plan (SWPPP)/WDID.

### **Capital Improvement Program (CIP) Projects**

- These are the main projects which Public Works and Engineering are focusing on. These project include:
  - Non Potable Pipeline Phase 3 (Contract Awarded and project scheduled to be completed/acceptance in January).
  - Emergency Generators for Well Sites (Contract Awarded and project scheduled for completion/acceptance in January).
  - 2014 Slurry Seal Project (Contract awarded and project scheduled for completion/acceptance in January).
  - Orange Avenue Sewer Lift Station Rehab (Project nearly complete, pending punchlist.)
  - Salado Creek Grate (staff is working with Engineering to design a storm drainage grate that is needed at Salado Creek).
  - Staff will be working closely with Engineering to hire an architect to design plans for the Musuem Revitalization project. A grant will be submitted by September 2016 and plans are required to apply.
  - Staff will be working closely with Engineering to hire an architect to design plans for the additional building that will be built at the Corporation Yard. The additional building would be able to secure additional equipment/vehicles.

## Committees & Commission

### **Parks & Recreation and Beautification Commission:**

- No meeting due to lack of quorum. Holiday and medical commitments rendered the commissioners unavailable. The next meeting is scheduled for December 16, 2015.

### **Safety (JEMSAC) Committee:**

- This committee has changed their meeting date/time to the 2<sup>nd</sup> Thursday of every month. During this time, the Committee reviews the City's existing Safety Program and implements new safety policies and training to comply with all OSHA requirements and create a safe environment for employees and the public. The next meeting will be held on Thursday, November 12<sup>th</sup>.

### **Traffic Safety Committee:**

- This committee is composed of Public Works, Public Safety (Fire & Police), Administration, Engineering, and Planning. All traffic issues are brought to this committee for review/analysis and addressed. The last Traffic Committee meeting was held on September 16, 2015.
- Traffic Speed Surveys will need to be updated in the near future. Staff will be working with the City's Traffic Engineer to get these updated.
- The committee and staff are currently looking at a Funeral ordinance. Further research will be completed and information will be brought to Council on this item.
- Request for an additional crosswalk was received for the Walnut Grove Elementary School. Staff will follow-up on this item.
- Traffic concern for Apricot Valley School at Creekside Drive was re-submitted but is currently pending review with the City Manager.
- Request to remove the "No Parking" sign in front of the SCOE Alternative/Special Education School site located on Walnut was received, however the Traffic Committee is evaluating this request to ensure whether the sign is warranted or not.
- A resident expressed concerns regarding the Shearwater and Creekside Drive intersection and is requesting that the intersection turn into a 3-way stop. Item is being referred to the Traffic Engineer for further evaluation.
- Request for 4-way stop at Shearwater Drive & James Burke was made. Item is being referred to Traffic Engineer for possible 4-way stop in the future.

## Park, City Hall Reservations & LiveScans

### **Parks & City Hall Facility Reservations:**

- Park Reservations = 3
- Field Reservations = 66

### **Encroachment Permits, Fire Hydrant Use Permits, Other Permits Issued by Public Works:**

- Encroachment Permit = 1
- Fire Hydrant Use Permits = 0
- Livescans = 5

## Contracts & Agreements

- The lease agreement for the property owned by the City at Orange & First Street has been approved for an additional year (November 1, 2015 to October 31, 2016).
- Staff is currently working with the Striping Contractor to complete the second phase of the striping scheduled.
- Staff is currently working on the RFP for Uniform Services. The City currently has two contracts and this process will consolidate both contracts as well as provide the best cost for the service. Staff will bring this item to Council for award of a contract once the RFP process is finalized. The goal is to have a new contract in place by July 1, 2016.
- Staff is currently preparing the new Mowing Contract RFP. The City currently contracts mowing services with Grover Landscaping. The City will also be bidding on this RFP. Once the RFP process is finalized it will be presented to Council for approval of a new five-year contract. The goal is to have a new contract in place by July 1, 2016.

## Streets & Collections Division

**Work Orders** = 13(Streets); 4 (Streetlights)  
0 (Garbage)  
6 (Collections)  
1 (Stormwater Compliance)

### Seasonal Tasks:

- Alley maintenance.
- Repaired curb/gutters and sidewalks.
- Repaired potholes and cracks on Sperry and Las Palmas avenues
- Inspected sanitary sewer lines throughout the downtown area.
- Continue to maintain storm drainage system.
- Clean up in areas of Salado Creek.

## Urban Forestry & Building Maintenance Division

**Work Orders** = 49 (UF)  
9 (Building Maintenance)

### Seasonal Tasks this Month:

- Focused on maintenance pruning and work order requests.

## Parks & Landscape Maintenance Division

**Work Orders** = 14

### Seasonal Tasks & Projects:

- Continued maintenance of all parks and easements.
- Completed monthly playground inspections.

## Fleet Services Division

Number of PW equipment repaired/serviced: 32 PW's vehicles and 2 Fire Vehicles

## Water Quality Control Facility (WQCF)

Work Orders Received: 1

### MONTHLY FLOWS AND AVERAGES – November 2015

November 2015	INFLUENT	SPOD*	NPOD*	AIPS
TOTAL FLOW, MG/month	41.717	23.765	12.755	5.189
AVG FLOW, MGD	1.391	.792	.425	.173
HIGH FLOW, MGD	1.714	1.144	.503	.202
LOW FLOW, MGD	1.280	.630	.224	.074
Total Capacity, MGD	2.25	1.25	.800	.200

\* SPOD- South Plant Oxidation Ditch (new)

\* NPOD- North Plant Oxidation Ditch (old)

### AVERAGE LABORATORY RESULTS

November 2015 Avg.	BOD5	TSS	TDS	pH	EC	NO3-N	TKN	TN-N	Na	Cl
Influent	940	1100	*	7.81	*	*	*	*	*	*
Effluent SPOD	3.80	2.40	1200	7.83	1820	.15	1.92	2.05	250	260
Effluent NPOD	2.20	1.50	1300	7.81	1960	5	.81	5.85	260	310
Effluent AIPS	3.30	16	1400	7.97	2230	.22	16	16	300	380

\* Not required

#### Alarms/Call-Outs:

Alarms = 340

Call-Outs = 10

#### Seasonal Tasks:

- AIPS currently under performance test.
- Yearly PM on equipment.
- North plant clarifier #1 back on line.
- Continue using animals for weed control.
- Process control under adjustment for weather change.
- Start planning for wet season.

**DEPARTMENT OF PUBLIC WORKS**  
**“Public Works – Improving Your Quality of Life”**



**MONTHLY STAFF REPORT**  
**December 2015**

**Administration Division**

- On Tuesday, December 1, 2015 the City Council held a public hearing in accordance with Prop 218 procedures and adopted a new 5 year sewer rate structure. Staff will be returning to present council low income discount options.
- The Water Rate Study kick off meeting was held. The Master Plan is closer to completion and staff has started collecting all the data, including the Water Capital Improvement Program (CIP) costs for the next 10 years. Once it's ready, it will be presented to Council.
- Council has approved the required resolutions authorizing staff to submit an SRF (State Revolving Fund) loan application to the State. The loan will provide funding for the City's share cost of the wastewater treatment facility expansion. The expansion will provide the additional capacity needed to accommodate current and future development as well as address some existing deficiencies required for the sewer system to be in compliance.

**Personnel:**

- Staff will work closely with HR to fill approved positions for the FY 2015/16. This would include an Electrician and help for the parks/landscaping areas as well as part-time help to assist with the regulatory compliance programs (Water Conservation, FOG, SWPPP, and Recycling). The intern position has been filled.

**Recycling & Solid Waste Program**

- Overall the managing of solid waste and recycling efforts of the community has been wonderful for the year 2015. At the end of the third quarter, the city generated 11, 540.21 tons of waste. 3,291.41 tons were recycled.
- The State government continues to pass along to local municipalities new regulations to ensure that more waste is being recycled and diverted from the landfill.
- Strict recycling laws has been passed on to recycling vendors who purchase empty plastic bottles and cans. These products are required to have their CRV labels on them to prove that they are approved recyclable items.
- Partnership with Bertolotti Disposal continues to improve. Over the holiday season, Bertolotti was able to respond directly to a handful of calls over garbage issues. The leaf pick up program is full swing and so is the Christmas tree pick up.
- The Christmas tree pick-up program will run from January 1<sup>st</sup> to the 31<sup>st</sup>, 2016. Trees should be less than 5 feet tall and no flocked trees will be picked up

- The mandatory organic and food waste recycling program was pushed back from the December 22<sup>nd</sup> Council Meeting calendar and will be presented before Council at the January 19<sup>th</sup> meeting. It will require any business who generates 8 cubic yards or more of waste to implement an Organic and Food Waste Recycling program. This will help alleviate Greenhouse emissions being emitted from the landfill that is contributing to the effects global warming

**Water Division & Water Conservation Program**

Due to the weather, we have decreased the level of enforcement for water waste violations. For the month of December, the city issued 243 violation notices. This number is in addition to the 83 one on one conversations we have directly with the public in the field, in person, or on the phone.

Using the same comparison as the State Water Resource Control Board (September 2013 and excluding non-potable water), this month we saved 37.5 million gallons of potable water compared to the same month in 2013. That is a 39.69 percent reduction for the month of November. This is the fourth time since on the governor’s latest Executive Order on April 1, 2015, we have surpassed our 28 percent target. On the months we do not hit our target, we will be receiving Notices of Violation from the State Water Resources Control Board (SWRCB). We have already received one Notice of Violation for the month of June and are expecting another for the month of July.

December 2015 Water Pumping Totals	
Well	Amount
2	23,363,200
5	0
6	23,771,700
7	143,000
8	8,076,000
9	412,800
11	87,516
<b>TOTAL</b>	<b>56,876,716</b> MG

**Number of Water Waste Complaints: 1**

**Number of Follow-ups: 1**

**Number of Warning/Violations: 81**

**Number of Penalties: 16**

**Water Service Connection Requests: 66**

**Water Service Disconnection Requests: 55**

**Number of Work Orders Received: 10**

**Water Samples:**

- 20 Distribution System
- 7 Sources

## **Storm Water Pollution Prevention Program**

- Staff is looking at joining a Local Regional Monitoring Program where a consultant would be hired to prepare the Monitoring & Implementation Plan and get it approved by the Central Valley Regional Water Quality Control Board (CVRWQCB). The City would be responsible for certifying/training personnel to take quarterly samples, send samples to a qualified laboratory, and have a consultant complete the reporting that is required. The consulting costs would be shared among all participants and the cost is estimated to be about 1/3 of the total for participating in the Delta RMP. Staff will continue to keep Council informed as this process evolves.
- As of July 1<sup>st</sup>, the City is requiring all projects going through the plan check/permit process that disturb soil to submit a Sediment & Erosion Control Plan (ESCP). The plan is a form that is handed to applicants to fill out. The City will be monitoring, inspection, and enforcing the ESCPs. This requirement does not apply for maintenance projects and/or projects that submit a Stormwater Pollution Prevention Plan (SWPPP)/WDID.
- Staff will be working with other Cities/Agencies to coordinate regional training to comply with the MS4 Permit Year 3 requirements. Information about the trainings will be distributed once the trainings have been scheduled.

## **Capital Improvement Program (CIP) Projects**

- These are the main projects which Public Works and Engineering are focusing on. These project include:
  - Non Potable Pipeline Phase 3 (Contract Awarded and project scheduled to be completed/acceptance in January).
  - Emergency Generators for Well Sites (Contract Awarded and project scheduled for completion/acceptance in January).
  - 2014 Slurry Seal Project (Contract awarded and project scheduled for completion/acceptance in January).
  - Orange Avenue Sewer Lift Station Rehab (Project nearly complete, pending punchlist.)
  - Salado Creek Grate (staff is working with Engineering to design a storm drainage grate that is needed at Salado Creek).
  - Staff will be working closely with Engineering to hire an architect to design plans for the Musuem Revitalization project. A grant will be submitted by September 2016 and plans are required to apply.
  - Staff will be working closely with Engineering to hire an architect to design plans for the additional building that will be built at the Corporation Yard. The additional building would be able to secure additional equipment/vehicles.

## **Committees & Commission**

### **Parks & Recreation and Beautification Commission:**

- No meeting due to lack of quorum. Holiday and medical commitments rendered the commissioners unavailable. The next meeting is scheduled for January 13, 2016.

**Safety (JEMSAC) Committee:**

- This committee has changed their meeting date/time to the 2<sup>nd</sup> Thursday of every month. During this time, the Committee reviews the City’s existing Safety Program and implements new safety policies and training to comply with all OSHA requirements and create a safe environment for employees and the public. The committee in conjunction with the Sheriff’s Dept. held an “Active Shooter” training for all staff and volunteers at City Hall. The next meeting will be held on Thursday, January 14<sup>th</sup>.

**Traffic Safety Committee:**

- This committee is composed of Public Works, Public Safety (Fire & Police), Administration, Engineering, and Planning. All traffic issues are brought to this committee for review/analysis and addressed. The last Traffic Committee meeting was held on September 16, 2015.
- Traffic Speed Surveys will need to be updated in the near future. Staff will be working with the City’s Traffic Engineer to get these updated.
- The committee and staff are currently looking at a Funeral ordinance. Further research will be completed and information will be brought to Council on this item.
- Request for an additional crosswalk was received for the Walnut Grove Elementary School. Staff will follow-up on this item.
- Traffic concern for Apricot Valley School at Creekside Drive was re-submitted but is currently pending review with the City Manager.
- Request to remove the “No Parking” sign in front of the SCOE Alternative/Special Education School site located on Walnut was received, however the Traffic Committee is evaluating this request to ensure whether the sign is warranted or not.
- A resident expressed concerns regarding the Shearwater and Creekside Drive intersection and is requesting that the intersection turn into a 3-way stop. Item is being referred to the Traffic Engineer for further evaluation.
- Request for 4-way stop at Shearwater Drive & James Burke was made. Item is being referred to Traffic Engineer for possible 4-way stop in the future.

**Park, City Hall Reservations & LiveScans**

**Parks & City Hall Facility Reservations:**

- Park Reservations = 29
- Field Reservations = 105

**Encroachment Permits, Fire Hydrant Use Permits, Other Permits Issued by Public Works:**

- Encroachment Permit = 6
- Fire Hydrant Use Permits = 0
- Livescans = 0

**Contracts & Agreements**

- The lease agreement for the property owned by the City at Orange & First Street has been approved for an additional year (November 1, 2015 to October 31, 2016).
- Staff is currently working with the Striping Contractor to complete the second phase of the striping scheduled.

- Staff is currently working on the RFP for Uniform Services. The City currently has two contracts and this process will consolodate both contracts as well as provide the best cost for the service. Staff will bring this item to Coucil for award of a contract once the RFP process is finalized. The goal is to have a new contract in place by July 1, 2016.
- Staff is currently preparing the new Mowing Contract RFP. The City currently contracts mowing services with Grover Landscaping. The City will also be bidding on this RFP. Once the RFP process is finalized it will be presented to Council for approval of a new five-year contract. The goal is to have a new contract in place by July 1, 2016.

**Streets & Collections Division**

**Work Orders =** 38(Streets); 33 (Streetlights)  
 0 (Garbage)  
 4 (Collections)  
 0 (Stormwater Compliance)

**Seasonal Tasks:**

- Alley maintenance.
- Repaired curb/gutters and sidewalks.
- Repaired potholes and cracks on Sperry and Las Palmas avenues
- Inspected sanitary sewer lines throughout the downtown area.
- Continue to maintain storm drainage system.
- Clean up in areas of Salado Creek.
- Produced 1000 sand bags in preparation for the upcoming storm season.

**Urban Forestry & Building Maintenance Division**

**Work Orders =** 39 (UF)  
 2 (Building Maintenance)

**Seasonal Tasks this Month:**

- Focused on maintenance pruning and work order requests.

**Parks & Landscape Maintenance Division**

**Work Orders =** 1

**Seasonal Tasks & Projects:**

- Continued maintenance of all parks and easements.
- Completed monthly playground inspections.

**Fleet Services Division**

**Number of PW equipment repaired/serviced:** 37 PW's vehicles and 1 Fire Vehicle

## Water Quality Control Facility (WQCF)

**Work Orders Received: 1**

### MONTHLY FLOWS AND AVERAGES –December 2015

December 2015	INFLUENT	SPOD*	NPOD*	AIPS
TOTAL FLOW, MG/ month	40.167	22.650	14.408	4.506
AVG FLOW, MGD	1.339	.731	.465	.145
HIGH FLOW, MGD	1.525	.908	.504	.273
LOW FLOW, MGD	.578	.099	.206	.112
Total Capacity, MGD	2.25	1.25	.800	.200

\* SPOD- South Plant Oxidation Ditch (new)

\* NPOD- North Plant Oxidation Ditch (old)

### AVERAGE LABORATORY RESULTS

December 2015 Avg.	BOD5	TSS	TDS	pH	EC	NO3-N	TKN	TN-N	Na	Cl
Influent	1223	896	*	7.01	*	*	*	*	*	*
Effluent. SPOD	5.97	31.87	1100	7.68	1750	.02	1.75	1.75	230	250
Effluent NPOD	3.30	3.50	1300	7.74	1890	1.53	1.22	2.77	260	300
Effluent AIPS	10.50	5	1400	8.11	2250	.24	38	38	270	350

\* Not required

#### Alarms/Call-Outs:

Alarms = 184

Call-Outs = 4

#### Seasonal Tasks:

- ☞ AIPS currently under performance test.
- ☞ Yearly PM on equipment.
- ☞ North plant clarifier #1 back on line.
- ☞ Continue using animals for weed control.
- ☞ Process control under adjustment for weather change.
- ☞ Start planning for wet season.



Recreation & Community Services Department  
 Monthly Staff Report  
 November 2015  
 Juliene Flanders, Director



The winter /Spring Patterson Recreation Guide will be delivered soon and we are taking registration for many new youth and adult programs! Our theme of “Live Active” is apparent in the many sports, fitness and family activities that fill the guide, and provide opportunities for families to get outside.

**Why is it so important for kids to get outdoors? What impacts does it have on their health and well-being?**

Richard Louv, the author of *The Last Child in the Woods*, does a fantastic job outlining the issues with the disconnect that children are having with nature. He coined the phrase “nature-deficit disorder” to explain the developmental effects that this has on children. There are so many benefits that come from kids being outside. The obvious one is simply that it allows for more movement. When it comes to mental health diagnoses like ADHD, exercise is truly one of the best medicines. Childhood obesity is another hot issue in the United States. There are a multitude of reasons that this is such a problem for our kids. Part of the issue has to do with kids been too sedentary. Diet is also a concern.

We all know that kids are tied to their electronic devices. It honestly hurts my brain when I see children outside in these amazing places that Maine has to offer and their faces are glued to the screen. We need to be providing opportunities where devices are deemed off limits. Kids need to be outside actually connecting with nature and separating from the pull of social media. It isn't going to be an easy task but it is a battle that must be fought. Recreation is providing many options for you and your family to Live Active, and Get Outside!



**Special Thank you to: Pacific Gas and Electric Company**  
 For their generous donation of \$1,800, towards the Patterson Youth & Senior Scholarship Program. This generous donation will help to provide funding for many area youth and/or seniors to participate in recreational activities. We truly appreciate Pacific Gas and Electric Company's commitment to help local communities “To be as vibrant as they can be”.

**Crossing Guards**

During the month of November we have (2) two new guards, who are now fully trained and guarding cross walk daily. They have been a wonderful addition to our staff. With these two new crossing guards I am pleased to announce we have a full staff of crossing guards and substitutes. The Crossing Guards have gotten together on their own to plan to decorate a Christmas tree for Soroptimist International. The Crossing Guards are donating decorations for the tree. Their tree will feature small stop sign ornaments in multiple languages, student crossing sign ornaments, and 25 miles per hour sign ornaments.

**Zumba**

For the month of November, Heidi Vento, our Zumba instructor has brought in a total of 8 registered participants and 7 drop in participants.

**Kidz Love Soccer**

Kidz Love Soccer finished their fall classes this November with a total of 36 participants.



## Trunk or Treat



This year's Trunk or Treat saw the highest amount of participation of community members in its 3 year history. 31 organizations and clubs came with their extremely creative decorated cars. Judges had a hard time choosing who would win! 1<sup>st</sup> place received a donated gift basket along with what 2<sup>nd</sup> & 3<sup>rd</sup> place winners received, a custom made certificate along with a gift certificate to Pizza Plus, which was donated. The People's choice award winner and the participants all received honorable mention and a custom made certificate. All those that provided a mailing address will also receive a Thank You card. Trunk or Treaters went around to all different trunks, ranging from Gotham City, The Zoo, Field of Screams, Pirate Ships and more, and received candy, played games and got prizes. They could also get their faces painted for free and could get their photos taken as a ghost, Frankenstein, an owl, a witch or a cat!



## Turkey Trot Fun Run and Health Fair

Runners geared up for our first ever Turkey Trot 5k Fun Run and Walk! Jon Maring allowed us to use part of his land for the run, which centered around the Sports Complex. First place winners of each age category won a turkey, second place winners won a pumpkin pie. Since we did not have registrants for each age category, any extra first or second place prizes were raffled off, along with healthy cooking books. After the run and prizes were passed out participants had the chance to view the health fair afterwards. Volunteer Doctors were available for free glucose checks, blood pressure checks and life style coaching. Stampede Crossfit Coach Toots Nunes had a booth and information on her gym, and Del Puerto Health Center had a booth at the health fair as well, offering discounted flu shots.

## Hammon Senior Center

### Senior Center Board of Directors

The Senior Board meet to discuss programs, issues and general program planning for Hammon Senior Center. The meeting was held the 17<sup>th</sup> and included three new Senior Board Members, Phyllis Myers, Debbie Santos and Margaret Lourax.

### Activities Committee

The committee met November 9<sup>th</sup> and 23<sup>rd</sup> and discussed future activities, events, and trips that they want to plan for our seniors. They also discussed how past activities, events and trips went and what were their accomplishments. Their main activity for the month was the Holiday Bazar and Turkey Bowling (see photos)

**Commodities Day at the Hammon Center:** November 5<sup>th</sup> commodities distributed boxes of food and met the needs of our seniors and low income community members. The Commodity Supplemental Food Program works to improve the health of low-income elderly persons at least 60 years of age and low income families by supplementing their diets with nutritious USDA Foods.

**Community Event:** On November 18<sup>th</sup> the Annual Community Thanksgiving Dinner was held here at the Center. Many families and community members were in attendance. Many of our Patterson Families and seniors enjoyed a wonderful dinner provided by the Center for Human Services.

**Lunches Provided Daily:** Seniors have a chance to socialize with others and enjoy a healthy warm lunch daily at the Hammon Senior Center.

- Howard Training Center Meal Program- Serve Mondays, Tuesdays, Wednesdays, and Friday's call -209-303-1591 for reservations.
- Task Force Lunch Program- Serves on Thursdays call 1-209-895-8197 for reservations

### November Highlights included:

- Annual Holiday Bazaar was held the 7<sup>th</sup>. We had 16 vendors, some of which were our seniors, as well as the senior craft sales. Many community members came and enjoyed shopping.
- Turkey Bowling was 18<sup>th</sup>. 14 seniors participated and they had a great time
- 42 varied Exercise Classes were taught
- Weekly Activities : Loteria, Bingo, Monday's we show English movies and Thursday's Spanish movies, HICAP information, Craft Groups, Games , Cal Fresh assistance with applications

- We offered 4 line dancing classes.
- We had several painting classes painting bowling pins and small canvas.

**Holiday Bazaar**



**Turkey Bowling**



**YAC Youth Action Commission**

November was an active month for our YAC members. They volunteered with other teens in the community to help serve at the Center for Human Services Community Thanksgiving Dinner. Again this year had a great turn out of people who came and ate a free Thanksgiving meal. There was also a YAC Thanksgiving Social where all members of YAC from all three sites were invited to come and get to know each other eat, and participate in games and activities. We are also gearing up for a busy early December, by planning a float for the parade, and hosting a Cookies and Fun with Santa night for kids.



**PHS YAC**

HS YAC is still working on a special film presentation of "Fed Up" Information coming soon!!

## Patterson Teen Center

TC Staff had a Thanksgiving Dinner for members the day before Thanksgiving. Attendance remains steady over the month of November we had 182 participants. We are finding that with it getting dark earlier, that participants are leaving the facility before we close on some days.

## Youth Sports

### **NFL Youth Flag Football**



For Flag Football we had a total of 17 teams and 152 participants.

K-1 42 players and 5 teams

2<sup>nd</sup>-3<sup>rd</sup> 53 players and 6 teams

4<sup>th</sup>-5<sup>th</sup> 57 players and 6 teams

Season concludes first week of December.

### **Jr. Warrior Youth Basketball**

Registration is underway. This year we tried a special for returning participants. We had a Saturday morning where staff registered returning players for \$60.00 each (no admin fee) which went well. Parents were glad to see the discount, and we had 25 participants sign up that morning.

## Winter Day Camp

Sign-ups are taking place for Winter Day Camp which is located at Walnut Grove Gym. Includes Games, Arts and crafts, outdoor sports and fun. Registration is ongoing and the program will run the week of January 4<sup>th</sup>-8<sup>th</sup>.

## Adult Sports

### **Fall Adult Softball**

Our fall season of Adult Softball has completed. It was another successful season, we had five co-ed teams. Winning team received a championship shirt, our next season will be in the spring a men's and co-ed league.



### **Adult Basketball**

The Recreation Department is partnering with the PHS Sports programs to offer more programs for adults. The first thing will be an Adult Basketball program. School coaches will referee the games and city will provide facilities. This will be split 80% school / 20% city. Our portion will go back to our youth scholarship program.

### **Alumni Basketball Game**

The Alumni Basketball game was a great success. There were 40 participants, and the city receives \$280.00 to put towards scholarships.

### **Open Gym**

Takes place Saturday nights from 6-9 pm at Walnut Grove gym. We have seen an increase in teen participation.





Recreation & Community Services Department  
 Monthly Staff Report  
 December 2015  
**Juliene Flanders, Director**

The Recreation and Community Services Department had a very busy December full of community activities for all ages. The Winter Activity Guide went out to the public and signups for all winter programs are under way.

**YAC Youth Action Commission**

AC provided the first “Fun and Cookies with Santa” event held at the Hammon Senior Center. Milk and cookies were provided for the kids, photos with Santa and a time to give him or read him their letter.

The Final part of the night our Chairperson dressed as Mrs. Claus and read the children Rudolph the Red Nosed Reindeer.

YAC also had a float in the parade. The theme of the float was School of Rock. They gave out candy canes to kids as they walked the parade.

**PHS YAC**

PHS YAC continues to meet to discuss the Fed Up presentation. They met with Mayor Molina to ask him to be a guest speaker, and have met with the Heart Coalition to discuss partnership. Meetings are scheduled to invite school board, city council and the Westside Healthcare Taskforce.

**Patterson Teen Center**

The Teen Center was open over Winter Break. Staff provided winter activities and a visit from Santa.

**Youth Sports**

**NFL Youth Flag Football**

Season ended at the beginning of December. We finished everything with a coaches vs staff game. This is a fun way to wrap up the season, and lets the kids watch their coaches and officials play a game.



K-1<sup>st</sup> 5 Teams with total of 42 participants  
 2<sup>nd</sup>-3<sup>rd</sup> 6 Teams with total of 53 participants  
 4<sup>th</sup>-5<sup>th</sup> 6 Teams with total of 57 participants

**Jr. Warrior Youth Basketball**

Registration is taking place and clinics begin on January 11, 2016.

**Adult Sports**

**Adult Basketball**

The Recreation Department is partnering with the PHS Sports programs to offer additional programs for adults. Adult Basketball is going well with 10 teams with games played on Sundays.

**Open Gym**

Open every Saturday night from 6-9 pm at Walnut Grove gym. We have seen an increase in teen participation.



### **Crossing Guards**

The Crossing Guards won honorable mention for their decorated Christmas Tree and could not have been happier! They will be back to work in January!



### **Instruction Classes**

Recreation provides a variety of instruction classes and we are gearing up for new classes in 2016. These include LERN - UGotClass, Sewing & Quilting, Precision Driving Online Driver's Education, Zumba, Kidz Love Soccer and Challenger's British Soccer Camp. Lots of new classes with "Fitness on Demand" and Babysitting 101.

## ***Hammon Senior Center***

### **Senior Center Board of Directors**

The Senior Board meet to discuss programs, issues and general program planning for Hammon Senior Center. The meeting was held December 15<sup>th</sup> and included three new Senior Board Members, Phyllis Myers, Debbie Santos and Margaret Lourax.

### **Senior Meals Program**

Hammon Senior Center Provides nutritionally balanced meals 5 days a week to Patterson area seniors. Howard Training Center provides meals 4 days a week and a volunteer Task Force provides 1 day a week, on Thursdays.

### **Activities Committee**

The committee met December 14<sup>th</sup> and 28<sup>th</sup> and they provided a very busy schedule of activities in December. See photos.

**Commodities:** December 3rd commodities distributed boxes of food and met the needs of our seniors and low income community members. The Commodity Supplemental Food Program works to improve the health of low-income elderly persons at least 60 years of age and low income families by supplementing their diets with nutritious USDA Foods.

**Community Event:** On December 21<sup>st</sup> members of our senior community gathered in celebration of the Holidays and enjoyed a soup potluck and gift exchange.

### **December Highlights included:**

- Classes: Painting class, bow making, and Christmas box decorating.
- Seniors Collected hats, gloves, socks, shampoo, lotion, Body wash, and etc. and made care packages and donated them to HOST house, they wanted to do an outreach to our community members who are less fortunate than them especially during the cold weather season.
- Christmas Jeopardy , Bingo, 47 Exercise Classes were taught including walking group, Golden Exercise, Young at Heart, and Line Dancing, Movie Days on Monday's , Meals were provided for 21 days in December, HICAP, Craft Groups, Games , Cal Fresh assistance with applications, We Decorated ugly Christmas Sweaters, Trip to Mchenry Mansion Tour and lunch, Trip to Poinsettia Farm, Trip Christmas lights tour in Turlock then we stopped for hot chocolate

**Ugly Christmas Decorating**



**HOST House Care Package Donations**



**Holiday Potluck and Ugly Christmas Sweater contest and parade**



**Poinsettia Farm Trip**



**Mchenry Mansion**



**Christmas Tree Lights Tour**



**Christmas Jeopardy**





## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager *KI*

**MEETING DATE:** January 19, 2016

**ITEM NO:** 5.3

**SUBJECT:** Approve City Commission Reports for the Months of November and December 2015 (Economic Strategic Commission, Parks, Recreation & Beautification Commission and Planning Commission)

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### RECOMMENDATION

Motion to approve City Commission Reports for the Months of November and December 2015 (Economic Strategic Commission, Parks, Recreation & Beautification Commission and Planning Commission)

# **November 2015 Economic Strategic Commission Monthly Report**

The following information is provided as an update regarding activities of the Economic Strategic Commission during the month of November 2015.

## **Economic Strategic Commission Meetings**

On November 19, 2015, the Economic Strategic Commission met to consider the following:

### **1. Update on Homeless Prevention in Patterson**

City Manager Ken Irwin provided an update to the Commission regarding the Countywide Focus on Prevention initiative on homelessness.

### **2. Key Development Projects Update**

At each meeting, the Economic Strategic Commission receives a status update from City staff regarding projects throughout the City. The update follows this report.

The next regular Economic Strategic Commission meeting is scheduled for January 21<sup>st</sup>, at 11:30 AM in the Council Chambers.

**Economic Strategic Commission  
November 2015 Project Update**

Ivy Terrace Condominiums – Submitted applications for second phase

Restoration Hardware received a temporary occupancy permit

The City received application for two new gas stations in the Villa Del Lago area one at the northeast corner of Rogers and Speno Drive and one at the northeast corner of Rogers and Annamarie Avenue.

# **November 2015 Parks, Recreation & Beautification Commission Monthly Report**

The following information is provided as an update regarding the Parks & Recreation Commission meeting activities during the month of November and updates for previously approved projects.

Parks, Recreation & Beautification Commission meetings are held on the 3rd Wednesday of every month at 5:00 in the City Council Chambers.

## 5-Member Commission

Commissioner	Drean Thornton	Term: May 2013-2015
Commissioner	Vivian Ratliff	Term: May 2013-2015
Commissioner	Mia Brudniki	Term: May 2013-2015
Commissioner	Vacant	Term: May 2014-2016
Commissioner	Vacant	Term: May 2014-2016

## **Parks & Recreation Commission Meeting:**

On November 18, 2015, the Parks, Recreation & Beautification Commission Mtg. was cancelled due to lack of quorum, some of the items on the agenda for the commission to consider at their next meeting include:

- 1. Selection of Chair**
- 2. Introduction of New Members**
- 3. Goals for the Commission**

The next regular meeting will be scheduled for December 16, 2015.

The seal of the City of Patterson is a circular emblem. It features a central sunburst design with rays extending outwards. The words "CITY OF PATTERSON" are inscribed along the top inner edge of the circle, and "INCORPORATED 1913" is inscribed along the bottom inner edge. The seal is rendered in a light, faded gray color.

# **December 2015 Planning Commission Monthly Report**

The following information is provided as an update regarding Planning Commission activities during the month of December.

## **Planning Commission Meetings**

On December 17, 2015, the Planning Commission held a meeting to consider the following items:

- 1. Findings of Fact**

The Planning Commission received a staff report regarding what findings of fact are, associated with project approvals, and their importance.

The next Planning Commission meetings are scheduled for January 14<sup>th</sup> and 28<sup>th</sup> at 7:00 PM.



# CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager 

**BY:** Jeff Dirkse, Chief of Police  
Vanessa Burke, Interim Finance Director

**MEETING DATE:** January 19, 2016

**ITEM NO:** 5.4

**SUBJECT:** Approve (Resolution No. 2016-01) the Recommended Use of the Supplemental Law Enforcement Services Fund (SLESF)

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## RECOMMENDATION

Approve the recommended use of the Supplemental Law Enforcement Services Fund (SLESF) grant funds in the amount of \$100,000 to offset the cost of the Gang Detective position provided under contract with the Stanislaus County Sherriff's Department.

## BACKGROUND

The Supplemental Law Enforcement Services Fund (SLESF) is a state grant provided under the Citizens Option for Public Safety (COPS) program originally adopted in AB3229 in 1996 with funding from the state general fund. In the past several years it has provided the City of Patterson with about \$100,000 per year to be utilized for law enforcement purposes as recommended by the Chief of Police (SB 736).

Each year, the Chief of Police must make a recommendation during a public hearing of the City Council on how the grant funds are utilized. During the first and subsequent years of this grant the Chief of Police recommended to the City Council that the grant revenue be used to fund a gang detective position. In past years, the City Council has approved that request and the grant funding has been used for that purpose.

## ANALYSIS

The need for a gang detective continues to be an important need and priority for the City of Patterson. The total cost of the Grant Detective position under the Stanislaus County Sherriff agreement is \$127,469. Utilizing grant funds to fund a portion of the cost of this position is a prudent and allowable use of the SLESF grant that meets the priorities of the City of Patterson.

**FISCAL IMPACT**

There is no fiscal impact from approving the recommendation and resolution. The SLESF grant revenue of \$100,000 was appropriated City of Patterson 2015-16 Budget for personnel costs.

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**RESOLUTION 2016-01**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PATTERSON,  
ADOPTING THE SUPPLEMENTAL LAW ENFORCEMENT SERVICES FUND IN  
THE AMOUNT OF \$100,000 FOR THE PATTERSON POLICE SERVICES  
GANG DETECTIVE POSITION**

---

**WHEREAS**, the Supplemental Law Enforcement Services Fund, (SLESF) is a state grant that for the past several years has provided the City of Patterson with about \$100,000 per year to be utilized for law enforcement purposes as recommended by the Chief of Police. (SB 736), and;

**WHEREAS**, each year the Chief of Police must make a recommendation to the City Council on how the grant revenue is utilized during a public hearing of the City Council, and

**WHEREAS**, during the first and subsequent years of this grant the Police Chief recommended to the City Council and the City Council approved that the grant revenue be used to fund the gang detective position, and

**WHEREAS**, the need for a gang detective continues to be an important need and priority for the community, and

**WHEREAS**, the cost of the gang detective position is significantly offset by the grant revenue,

**WHEREAS**, The City Council has already appropriated the SLESF revenue of \$100,000 in the City of Patterson 2015-16 Adopted Budget for personnel costs.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Patterson does hereby adopt by this Resolution use of the Supplemental Law Enforcement Services Fund (SLESF) grant funds in the amount of \$100,000 to offset the cost of the Gang Detective position provided under contract with the Stanislaus County Sherriff's Department.

The foregoing resolution of the City Council of the City of Patterson was passed by the City Council at a regular meeting held on the 19<sup>th</sup> day of January 2016, by \_\_\_\_\_, who moved its adoption, which motion was duly seconded by \_\_\_\_\_, and the resolution adopted by the following roll call vote:

AYES:  
NOES:  
EXCUSED:

APPROVED:

---

Luis I. Molina, Mayor of the City of Patterson

ATTEST:

---

Maricela L. Vela, City Clerk of the City of Patterson

I hereby certify that the foregoing is a full, correct and true copy of a resolution passed by the City Council of the City of Patterson, a Municipal Corporation of the County of Stanislaus, State of California, at a regular meeting held on the 19<sup>th</sup> day of January 2016, and I further certify that said resolution is in full force and effect and has never been rescinded or modified.

DATED:

---

City Clerk of the City of Patterson



# CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council  
**FROM:** Ken Irwin, City Manager  
**BY:** Di Smith, Interim Human Resources Manager  
**MEETING DATE:** January 19, 2016  
**ITEM NO:** 5.5  
**SUBJECT:** Approve CalPERS Employer Contribution Resolution (No. 2016-02)

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## **RECOMMENDATION**

Staff recommends that the City Council approve the CalPERS Employer Contribution Resolution Fixing the Employer Contribution at An Equal Amount for Employees and Annuitants Under the Public Employee's Medical and Hospital Care Act for Unrepresented, AFSCME and PMMEA employees.

## **BACKGROUND**

In 2001, the City became a member of the CalPERS Medical Program. The program provides a variety of medical plans for selection by City employees. Since, the City had contributed towards the cost of health premiums for employees prior to becoming a CalPERS health member, CalPERS required a resolution under the Public Employee's Medical and Hospital Care Act (PEMHCA). The requirements are outlined in the attached Council approved November 20, 2001 Resolution 2001-100 providing specific details about the City's contribution level at that time and the same contribution has been maintain until 2015.

## **ANALYSIS**

Negotiations for a successor MOU with AFSMCE in 2015 and a new MOU with PMMEA resulted in a new health Cafeteria Plan. Within the program is a significant change to the City's contribution towards employee health premiums. The City notified CalPERS of the change in the health program, specifically, the City's premium contribution level and was advised that a new resolution to fix the employer contribution is required. The requirements outlined in the resolution are as follows:

- Contracting agencies shall fix the amount of employer contributions
- Employer's minimum contribution shall be an equal amount for both employees and annuitants
- Employer's minimum contribution shall be the amount necessary to pay the full cost of enrollment up to the required PEMCHA amount

The main difference between the two resolutions is that the November 2001 Resolution specifically provides for an annual 5% monthly contribution increase for annuitants until such time that the contribution level reaches the level provided to current employees. The new MOU retains the same level of benefit for employees who retired prior to December 31, 2015. The other significant difference is the November 2001 Resolution references the employer contribution to a specific plan and rate.

Due to the change in the health program, the Resolution requested for approval does not require the above-mentioned requirements.

**FISCAL IMPACT**

There is no fiscal impact to approving the required CalPERS Resolution since the City currently contributes towards the cost of employee premiums. The Resolution is just fixing the employer minimum contribution level.

## RESOLUTION NO. 2016-02

### FIXING THE EMPLOYER CONTRIBUTION AT AN EQUAL AMOUNT FOR EMPLOYEES AND ANNUITANTS UNDER THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT FOR UNREPRESENTED, AFSCME AND PMMEA EMPLOYEES

- WHEREAS, (1) The City of Patterson is a contracting agency under Government Code Section 22920 and subject to the Public Employees' Medical and Hospital Care Act (the "Act"); and
- WHEREAS, (2) Government Code Section 22892(a) provides that a contracting agency subject to Act shall fix the amount of the employer contribution by resolution; and
- WHEREAS, (3) Government Code Section 22892(b) provides that the employer contribution shall be an equal amount for both employees and annuitants, but may not be less than the amount prescribed by Section 22892(b) of the Act; and
- RESOLVED, (a) That the employer contribution for each employee or annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan or plans up to a maximum of the **PEMHCA Minimum** per month, plus administrative fees and Contingency Reserve Fund assessment; and be it further
- RESOLVED, (b) The City of Patterson has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further
- RESOLVED, (c) That the participation of the employees and annuitants of the City of Patterson shall be subject to determination of its status as an "agency or instrumentality of the state or political subdivision of the State" that is eligible to participate a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that the City of Patterson would not qualify as an agency or instrumentality of the state or political subdivision of a State under such final Regulations, CalPERS may be obligated, and reserves the right to terminate the health coverage of all participants of the employer.
- RESOLVED, (d) That the executive body appoint and direct, and it does hereby appoint and direct, Ken Irwin, City Manager to file with the Board a verified copy of this resolution, and to perform on behalf of the City of Patterson all functions required of it under the Act.

Adopted at a regular meeting of the City Council at the City of Patterson, this 19 day of January, 2016 by the following roll call vote:

AYES:

NOES:

EXCUSED:

**Signed:**

\_\_\_\_\_

**Luis I. Molina, Mayor  
City of Patterson**

**Attest:**

\_\_\_\_\_

**Maricela Vela, City Clerk  
City of Patterson**

I hereby certify that the foregoing is a full, correct and true copy of a resolution passed by the City Council of the City of Patterson, a Municipal Corporation of the County of Stanislaus, State of California, at a regular meeting held on the 19<sup>th</sup> day of January 2016, and I further certify that said resolution is in full force and effect and has never been rescinded or modified.

**DATED:**

\_\_\_\_\_

**City Clerk of the City of Patterson**

**RESOLUTION NO. 2001-100**  
**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PATTERSON FIXING**  
**THE EMPLOYER'S CONTRIBUTION UNDER THE PUBLIC EMPLOYEES'**  
**MEDICAL AND HOSPITAL CARE ACT**

WHEREAS, Government Code Section 22825.6 provides that a local agency contracting under the Public Employees' Medical and Hospital Care act shall fix the amount of the employer's contribution at an amount not less than the amount required under Section 22825 of the Act; and

WHEREAS, Government Code Section 22857 provides that a contracting agency may fix the amount of the employer's contribution for employees and the employer's contribution for annuitants at different amounts provided that the monthly contribution for annuitants shall be annually increased by an amount not less than 5 percent of the monthly contribution for employees, until such time as the amounts are equal; and

WHEREAS, the City of Patterson, hereinafter referred to as Public Agency is a local agency contracting under the Act;

NOW, THEREFORE, BE IT RESOLVED, that the employer's contribution for each employee shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members in a health benefits plan or plans up to a maximum of the Blue Shield Access+ HMO premiums rounded to the nearest \$5.00 increment per month, plus administrative fees and Contingency Reserve Fund assessments.

The foregoing resolution of the City Council of the City of Patterson was passed by the City Council at a regular meeting held on the 20th day of November 2001, by Councilmember Brown, who moved its adoption, which motion was duly seconded, and the resolution adopted by the following vote:

AYES: Councilmembers Brown, Campo, Keller and Mayor Dodds  
NOES: None  
EXCUSED: Councilmember Wright

APPROVED:



Richard Dodds, Mayor of the City of Patterson

ATTEST:



Maricela L. Vela, City Clerk of the City of Patterson

I hereby certify that the foregoing is a full, correct and true copy of a resolution passed by the City Council of the City of Patterson, a Municipal Corporation of the County of Stanislaus, State of California, at a regular meeting held on the 20th day of November 2001, and I further certify that said resolution is in full force and effect and has never been rescinded or modified.

DATED:

\_\_\_\_\_  
City Clerk of the City of Patterson



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager

**BY:** Tiffany Rodriguez, Capital Projects Manager, Engineering, Building and Capital Projects

**MEETING DATE:** January 19, 2016

**ITEM NO:** 5.6

**SUBJECT:** Approve Resolution No. 2016-03, Accepting as Complete the Patterson Generator Project, Authorizing Staff to File the Notice of Completion and Commence the One-Year Warranty Period

---

### **RECOMMENDATION**

Approve Resolution No. 2016-03, Accepting as Complete the Patterson Generator Project, Authorizing Staff to File the Notice of Completion and Commence the One-Year Warranty Period.

### **BACKGROUND**

The Patterson Generator Project consisted of the installation of four (4) new standby diesel generators at different sites throughout the City. The work involved reconfiguring the existing electrical distribution at each site to install new automatic transfer switches for the generators and all site work components associated with the generator installation. The total cost for construction was \$621,547.00

The City received a request from the Contractor, Carvalho Construction, Inc., to be placed on the City Council agenda for acceptance of the Patterson Generator Project. City personnel including members of Engineering and Public Works, as well as the Contractor, have conducted a final inspection and the project is ready for Council acceptance. Attached is a letter from the Project's Design Engineer, Miller Pezzoni and Associates, Inc., recommending acceptance.

### **ANALYSIS**

Once the project is accepted by the City Council as complete, the One-Year Warranty Period will begin and the Notice of Completion will be recorded.

### **FISCAL IMPACT**

There is no fiscal impact associated with this item.



January 6, 2016

Ms. Tiffany Rodriguez, P.E.  
Capital Projects Manager  
City of Patterson  
P.O. Box 667  
Patterson, CA 95363

Subject: City of Patterson Generator Project

Dear Ms. Rodriguez:

We recommend that the City close out the above referenced project. To the best of my personal knowledge, the work performed and the materials used and installed are in compliance with the approved bid documents.

Sincerely,

Kevin L. Pezzoni, P.E.  
Vice-President  
Miller-Pezzone & Associates, Inc.

KLP:jb

F:\13\075 City of Patterson 2013 Water Well Standby Power Project\Docs\Closure Letter 2015-01-06.docx

**MODESTO**

909 15th Street, Suite 7  
Modesto, CA 95354  
(209) 575-0312

[www.mpa-cc.com](http://www.mpa-cc.com)

**SAN FRANCISCO**

795 Folsom Street, 1st Floor  
San Francisco, CA 94107  
(415) 652-6592

**RECORDED AT REQUEST OF:**

City of Patterson

**WHEN RECORDED RETURN TO:**

Maricela Vela  
City Clerk's Office  
P.O. Box 667  
1 Plaza  
Patterson, CA 95363  
(209) 895-8014

---

**Space above this Line for Recorder's Use**

**CITY OF PATTERSON  
NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN that at a regular meeting of the City Council of the City of Patterson, a Municipal Corporation in the County of Stanislaus, State of California, the City Council accepted "*the Patterson Generator*" project as complete. The project as a whole was completed by the contractor "*Carvalho Construction*" and accepted as complete by the City of Patterson City Council at a regular meeting held on the 19<sup>th</sup> day of January, 2016.

CITY OF PATTERSON

BY: \_\_\_\_\_  
Maricela L. Vela, City Clerk



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ATTEST:

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Maricela L. Vela, City Clerk of the City of Patterson

I hereby certify that the foregoing is a full, correct and true copy of a resolution passed by the City Council of the City of Patterson, a Municipal Corporation of the County of Stanislaus, State of California, at a regular meeting held on the 19<sup>th</sup> day of January 2016, and I further certify that said resolution is in full force and effect and has never been rescinded or modified.

DATED:

---

City Clerk of the City of Patterson



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager

**BY:** Tiffany Rodriguez, Capital Projects Manager, Engineering, Building and Capital Projects

**MEETING DATE:** January 19, 2016

**ITEM NO:** 5.7

**SUBJECT:** Approve Resolution No. 2016-04, Accepting the Safe Routes to School Project as Complete, Authorizing Staff to File the Notice of Completion and Commence the One-Year Warranty Period

---

### **RECOMMENDATION**

Approve Resolution No. 2016-04, Accepting the Safe Routes to School Project as Complete, Authorizing Staff to File the Notice of Completion and Commence the One-Year Warranty Period.

### **BACKGROUND**

This Project took place on American Eagle and M Street between Peregrine and State Highway 33. The project provided safe routes to schools for students attending Del Puerto High School, Creekside Middle School, Northmead Elementary School, Patterson High School, and Sacred Heart Catholic School. The project improvements included the installation of crosswalks, sidewalks, bike lanes, ADA accessible handicap ramps and traffic striping. The total cost for construction was \$124,434.75.

The City received a request from the Contractor, Ross F. Carrol, Inc., to be placed on the City Council agenda for acceptance of the Safe Routes to School Project. City personnel including members of Engineering and Public Works, as well as the Contractor, have conducted a final inspection and the project is ready for Council acceptance. Attached is a letter from the Project's Design Engineer, O'Dell Engineering, recommending acceptance.

### **ANALYSIS**

Once the project is accepted by the City Council as complete, the One-Year Warranty Period will begin and the Notice of Completion will be recorded.

### **FISCAL IMPACT**

There is no fiscal impact associated with this item.

January 6, 2015

Ms. Tiffany Rodriguez  
Capital Projects Manager  
City of Patterson  
P.O. Box 667  
Patterson, CA 95363

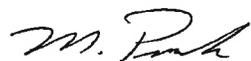
Subject: Safe Routes To School Improvement Project, City Project No. 2013-C-011

Dear Ms. Rodriguez,

We have reviewed the project improvements for the Safe Routes To School Improvement Project and recommend acceptance of the improvements by the City.

Should you have any questions or require additional assistance, please feel free to contact me.

Sincerely,



Mike Persak, P.E., Project Manager

**RECORDED AT REQUEST OF:**

City of Patterson

**WHEN RECORDED RETURN TO:**

Maricela Vela  
City Clerk's Office  
P.O. Box 667  
1 Plaza  
Patterson, CA 95363  
(209) 895-8014

---

**Space above this Line for Recorder's Use**

**CITY OF PATTERSON  
NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN that at a regular meeting of the City Council of the City of Patterson, a Municipal Corporation in the County of Stanislaus, State of California, the City Council accepted the "*Safe Routes to School*" project as complete. The project as a whole was completed by the contractor "*Ross F. Carrol, Inc.*" and accepted as complete by the City of Patterson City Council at a regular meeting held on the 19<sup>th</sup> day of January, 2016.

CITY OF PATTERSON

BY: \_\_\_\_\_  
Maricela L. Vela, City Clerk

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**RESOLUTION NO. 2016-04**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PATTERSON,  
ACCEPTING THE SAFE ROUTES TO SCHOOL PROJECT AS COMPLETE,  
AUTHORIZING STAFF TO FILE THE NOTICE OF COMPLETION**

**WHEREAS**, the Contractor, "Ross F. Carrol, Inc." has completed all work for the Safe Routes to School Project in accordance with the contract requirements and plans and specifications; and

**WHEREAS**, the City has inspected the work and recommends that the project be accepted as complete.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Patterson that it hereby accepts the project as complete, directs the City Clerk of the City of Patterson to file the Notice of Completion on behalf of the City of Patterson and release the Final Retention Payment for the project.

The foregoing resolution was passed by the City Council at a regular meeting held on the 19<sup>th</sup> day of January, 2016, \_\_\_\_\_ who moved its adoption, which motion was duly seconded by \_\_\_\_\_, and the resolution adopted by the following roll call vote:

**AYES:**

**NOES:**

**EXCUSED:**

**APPROVED:**

\_\_\_\_\_  
Luis I. Molina, Mayor of the City of Patterson

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Maricela L. Vela, City Clerk of the City of Patterson

I hereby certify that the foregoing is a full, correct and true copy of a resolution passed by the City Council of the City of Patterson, a Municipal Corporation of the County of Stanislaus, State of California, at a regular meeting held on the 19<sup>th</sup> day of January 2016, and I further certify that said resolution is in full force and effect and has never been rescinded or modified.

DATED:

---

City Clerk of the City of Patterson



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager

**BY:** Tiffany Rodriguez, Capital Projects Manager, Engineering, Building and Capital Projects

**MEETING DATE:** January 19, 2016

**ITEM NO:** 5.8

**SUBJECT:** Approve Resolution No. 2016-05, Accepting the Non-Potable Phase III Project as Complete, Authorizing Staff to File the Notice of Completion and Commence the One-Year Warranty Period

---

### **RECOMMENDATION**

Approve Resolution No. 2016-05, Accepting the Non-Potable Phase III Project as Complete, Authorizing Staff to File the Notice of Completion and Commence the One-Year Warranty Period.

### **BACKGROUND**

The Non-Potable Water Phase III Project took place at five locations throughout the City and built upon previous phases of the City's non-potable water system. The first location started at the intersection of Las Palmas Avenue and Ward Avenue and continued south along Ward Avenue. This segment connected the T.W. Patterson Sports Complex to the non-potable water system. The second location started at the intersection of Las Palmas Avenue and Garden Patch Way and continued south west along Garden patch way. This portion connected Meadow Rue Park and Mustang Clover Park to the non-potable water system. The third location was at American Eagle and Sperry Avenue. The infrastructure installed here connected Camas Lily Park, Amaryllis Park (undeveloped) and Blenheim Park to the non-potable water system. The fourth location connected Sun Glow Park on American Eagle Avenue to the non-potable water system. And the fifth location started at the intersection of Ward Avenue and Heartland Ranch Drive and continued south west along Heartland Ranch Drive. This segment connected Golden Amber Park and Autumn Royal Park to the non-potable water system. The total cost for construction was \$1,211,097.00.

This project provided a non-potable water system to the existing parks, previously irrigated with potable water. The improvements included underground pipe, water valves, fire hydrants, service connections and all of the work necessary to complete the system upgrade, as well as some work to existing concrete, signage and striping.

The City received a request from the Contractor, Mid Cal Pipelines, Inc., to be placed on the City Council agenda for acceptance of the Non-Potable Phase III Project. City personnel including members of Engineering and Public Works, as well as the Contractor, have conducted a final inspection and the project is ready for Council acceptance. Attached is a letter from the Project's Design Engineer, GDR Engineering, recommending acceptance.

**ANALYSIS**

Once the project is accepted by the City Council as complete, the One-Year Warranty Period will begin and the Notice of Completion will be recorded.

**FISCAL IMPACT**

There is no fiscal impact associated with this item.

**RECORDED AT REQUEST OF:**

City of Patterson

**WHEN RECORDED RETURN TO:**

Maricela Vela  
City Clerk's Office  
P.O. Box 667  
1 Plaza  
Patterson, CA 95363  
(209) 895-8014

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**Space above this Line for Recorder's Use**

**CITY OF PATTERSON  
NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN that at a regular meeting of the City Council of the City of Patterson, a Municipal Corporation in the County of Stanislaus, State of California, the City Council accepted *"the Non-Potable Phase III"* project as complete. The project as a whole was completed by the contractor *"Mid Cal Pipelines, Inc."* and accepted as complete by the City of Patterson City Council at a regular meeting held on the 19<sup>th</sup> day of January, 2016.

CITY OF PATTERSON

BY: \_\_\_\_\_  
Maricela L. Vela, City Clerk

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**RESOLUTION NO. 2016-05**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PATTERSON,  
ACCEPTING THE NON-POTABLE PHASE III PROJECT AS COMPLETE,  
AUTHORIZING STAFF TO FILE THE NOTICE OF COMPLETION**

**WHEREAS**, the Contractor, "Mid Cal Pipelines, Inc." has completed all work for the Non-Potable Phase III Project in accordance with the contract requirements and plans and specifications; and

**WHEREAS**, the City has inspected the work and recommends that the project be accepted as complete.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Patterson that it hereby accepts the project as complete, directs the City Clerk of the City of Patterson to file the Notice of Completion on behalf of the City of Patterson and release the Final Retention Payment for the project.

The foregoing resolution was passed by the City Council at a regular meeting held on the 19<sup>th</sup> day of January, 2016, \_\_\_\_\_ who moved its adoption, which motion was duly seconded by \_\_\_\_\_, and the resolution adopted by the following roll call vote:

**AYES:**

**NOES:**

**EXCUSED:**

**APPROVED:**

\_\_\_\_\_  
Luis I. Molina, Mayor of the City of Patterson

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Maricela L. Vela, City Clerk of the City of Patterson

I hereby certify that the foregoing is a full, correct and true copy of a resolution passed by the City Council of the City of Patterson, a Municipal Corporation of the County of Stanislaus, State of California, at a regular meeting held on the 19<sup>th</sup> day of January 2016, and I further certify that said resolution is in full force and effect and has never been rescinded or modified.

DATED:

---

City Clerk of the City of Patterson



**GDR ENGINEERING, Inc.**  
ENGINEERING / SURVEYING / PLANNING

MAX M. GARCIA, PLS  
RICHARD L. RINGLER, RCE

## NOTICE OF COMPLETION

City of Patterson  
1 Plaza  
Patterson, CA 95363  
Attn. Tiffany Rodriguez

Date: January 6, 2016

Re: City of Patterson – Non-potable Water Phase III Improvement Project

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This notice is to inform the City of Patterson that GDR Engineering has reviewed the project site mentioned above and has verified that Mid Cal Pipeline & Utilities, Inc. has completed all work within the limits of the above mentioned Project. All work and punch list items were completed and comply with the Project Documents and the City of Patterson Standards.

Please let me know if I can be of further assistance.

Best regards,

Richard Ringler, PE  
GDR Engineering



**GDR ENGINEERING, Inc.**  
ENGINEERING / SURVEYING / PLANNING

Since 1978

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RICHARD L. RINGLER, RCE

### CERTIFICATION OF PROJECT COMPLETION

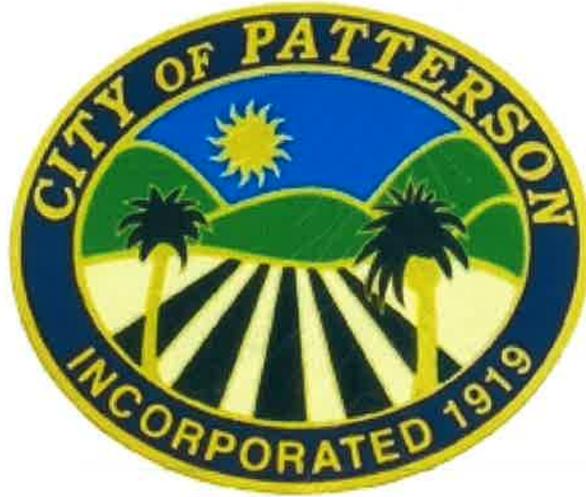
I, Richard Ringler, a California Registered Civil Engineer (RCE), hereby certify that the **City of Patterson's Non-Potable Water System, Phase III** project has been completed in accordance with the final plans and specifications defined in **Contract Number 4600010902**, between the State and the city of Patterson.

Date: January 7, 2016



Engineer's Signature: *Richard Ringler*

RCE Number: 37099 Expiration Date: June 30, 2016



## **6. CITY STAFF REPORTS**



# CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager *KI*

**BY:** Mike Willett, Public Works Director

**MEETING DATE:** January 19, 2016

**ITEM NO:** 6.1

**SUBJECT:** Approve Resolution No. 2016-06, Acknowledging the Adoption of Recycling Law AB 1826, Requiring Certain Businesses to Arrange for Organic Waste Recycling Services and Authorizing Staff to Implement a Program by January of 2016

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## **RECOMMENDATION**

Approve Resolution No. 2016-06, Acknowledging the Adoption of Recycling Law AB 1826, Requiring Certain Businesses to Arrange for Organic Waste Recycling Services and Authorizing Staff to Implement a Program by January of 2016.

## **BACKGROUND**

In October of 2014 Governor Brown signed AB 1826 Chesbro (Chapter 727, Statutes of 2014), requiring businesses to recycle their organic waste on and after April 1, 2016, depending on the amount of waste they generate per week. This law also requires that on and after January 1, 2016, local jurisdictions across the state implement an organic waste recycling program to divert organic waste generated by businesses, including multifamily residential dwellings that consist of five or more units (however, multifamily dwellings are not required to have a food waste diversion program). Organic waste means food waste, green waste, landscape and pruning waste, nonhazardous wood waste, and food-soiled paper waste that is mixed in with food waste. This law phases in the mandatory recycling of commercial organics over time, while also offering an exemption process for rural counties. In particular, the minimum threshold of organic waste generation by businesses decreases over time, which means that an increasingly greater proportion of the commercial sector will be required to comply.

## **ANALYSIS**

Starting April 2016, AB 1826 will require businesses that generate 8 cubic yards of organic waste to arrange for organic waste recycling services. Effective January 2017 this requirement will extend to businesses that generate 4 cubic yards of organic waste.

Mandatory recycling of organic waste is the next step toward achieving California's aggressive recycling and greenhouse gas (GHG) emission goals. California disposes of approximately 30 million tons of waste in landfills each year, of which more than 30 percent could be used for compost or mulch. Organic waste such as green materials and food materials are recyclable through composting and mulching, and through anaerobic digestion, which can produce renewable energy and fuel.

Businesses and public entities, including but not limited to a firm, partnership, proprietorship joint stock company, corporation, or association that is organized as a for-profit or nonprofit entity, strip mall (e.g., property complex containing two or more commercial entities), industrial facility, school, school district,

California State University, community colleges, University of California, special district or a federal, state, local, regional agency or facility is required to comply with the new law if it generates a certain amount of waste after the specified date, as shown below.

A multifamily dwelling that consists of five or more units are required to recycle their green waste, but are not required to arrange for organic recycling services for food waste, including food-soiled paper.

<b>Date</b>	<b>Amount of Organic Waste Generated/Week</b>
April 1, 2016	8 cubic yards (cy) of organic waste/week
January 1, 2017	4 cubic yards of organic waste/week
January 1, 2019	4 cubic yards of municipal solid waste/week
Fall 2021	If a 50% reduction of organic waste disposal has not been met, businesses generating 2 cubic yards of commercial solid waste/week will be required to implement organics recycling.

**FISCAL IMPACT**

The fiscal impact on this proposed program at this stage is minor. Cost of printing informational materials has been budgeted in the Garbage Fund (600-790-6605). Staff time is additional and required for implementation of this program. Staff will be required to reach out and educate the business community regarding the new mandate.

**RESOLUTION NO. 2016-06**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PATTERSON,  
CALIFORNIA, ACKNOWLEDGING THE ADOPTION OF RECYCLING LAW AB 1826  
AND REQUIRING CERTAIN BUSINESSES TO ARRANGE FOR ORGANIC WASTE  
RECYCLING SERVICES AND AUTHORIZING STAFF TO IMPLEMENT A  
PROGRAM BY JANUARY, 2016**

The City Council of the City of Patterson (hereafter referred to as the “City Council”) does resolve as follows:

**WHEREAS**, on October 2014, Governor Brown signed AB 1826 Chesbro (Chapter 727, Statutes of 2014), requiring businesses to recycle their organic waste on and after April 1, 2016, depending on the amount of waste they generate per week; and

**WHEREAS**, the law also requires that on and after January 1, 2016, local jurisdictions across the state implement an organic waste recycling program to divert organic waste generated by businesses, including multi-family residential dwellings that consist of five or more units; and

**WHEREAS**, City Council of the City of Patterson is committed to meeting its solid waste diversion requirements through program implementation of its Source Reduction and Recycling Element of its Integrated Waste Management Plan; and

**WHEREAS**, AB 1826 requires that jurisdictions implement an organics recycling program that includes education, outreach, and monitoring activities and reporting annually to the Department of Resources Recycling and Recovery (CalRecycle) for businesses and multi-family properties based on the following timeline; and

April 1, 2016	Generators of 8 or more cubic yards of <i>organic waste</i> per week
January 1, 2017	Generators of 4 or more cubic yards of <i>organic waste</i> per week
January 1, 2019	Generators of 4 or more cubic yards of <i>solid waste</i> per week
January 1, 2020	Generators of 2 or more cubic yards of <i>solid waste</i> per week, if statewide disposal of organic waste is not decreased by half

**WHEREAS**, the City of Patterson is committed to continue to pursue economically feasible alternatives for organics management; and

**WHEREAS**, the City Council of the City of Patterson is committed to encourage businesses to reduce and recycle organics materials; and

**WHEREAS**, CalRecycle determines the state’s progress toward reducing the disposal of organic waste; and

**NOW, THEREFORE BE IT RESOLVED**, that the City Council of the City of Patterson, in response to State Assembly Bill 1826, does hereby acknowledge the adoption of AB 1826 that requires certain businesses to arrange for organic waste recycling services and authorizes staff to implement a program by January, 2016.

The foregoing resolution was passed by the City Council at a regular meeting held on the 19<sup>th</sup> day of January, 2016 and the resolution adopted by the following roll call vote:

AYES:

NOES:

EXCUSED:

ABSTAINED:

APPROVED:

\_\_\_\_\_  
Luis I. Molina, Mayor of the City of Patterson

ATTEST:

\_\_\_\_\_  
Maricela L. Vela, City Clerk of the City of Patterson

I hereby certify that the foregoing is a full, correct and true copy of a resolution passed by the City Council of the City of Patterson, a Municipal Corporation of the County of Stanislaus, State of California, at a regular meeting held on the 19<sup>th</sup> day of January 2016, and I further certify that said resolution is in full force and effect and has never been rescinded or modified.

DATED:

\_\_\_\_\_  
City Clerk of the City of Patterson



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager *KI*

**BY:** Juliene Flanders, Director of Recreation and Community Services

**MEETING DATE:** January 19, 2016

**ITEM NO:** 6.2

**SUBJECT:** Proposal for the Recreation & Community Services Department to Provide a Patterson Recreation Youth Soccer Program.

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### **RECOMMENDATION**

Staff recommends that the City Council increase the existing Recreation & Community Services budget to accommodate the addition of a Recreational Youth Soccer Program, including new revenue projections, staffing costs and supplies.

To offer this program, staff recommends that the City Council approve the budget and fees attached, along with the approval to hire a Recreation Sports Coordinator. This Coordinator would oversee all current recreation youth sports and the youth soccer program, and eventually take on the oversight of all Adult Sports programs.

### **BACKGROUND**

The City of Patterson Recreation Department previously ran youth soccer for many years. A volunteer group came forth with an interest in running a more developed soccer league and in 2006. The PYSA Board was developed and also requested Co-sponsorship to assist with liability insurance for the soccer program and priority use of city facilities. From 2007-2015, the PYSA program has successfully grown to over 500 youth participants. With limited volunteers to support the program and the positions within the Board, PYSA decided that they could no longer run the youth recreation soccer league and has asked the Recreation and Community Services Department to take the program over for the 2016 season.

### **ANALYSIS**

The Recreation and Community Services Department provides numerous youth sports programs and leagues, including the Jr. Giants Baseball, Jr. Warrior Basketball, Start Smart Lacrosse, sports camps and Youth Flag Football. All youth sports leagues are showing annual growth in participation numbers and teams. Within one season, the Jr. Giants Baseball Program grew from

150 youth and 12 teams in 2014, to 300 youth and 24 teams in 2015. Overall, there is an increased interest in youth sports programs in Patterson.

In consideration of the request to oversee a Patterson Youth Recreation Soccer program, recreation staff has reviewed the programming and financial impact that a sports league of this size and caliber, would add to the departments current program schedule and budget. New expense and revenue funds (see attached budget) would need to be added to the current General Fund 2015-2016 budget, as youth soccer program development and registration begins in February – March and the program itself runs in early fall. (See attached program timeline)

With additional staffing and budgetary support, the Recreation Department is confident that we could provide a successful youth recreational soccer program, keeping in mind, that we would provide recreation soccer only and not a competitive, traveling youth soccer program.

### **FISCAL IMPACT**

In reviewing the budget breakdown provided by the Patterson Youth Soccer Association as well as numerous other youth soccer programs in the area/region, a projected budget is attached for review. The proposed budget includes projected revenue options based on the number of players in the 2015 fall PYSA recreational program. It breaks down program expenses by staffing, player cost, and equipment.

To add a youth league of this size, staffing, and financial impact, to our existing programming, it would require the addition of a Recreation Sports Coordinator. The salary would be divided between all youth sports programs, based on the percentage of time required for each program. This would allow the Recreation Department to continue to enhance current youth sports programs and take on a new soccer league. Youth soccer would be the largest program in numbers of players and teams in the league that the Recreation & Community Services Department would oversee. This program would increase both the General Fund Revenue and Expense budgets.

Fiscal Impact: Associated Revenue and expenditures incurred to the 2015-2016 General Fund. This position will be funded through Program Revenue, and General Fund subsidy. (See attached detailed budget)

Revenue:	Soccer Program Fees & sponsorships	\$51,750
Expenses:	Full Time Recreation Sports Coordinator	\$62,875
	Part Time Soccer Program staff	\$16,416
	Soccer Program Supplies	<u>\$39,322</u>
	Total	\$118,613
	<b>Addition to the General Fund Budget</b>	<b>\$66,863</b>

Recreation Coordinator I-Step A - position cost would be divided by all youth sports programs and a % would be reflected in the overall budget for the youth soccer program

Salary	\$32,004
<u>Benefits</u>	<u>\$30,871</u>
Total	\$62,875

(Benefits based on Family Health Care @ 80% assuming they will be hired after 01/01/2016 and a new/PEPRA Pers employee)

2016 Recreation Youth Soccer Program Budget						
Revenue	100-000-XXXX-Youth Soccer					
Registration	Participants	Program Cost	Amount	Total Budget Request		
Patterson	550	\$80 U6-U8 child, \$90 U10 - U18 550 (\$44,000 - \$49,500)	\$ 46,750			
Sponsorships		\$5,000.00	\$ 5,000			
		Total	\$ 51,750	\$ 51,750		
Expenditures	100-605-XXXX-Youth Soccer	Quantity	Per Unit	Amount		
Item						
Full Time : Recreation Coordinator	1	\$62,875	Salary \$32,004; Benefits \$30,871			\$ (62,875)
Coordinator salary distributions	# participants	% to total				
Youth Soccer	550	40.00%	\$25,150.00	\$ (25,150)		
NFL Youth Flag Football	152	11.00%	\$6,916.25			
Jr. Warrior Youth Basketball	277	20.00%	\$12,575.00			
Jr. Giants	350	25.00%	\$15,718.75			
Start Smart (multiple)	40	2.00%	\$1,257.50			
Clinics (2 per sport)	New	2.00%	\$1,257.50			
			\$62,875.00			
Part Time employees						
Rec. specialist	1	\$12/hr	25 hr/wk x 15wks	\$ (4,500)		
Officials	15 total - 3/game	\$15/game	3 ref x \$15 x 8 wks x 18 games	\$ (6,480)		
Maintenance line fields	3 staff, set up	\$15/hr.	20 hrs total	\$ (900)		
Employee Benefits	2 staff /week	\$15/hr.	6 hrs / wk x 8 weeks	\$ (1,800)		
			20%	\$ (2,736)		
			Total	\$ (16,416)	\$ (16,416)	
Supplies						
Uniforms	Player		\$25.00	\$ (13,750)		
	Coach Jersey		\$20.00	\$ (720)		
	Referee Jersey		\$25.00	\$ (375)		
Equipment	Soccer Balls		\$12.50	\$ (6,875)		
	Ball bags		\$12.00	\$ (432)		
	Goals		\$1,500.00	\$ (12,000)		
	Flags		\$60.00	\$ (480)		
	Referee equipment		\$230/wk	\$ (300)		
	Paint Field lining		\$1.00	\$ (1,840)		
	Participant medals		\$1.00	\$ (550)		
	Misc. Program Supplies		advertising, paper, printing	\$ (2,000)		
			Total	\$ (39,322)	\$ (39,322)	
			Expenditure Total	\$ (80,888)	\$ (118,613)	
			Net loss/gain	\$ (29,138)	\$ (66,863)	

# Youth Soccer Program Time Line

## 2016

- February:** Order Equipment, goals, balls etc.
- March:** Schedule season, facilities, dates and deadlines
- April:** Recruit Coaches, meet for fingerprints and paperwork, Advertise Registrations
- May:** Registration - 1st & 3rd Saturday of the Month, ongoing registrations
- June:** Input Registration data, Draft for teams, order uniforms, schedule picture day, hire referees
- July:** Create Schedules, Coaches meetings
- August :** Opening Ceremonies, season begins
- August – November:** Season



# Patterson Recreation Youth Soccer Proposal

*"Just play. Have fun. Enjoy the game." – Michael Jordan*



# Patterson Youth Soccer Assoc.

- PYSA has been run by a volunteer community board for over 10 years.
- PYSA has developed the program to over 500+ participants
- The Board has had challenges in the last few years finding enough volunteers to keep up with the growing demand and participation of league / teams.
- PYSA Board has discontinued Recreation Soccer and has asked the Recreation Department to consider running the program starting the 2016 season.



# Youth Soccer Program Time Line

## 2016

- February: Order Equipment, goals, balls etc.
- March: Schedule season, facilities, dates and deadlines
- April: Recruit Coaches, meet for fingerprints and paperwork, Advertise Registrations
- May: Registration - 1st & 3rd Saturday of the Month, ongoing registrations
- June: Input Registration data, Draft for teams, order uniforms, schedule picture day, hire referees
- July: Create Schedules, Coaches meetings
- August : Opening Ceremonies, season begins
- August – November: Season



# Current Recreation Sports Programs

## Adult Sports

Softball Slow pitch Leagues

Spring, Summer and Fall

- Co-ed Leagues
- Men's Leagues

Adult Basketball League

Open Gym Basketball

Open Stadium Sports



## Youth Sports

• Jr. Giants Baseball Program

• Youth Basketball Leagues

• Start Smart Sports  
    Lacrosse & Tennis

• Flag Football Leagues

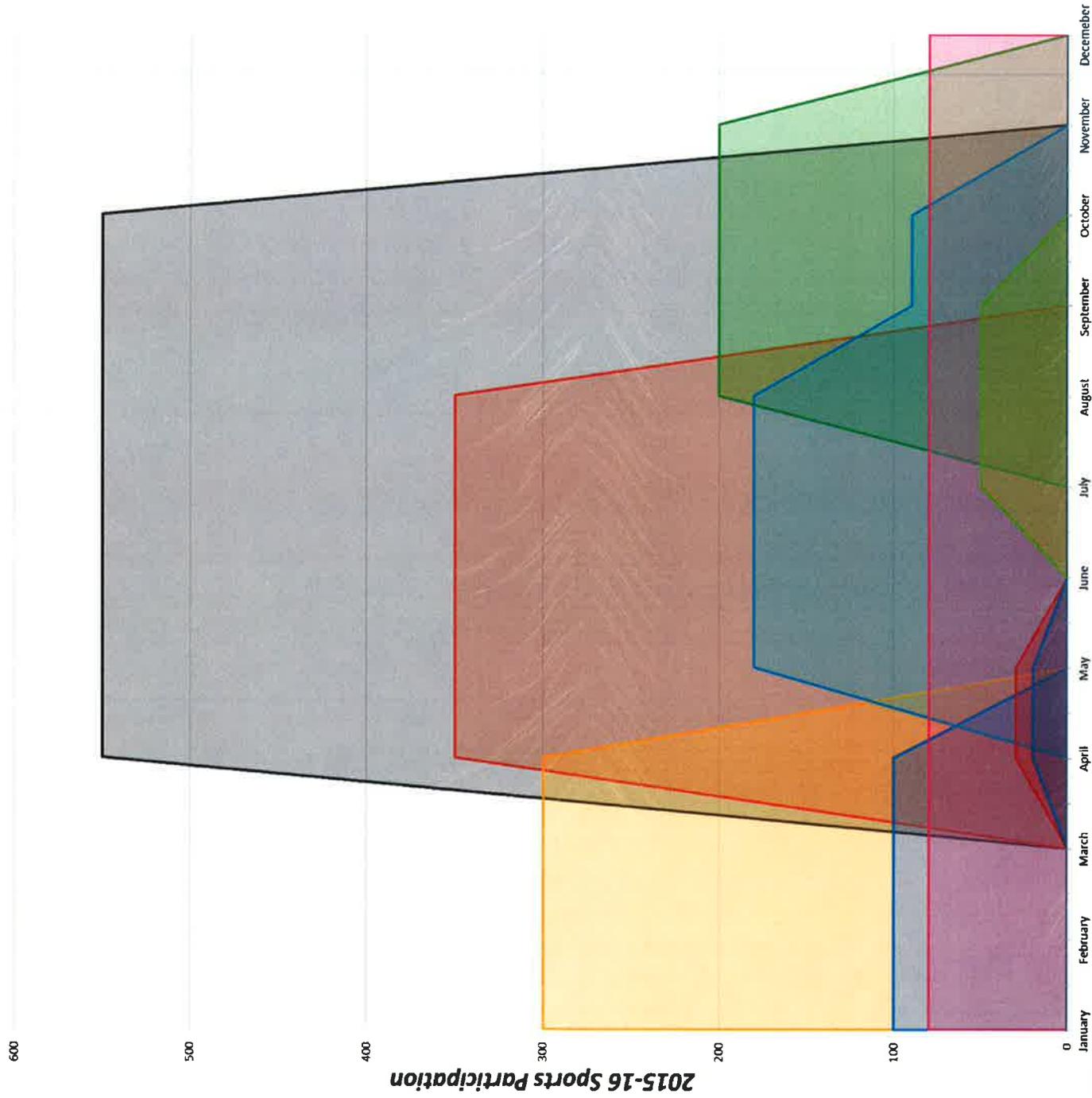
• Youth Track Program

• Sports Clinics



Bank of America

# 2016-17 Sports Participation



- Youth Soccer-550
- Jr. Giants-450
- Youth Basketball-300
- Flag Football-200
- Adult Basketball-100
- Adult Softball-180 & 90
- Open Gym-80 (20 per week)
- Open Stadium-50 (25 per day)
- Track and Field-30
- Start Smart-20



# Program Staffing

Adding a new Youth Sports league of this size (Approx. 550 youth – 36 teams). would require the addition of a new full time, Youth Sports Coordinator. The Sports Coordinator salary would be divided by % between each youth sports program area.

Recreation Sports Coordinator  
Entry Level for Rec Coordinator I-Step A  
Step A:

Salary           \$32,004  
Benefits         \$30,871  
**Total           \$62,875**

- This is based on Family Health Care @ 80% assuming they will be hired after 01/01/2016 and a new/PEPRA Pers employee.

This would be a New position in the General Fund

- The Coordinator's salary would be distributions throughout each youth sports program based on program size

Recreation Coordinator's salary distributions	# program participants	% to total	Program cost
<b>Youth Soccer</b>	<b>550</b>	<b>40.00%</b>	<b>\$25,150</b>
NFL Youth Flag Football	152	11.00%	\$ 6,916.25
Jr. Warrior Youth Basketball	277	20.00%	\$ 12,575.00
Jr. Giants	350	25.00%	\$ 15,718.75
Start Smart (multiple)	40	2.00%	\$1,257.50
Clinics (2 per sport)	New	2.00%	\$ 1,257.50

# Proposed 2016 Soccer Program Budget

<b>Revenue:</b>		
Fees - 550 youth		
\$80 U6-U8 child, \$90 U10 – U18	(\$44,000 – \$49,500)	\$46,750
Sponsorships		<u>\$ 5,000</u>
		<b>\$51,750</b>
Modesto Youth Soccer	\$125.00 U6-U8 , \$135 U10 –U19	
Manteca Area Soccer	\$ 95.00, late fee \$110	
Tracy youth Soccer	\$125.00, late fee \$150 (not w uniform)	
<b>Expenses:</b>		
Full Time Recreation Coordinator 40%		\$25,150
Part Time Staff		\$16,416
Supplies		<u>\$39,322</u>
	Total	\$80,888
	Net gain/loss	<b>(\$29,138)</b>

- options for Program cost recovery would be to increase program registration fees, seek additional sponsorships.

# Overall Budget Request

## Revenue

Soccer Program Fees & sponsorships \$51,750

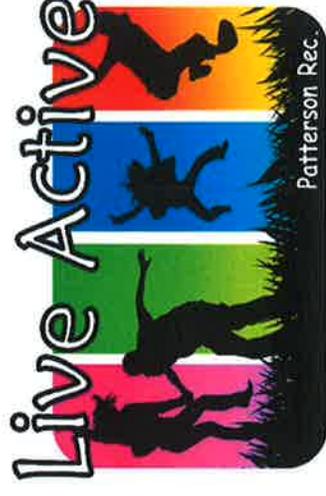
## Expenses

Full Time Recreation Coordinator \$62,875  
Part Time Soccer Program staff \$16,416  
Soccer Program Supplies \$39,322  
Total \$118,613

**Addition to the General Fund Budget (\$66,863)**

# Recommendation

- City Council approves the hiring of a Full Time Recreation Sports Coordinator.
- City Council approve the adjustment to the General Fund to support the staff and supplies needed to run Patterson Recreation Youth Soccer.





## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager 

**BY:** Joel Andrews, City Planner

**MEETING DATE:** January 19, 2016

**ITEM NO:** 6.3 a.

**SUBJECT:** Ordinances (Second Reading and Adoption)

Ordinance No. 786, An Ordinance of the City Council of the City of Patterson, Amending Chapter 18.84 Entitled "Wireless Communications" of the Patterson Municipal Code.

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### RECOMMENDATION

Council: Read Ordinance Title as Listed Above

Council: Motion to approve Second Reading of Ordinance No. 786,  
Reading by Title Only, Waiving Further Reading

Council: Motion to Adopt Ordinance No. 786,  
Reading by Title Only, Waiving Further Reading

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**ORDINANCE NO. 786**

**AN ORDINANCE OF THE CITY COUNCIL  
OF THE CITY OF PATTERSON  
AMENDING CHAPTER 18.84 ENTITLED "WIRELESS COMMUNICATIONS"  
OF THE PATTERSON MUNICIPAL CODE**

The City Council of the City of Patterson does hereby ordain as follows:

**Section 1:** That Section 18.84.050 of the Patterson Municipal Code is hereby amended as follows:

**18.84.050 Height.**

All wireless communication equipment, antennas, poles, or towers shall be of a minimum functional height. Building-mounted and ground-mounted facilities shall not exceed fifteen feet in height greater than the height permitted for the district in which they are located. The Planning Commission may approve an increase to the maximum height, provided that the applicant provides a proposal demonstrating why the requirements of this section are infeasible or result in a less efficient development and coverage pattern.

**Section 2:** That Section 18.84.070 of the Patterson Municipal Code is hereby amended as follows:

**18.84.070 Residential district limitations.**

Only those facilities which comply with zone height restrictions and are totally enclosed within a permitted building shall be allowed within ~~one thousand feet of~~ 200 percent of the fall zone of the facility to any existing residential district within the city, which use conforms to current city zoning regulations. No facilities are permitted within any residentially zoned district. (Ord. 738 § 1 (Exh. A) (part), 2013)

If any article, chapter, section, subsection, paragraph, clause or phrase of this Ordinance for any reason shall be held to be invalid or unconstitutional, the decision shall not affect the remaining portions of this Ordinance. The City Council of the City of Patterson hereby declares that it would have enacted this Ordinance and each article, chapter, sections, subsection, paragraphs, clause or phrase hereof, irrespective of the fact that any one or more articles, sections, subsections, paragraphs, clauses or phrases are declared to be invalid or unconstitutional.

This Ordinance shall be published by one insertion in the Patterson Irrigator, a newspaper of general circulation printed and published in the City of Patterson, within fifteen (15) days after its final passage, and shall take effect and be in force thirty (30) days from and after its final passage.

The foregoing Ordinance was introduced at a regular meeting of the City Council of the City of Patterson held on the 15<sup>th</sup> day of December 2015, by \_\_\_\_\_, who moved its introduction, which motion being duly seconded by \_\_\_\_\_. Said Ordinance was given a second reading at a meeting of the City Council held on the 19<sup>th</sup> day of January 2016, and after such reading, \_\_\_\_\_ moved its adoption, seconded by \_\_\_\_\_, and said Ordinance was thereupon adopted by the following roll call vote:

AYES:

NOES:

EXCUSED:

APPROVED:

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Luis I. Molina, Mayor of the City of Patterson

ATTEST:

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Maricela Vela, City Clerk of the City of Patterson



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager *KI*

**BY:** Mike Willett, Public Works Director

**MEETING DATE:** January 19, 2016

**ITEM NO:** 6.3 b.

**SUBJECT:** Ordinances (Second Reading and Adoption)

Ordinance No. 787, An Ordinance of the City Council of the City of Patterson, Amending Chapter 6.12, Garbage Removal, of Title VI, "Health and Safety" of the Patterson Municipal Code, to Prohibit Individuals from Foraging Through Waste Containers.

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### RECOMMENDATION

Council: Read Ordinance Title as Listed Above

Council: Motion to approve Second Reading of Ordinance No. 787, Reading by Title Only, Waiving Further Reading

Council: Motion to Adopt Ordinance No. 787, Reading by Title Only, Waiving Further Reading

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**ORDINANCE NO. 787**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PATTERSON,  
AMENDING CHAPTER 6.12, GARBAGE REMOVAL, OF TITLE 6, HEALTH AND  
SAFETY, OF THE PATTERSON MUNICIPAL CODE TO PROHIBIT INDIVIDUALS  
FROM FORAGING THROUGH WASTE CONTAINERS**

WHEREAS, the city council finds that with the downturn of the economy, there has been an increase in individuals foraging through waste containers for things of value; and

WHEREAS, there is a risk to public health, safety and welfare when waste is strewn about, waste containers are left open to animals, and waste containers or lids are left in roadways and walkways; and

WHEREAS, the City of Patterson (“City”) currently only prohibits individuals searching through waste containers when the waste containers are placed at a curb for collection; and

WHEREAS, the City’s current prohibition does not address the issue of searching through waste containers that are accessible when they are not placed at a curb or other designated area for pick up; and

WHEREAS, the City Council of the City of Patterson finds that it is in the best interest of the health, safety and welfare of the public to prohibit individuals from searching through waste containers, no matter where those waste containers are located.

THE CITY COUNCIL OF THE CITY OF PATTERSON, CALIFORNIA DOES ORDAIN AS FOLLOWS:

**SECTION 1. Title 6, Health and Safety, of Chapter 6.12, Garbage Removal, of the Patterson Municipal Code is amended to read as follows:**

*Section 6.12.010, Definitions, of Chapter 6.12, Garbage Removal, of Title 6, Health and Safety, of the Patterson Municipal Code is hereby amended to read as follows:*

6.12.010 Definitions.

The following words and phrases, whenever used in this chapter, shall be construed as defined herein:

- (1) “Customer” means any person, firm or corporation receiving garbage service under the provisions of this chapter.
- (2) “Detachable container or bin” means a metal container, watertight and with a cover, designed for direct dumping into a collection vehicle, and constructed in standard sizes with a minimum of one cubic yard capacity, as approved by the director of public works.

- (3) "Director of public works" means the director of public works of the city of Patterson or his duly authorized agent.
- (4) "Disposal site" means an area or location authorized for use for the disposal of refuse.
- (5) "Drop box container" means a metal box designed for loading upon a vehicle for transportation to the disposal area, with a minimum of twenty cubic yards capacity, of a design approved by the director of public works.
- (6) "Garbage" or "refuse," as used in the chapter, means and includes table refuse and offal, swill and every accumulation of animal, vegetable and other matter that attends the preparation, consumption, decay, dealing in or storage of fish, fowl, fruits and other foods of whatsoever character and includes all animal and vegetable refuse from kitchens and all household waste that has been prepared for or intended to be used as foods or has resulted from the preparation of foods.
- (7) "Garbage collection" means an agent or employee of the city or any person, or the agents, assignees or employees thereof, to whom a license shall have been issued under the terms of this chapter for the collection of garbage as hereinafter set forth.
- (8) "Greenwaste" means grass clippings, tree or shrub trimmings and other waste plant material accumulated as a result of noncommercial gardening. Also, leaves, chips, trimmings from lawn and flower gardens and flower boxes.
- (9) "Health officer" means the health officer of the county health department or his duly authorized agent.
- (10) "Industrial garbage" means garbage produced by any person, firm or corporation engaged in the business of processing or manufacturing agricultural products, animals, poultry, goods, wares or other products or materials, who processes or manufactures the same for the purpose of wholesale in processed or manufactured form. "Industrial garbage" also means garbage produced by any person, firm or corporation engaged in the business of building, construction and/or building demolition.
- (11) "Place" or "premises" means every dwelling house, dwelling unit, apartment house or multiple-dwelling building, trailer or mobile home park, store, restaurant, rooming house, hotel, motel, hospital, office building, department store, manufacturing, processing or assembling shop or plant, warehouse, and every other property or building where any person resides or any business or activity is carried on or conducted within the city.
- (12) "Refuse" means both garbage and rubbish as defined in this section.
- (13) "Rubbish" means and includes tin cans, bottles, woodenware, paper, pasteboard, glass, rags, straw, boots, shoes, hats, sawdust, packing material, broken crockery, broken glass, broken bottles and ashes, cinders, shells, metals and other waste products.

(14) "Standard automated container" means a sixty-gallon or ninety-gallon plastic, watertight toter to be used only for garbage collection.

(15) "Standard automated greenwaste container" means a ninety-gallon plastic, watertight container to be used only for greenwaste.

(16) "Waste container" shall mean any bin, can, receptacle, or any other type of receptacle or depository designated by the city or a city designated waste removal company for the deposit, storage and collection of refuse. A container may also be described as an automatic lift container cart, drop box, roll-off, compactor container, standard automated container, drop box container or detachable container or bin.

*Section 6.12.075, Collection or searching by unauthorized persons of Chapter 6.12, Garbage Removal, of Title 6, Health and Safety, of the Patterson Municipal Code is hereby amended to read as follows:*

6.12.075 Collection or searching by unauthorized persons.

- A. From time of placement of the standard automated container for refuse, a detachable container or bin or a drop box container, at the curb or in other designated locations for collection in accordance with the terms hereof, contents shall become and be the property of the city or its authorized contractor. It shall be a violation of this chapter for any person unauthorized by the city to collect, search or pick up or cause to be collected or picked up any such items thereof.
- B. It is unlawful for any person to open, look into, search through, rummage, tamper with, move, tip, deface, scavenge, remove or cause to be collected or picked up any items placed in any waste container. This provision shall not apply to the following persons:
  - 1. The customer receiving the waste collection service or who is billed the rates, fees, and charges for the waste collection service, or a person with the customer's consent;
  - 2. Any employee, agent, or contractor of a city designated waste removal company that owns or maintains the waste container in the performance of their duties; or
  - 3. Any employee, agent, or contractor of any city, county, state or federal government agency in the performance of their duties.
- C. Violations of this section are a public nuisance.
- D. Any and each violation of this section shall constitute a violation of this chapter subject to the penalties provided in Section 6.12.240.

**Section 2.** This Ordinance shall be published by one insertion in The Patterson Irrigator, a newspaper of general circulation, printed and published in the City of Patterson, within fifteen (15)

days after its final passage, and shall take effect and be in force thirty (30) days after its final passage.

The foregoing Ordinance was introduced at a regular meeting of the City Council of the City of Patterson held on the 15<sup>th</sup> day of December 2015, by \_\_\_\_\_, who moved its introduction, which motion being duly seconded by \_\_\_\_\_. Said Ordinance was given a second reading at a meeting of the City Council held on the 19<sup>th</sup> day of January 2016, and after such reading, \_\_\_\_\_ moved its adoption, seconded by \_\_\_\_\_, and said Ordinance was thereupon adopted by the following roll call vote:

AYES:

NOES:

EXCUSED:

APPROVED:

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Luis I. Molina, Mayor of the City of Patterson

ATTEST:

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Maricela Vela, City Clerk of the City of Patterson



## CITY COUNCIL AGENDA REPORT

**TO:** Mayor Molina and Members of the City Council

**FROM:** Ken Irwin, City Manager 

**BY:** Douglas L. White, Deputy City Attorney

**MEETING DATE:** January 19, 2016

**ITEM NO:** 6.3 C.

**SUBJECT:** Motion to Approve Second Reading and Adoption of Ordinance No. 788, An Ordinance of the City Council of the City of Patterson, Adding Chapter 6.56, Ban on Marijuana Cultivation and Delivery to Title VI "Health and Safety" of the Patterson Municipal Code.

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### RECOMMENDATION

1. Read Ordinance No. 788 Title Only
2. Motion to approve second reading of Ordinance No. 788, reading by title only, waiving further reading.
3. Motion to adopt Ordinance No. 788, reading by title only, waiving further reading.

### BACKGROUND

In 1996, the people of the State of California approved Proposition 215, the Compassionate Use Act of 1996 ("CUA"). The CUA enables seriously ill Californians to legally possess, use, and cultivate marijuana for medical use under state law. In 2003, the California Legislature adopted SB 420, entitled the Medical Marijuana Program ("MMP"), which permits qualified patients and their primary caregivers to cultivate marijuana for medical purposes without being subject to criminal prosecution under the California Penal Code. Neither the CUA nor the MMP mandate local government to allow, authorize, or sanction the establishment of facilities that cultivate or process medical marijuana within its jurisdiction. Additionally, under the Federal Controlled Substances Act, the use, possession, and cultivation of marijuana are unlawful and subject to federal prosecution without regard to a claimed medical need.

On October 9, 2015, Governor Jerry Brown signed 3 bills into law (AB 266, AB 243, and SB 643) which collectively are the Medical Marijuana Regulation and Safety Act ("MMRSA") and which will be effective January 1, 2016. MMRSA establishes a state licensing scheme governing the

cultivation, processing, transporting, testing, and distributing of medical marijuana to qualified patients throughout the state. MMRSA is also aimed at protecting local control of medical marijuana by requiring that all such businesses must have a local license or permit to operate in addition to a state license. MMRSA allows the City of Patterson (“City”) to pass ordinances prohibiting marijuana cultivation, processing, delivery, and dispensaries up to a complete prohibition within the jurisdiction.

### **ANALYSIS**

If the City does not have land use regulations or ordinances regulating or prohibiting the cultivation of marijuana, either expressly or otherwise under principles of permissive zoning, or if the City chooses not to administer a conditional permit program pursuant to MMRSA, then commencing March 1, 2016, the new State agency will be the sole licensing authority for medical marijuana cultivation in the City.

The P.M.C. currently regulates marijuana dispensaries, but does not expressly address the cultivation, processing, or delivery of medical marijuana. In compliance with MMRSA, and consistent with the City’s existing zoning designations, the proposed ordinance amends Title VI of the P.M.C. by repealing the medical marijuana dispensary licensing regulations in Chapter 6.52, Medical Marijuana Dispensaries, and adds Chapter 6.56, Marijuana Cultivation, Delivery, and Dispensaries, to prohibit all commercial marijuana cultivation, delivery, and dispensaries within the City. By adopting the proposed ordinance, the City Council will ensure that regulation of marijuana cultivation remains within the local control of the City and meets the State’s March 1<sup>st</sup> deadline. The City may consider additional changes to the ordinance in the future as MMRSA continues to evolve.

Ordinance No. 788 was introduced for first reading at the December 15, 2015 City Council Meeting. The City Council identified changes to the ordinance, specifically to the definition of cultivation, which have been incorporated into the ordinance attached to this staff report. The Council then voted unanimously, 5-0, in favor of the motion for introduction, first reading, and amendment of Ordinance No. 788.

### **ENVIRONMENTAL REVIEW**

The proposed ordinance does not constitute a project subject to review under the California Environmental Quality Act (“CEQA”), as the ordinance will not result in any direct or indirect environmental impacts that trigger CEQA review.

### **FISCAL IMPACT**

The City will not likely see any significant financial impact to local law enforcement or code enforcement costs.

### **ALTERNATIVE ACTIONS**

The City Council’s options regarding Ordinance No. 788 include:

1. Motion to approve second reading and adoption of Ordinance No. 788; or
2. Reject the second reading and adoption of Ordinance No. 788.

**RECOMMENDED ACTION**

1. Read Ordinance No. 788 Title Only
2. Motion to approve second reading of Ordinance No. 788, reading by title only, waiving further reading.
3. Motion to adopt Ordinance No. 788, reading by title only, waiving further reading.

**ATTACHMENT**

Ordinance No. 788

**ORDINANCE NO. 788**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PATTERSON,  
ADDING CHAPTER 6.56, BAN ON MARIJUANA CULTIVATION AND DELIVERY  
TO TITLE VI "HEALTH AND SAFETY" OF THE PATTERSON MUNICIPAL CODE**

WHEREAS, in 1996, the voters of the State of California approved Proposition 215 (codified as Cal. Health and Safety Code § 11362.5, and known as "The Compassionate Use Act of 1996" or "CUA"); and

WHEREAS, the intent of Proposition 215 was to enable persons who are in need of marijuana for medical purposes to use it without fear of criminal prosecution. However, the CUA also states that "nothing in this section shall be construed to supersede legislation prohibiting persons from engaging in conduct that endangers others, or to condone the diversion of marijuana for non-medical purposes;" and

WHEREAS, the limited immunity from specified state marijuana laws provided by the CUA and the Medical Marijuana Program ("MMP") does not confer a land use right or the right to create or maintain a public nuisance; and

WHEREAS, in *City of Riverside v. Inland Empire Patients Health and Wellness Center, Inc.* (2013) 56 Cal.4th 729, the California Supreme Court held that "[n]othing in the CUA or the MMP expressly or impliedly limits the inherent authority of a local jurisdiction, by its own ordinances, to regulate the use of its land..."; and

WHEREAS, in *Maral v. City of Live Oak* (2013) 221 Cal.App.4th 975, the Court of Appeal held that "there is no right – and certainly no constitutional right – to cultivate medical marijuana..." affirming the ability of a local government to prohibit the cultivation of marijuana under its land use authority; and

WHEREAS, the Federal Controlled Substances Act, 21 U.S.C. § 801 et seq., makes it unlawful under federal law for any person to cultivate, manufacture, distribute or dispense, or possess with intent to manufacture, distribute or dispense, marijuana. The Federal Controlled Substances Act contains no exemption for medical purposes, although there is recent case law that raises a question as to whether the Federal Government may enforce the Act where medical marijuana is allowed; and

WHEREAS, on October 9, 2015 Governor Brown signed 3 bills into law (AB 266, AB 243, and SB 643), collectively referred to as the Medical Marijuana Regulation and Safety Act (the "Act"); and

WHEREAS, the Act becomes effective January 1, 2016, and contains provisions that govern cultivation, processing, transport, testing, and distribution of medical cannabis to qualified patients. The Act contains new statutory provisions that:

- Allow local governments to enact ordinances expressing their intent to prohibit the cultivation of marijuana and their intent not to administer a conditional permit program pursuant to Health & Safety Code Section 11362.777 for the cultivation of marijuana (Health & Safety Code § 11362.777(c)(4)); and
- Expressly provide that the Act does not supersede or limit local authority for local law enforcement activity, enforcement of local ordinances, or enforcement of local permit or licensing requirements regarding marijuana (Business & Professions Code § 19315(a)); and
- Expressly provide that the Act does not limit the authority or remedies of a local government under any provision of law regarding marijuana, including but not limited to a local government's right to make and enforce within its limits all police regulations not in conflict with general laws (Business & Professions Code § 19316(c)); and
- Require a local government that wishes to prevent marijuana delivery activity, as defined in Business & Professions Code section 19300.5(m) of the Act, from operating within the local government's boundaries to enact an ordinance affirmatively banning such delivery activity (Business & Professions Code § 19340(a)); and

WHEREAS, several California cities have reported negative impacts of marijuana cultivation, processing and distribution activities, including offensive odors, illegal sales and distribution of marijuana, trespassing, theft, violent robberies and robbery attempts, fire hazards, and problems associated with mold, fungus, and pests; and

WHEREAS, marijuana plants, as they begin to flower and for a period of two months or more, produce a strong odor, offensive to many people, and detectable far beyond property boundaries if grown outdoors; and

WHEREAS, the strong smell of marijuana creates an attractive nuisance, alerting persons to the location of the valuable plants, and creating a risk of burglary, robbery or armed robbery; and

WHEREAS, the indoor cultivation of marijuana has potential adverse effects to the structural integrity of the building, and the use of high wattage grow lights and excessive use of electricity increases the risk of fire which presents a clear and present danger to the building and its occupants; and

WHEREAS, the Attorney General's August 2008 Guidelines for the Security and Non-Diversion of Marijuana Grown for Medical Use recognizes that the cultivation or other concentration of marijuana in any location or premises without adequate security increases the risk that nearby homes or businesses may be negatively impacted by nuisance activity such as loitering or crime; and

WHEREAS, based on the experiences of other cities, these negative effects on the public health, safety, and welfare are likely to occur, and continue to occur, in the City if marijuana cultivation, processing and distribution activities are allowed; and

WHEREAS, the Act allows cities to maintain local control of marijuana cultivation, provided that cities must take certain action prior to March 1, 2016, either expressly or otherwise under the principles of permissive zoning, or the State will become the sole licensing authority; and

WHEREAS, the City Council finds that (1) medical marijuana activities can adversely affect the health, safety, and well-being of City residents; (2) Citywide prohibition is proper and necessary to avoid the risks of criminal activity, degradation of the natural environment, malodorous smells and indoor electrical fire hazards that may result from such activities; and (3) as recognized by the Attorney General's August 2008 Guidelines for the Security and Non-Diversion of Marijuana Grown for Medical Use, marijuana cultivation or other concentration of marijuana in any location or premises without adequate security increases the risk that surrounding homes or businesses may be negatively impacted by nuisance activity such as loitering or crime; and

WHEREAS, while the City Council finds that the delivery and commercial cultivation of marijuana is prohibited within the City limits under the City's permissive zoning regulations, the City Council desires to enact this ordinance to make clear that all such uses are prohibited throughout the City limits; and

WHEREAS, the City Council of the City of Patterson finds that this ordinance is consistent with the City's current regulations and that banning commercial cultivation and deliveries of marijuana is in the best interest of the health, welfare and safety of the public.

THE CITY COUNCIL OF THE CITY OF PATTERSON, CALIFORNIA DOES ORDAIN AS FOLLOWS:

**SECTION 1:** Chapter 6.52, Medical Marijuana Dispensaries, of Title 6, Health and Safety, of the Patterson Municipal Code shall be deleted in its entirety.

**SECTION 2:** Title 6, Health and Safety, of the Patterson Municipal Code shall be amended by adding Chapter 6.56, Marijuana Cultivation, Delivery, and Dispensaries, which shall read as follows:

**Chapter 6.56 MARIJUANA CULTIVATION, DELIVERY, AND DISPENSARIES**

**6.56.010 Purpose.**

The City finds and declares that:

- A. The cultivation, delivery and dispensation of medical marijuana can adversely affect the health, safety, and well-being of City residents by increasing the risks of criminal activity, degradation of the natural environment, malodorous smells and indoor electrical fire hazards that may result from such activities.
- B. Marijuana cultivation or other concentration of marijuana in any location or premises without adequate security increases the risk that surrounding homes or businesses may be negatively impacted by nuisance activity such as loitering or crime.
- C. The above conditions may create significant hazards and nuisances to the public such that a Citywide prohibition of such activities is proper and necessary.

**6.56.020 Definitions.**

For the purposes of this Chapter the following definitions apply:

“City” means the City of Patterson, a municipal corporation.

“Commercial cannabis activity” means cultivation, possession, manufacture, processing, storing, laboratory testing, labeling, transporting, distribution, or sale of medical cannabis or a medical cannabis product, as defined by Business & Professions Code § 19300.5.

*“Cultivation” means any activity involving the outdoor planting, growing, harvesting, drying, curing, grading, or trimming of cannabis, and indoor planting, growing, harvesting, drying, curing, grading, or trimming of cannabis in excess of six (6) mature plants and twelve (12) immature plants.*

“Delivery” or “deliveries” mean the commercial transfer of medical cannabis or medical cannabis products from a dispensary or primary caregiver to a qualified patient (as defined in Section 11362.7 of the Health and Safety Code), to a testing laboratory, or to any other person or entity. Delivery also includes the use by a dispensary of any technology platform owned and controlled by the dispensary, or independently licensed, that enables qualified patients or primary caregivers to arrange for or facilitate the commercial transfer by a licensed dispensary of medical cannabis or medical cannabis products.

“Dispensary” means any facility where marijuana is made available and/or distributed under the authority of California Compassionate Use Act, as amended, and as regulated by this chapter.

**6.56.030 Prohibition of Marijuana Cultivation.**

All commercial cannabis activity and cultivation, as defined in section 6.56.020, is prohibited in all zones and planned developments within the city and shall be deemed a nuisance subject to enforcement by administrative citation. No permit shall be issued in connection with cultivation of medical marijuana and all other commercial cannabis activity, and no person shall otherwise establish, engage in, conduct or allow the cultivation of medical marijuana anywhere within the city.

**6.56.040 Prohibition of Marijuana Delivery.**

The delivery of medical marijuana, as defined in section 6.56.020, shall be prohibited in all areas and planned developments within the City. No permit or business license shall be issued for any commercial cannabis activity within City limits.

**6.56.050 Prohibition of Marijuana Dispensaries.**

Dispensing of marijuana, as defined in section 6.56.020, in the City is prohibited. No use that is illegal under local, state or federal law shall be allowed in any zoning district within the city of Patterson. No permit or business license shall be issued for any dispensary activity within City limits.

**SECTION 3:** This Ordinance shall be published by one insertion in The Patterson Irrigator, a newspaper of general circulation, printed and published in the City of Patterson, within fifteen (15) days after its final passage, and shall take effect and be in force thirty (30) days after its final passage.

Introduced at a regular meeting of the City Council of the City of Patterson, held on the 15 day of December, 2015, and given its first reading and introduction at said meeting. Said Ordinance was given a second reading and adopted at a meeting of the City Council held on the 19th day of January, 2016, and after such reading, \_\_\_\_\_, who moved its adoption, seconded by \_\_\_\_\_, and said ordinance was thereupon adopted by the following roll call vote:

AYES:  
NOES:  
EXCUSED:

APPROVED:

\_\_\_\_\_  
Luis I. Molina  
Mayor of the City of Patterson

ATTEST:

\_\_\_\_\_  
Maricela L. Vela  
City Clerk of the City of Patterson